

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

aṣṭacatvāriṃśaḥ sargaḥ

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥

aṣṭacatvāriṃśaḥ sargaḥ

*indrajiddhanumatoryuddhamindrajiddivyāstrabandhanabaddha-
sya hanumato rāvaṇasya rājasabhāyāṃ
gamanam*

*tatastu rakṣo'dhipatirmahātmā
hanūmatākṣe nihate kumāre |
manaḥ samādhāya sa devakalpaṃ
samādideśendrajitaṃ saroṣaḥ || 5.48.1 ||*

*tvamastravicchastrabhṛtāṃ variṣṭhaḥ
surāsurāṇāmapi śokadātā |
sureṣu sendreṣu ca drṣṭakarmā
pitāmahārādhanasañcitāstraḥ || 5.48.2 ||*

*tvadastrabalamāsādya sasurāḥ samarudgaṇāḥ |
na śekuḥ samare sthātum sureśvarasamāśritāḥ || 5.48.3 ||*

*na kaścit triṣu lokeṣu saṃyugena gataśramaḥ |
bhujavīryābhiguptaśca tapasā cābhirakṣitaḥ |
deśakālapradhānaśca tvameva matisattamaḥ || 5.48.4 ||*

*na te'styaśakyam samareṣu karmaṇām
na te'styakāryam matipūrvamantraṇe |
na so'sti kaścit triṣu saṅgraheṣu
na veda yaste'strabalaṃ balaṃ ca || 5.48.5 ||*

mamānurūpaṃ tapaso balaṃ ca te
 parākramaścāstrabalaṃ ca saṃyuge |
 na tvāṃ samāsādya raṇāvamarde
 manaḥ śramaṃ gacchati niścitārtham || 5.48.6 ||

nihatāḥ kiṅkarāḥ sarve jambumālī ca rākṣasaḥ |
 amātyaputrā vīrāśca pañca senāgragāminaḥ || 5.48.7 ||

balāni susamṛddhāni sāśvanāgarathāni ca |
 sahodaraste dayitaḥ kumāro'kṣaśca sūditaḥ |
 na tu teṣveva me sāro yastvayyariniṣūdana || 5.48.8 ||

idaṃ ca dr̥ṣṭvā nihataṃ mahad balaṃ
 kapeḥ prabhāvaṃ ca parākramaṃ ca |
 tvamātmanaścāpi nirīkṣya sāraṃ
 kuruṣva vegam svabalānurūpam || 5.48.9 ||

balāvamardastvayi sannikṛṣṭe
 yathā gate śāmyati śāntaśatrau |
 tathā samīkṣyātmabalaṃ paraṃ ca
 samārabhasvāstrabhṛtāṃ variṣṭha || 5.48.10 ||

na vīra senā gaṇaśaścyavanti
 na vajramādāya viśālasāram |
 na mārutasyāsti gatipramāṇaṃ
 na cāgnikalpaḥ karaṇena hantum || 5.48.11 ||

tamevamarthaṃ prasamīkṣya samyak
 svakarmasāmyāddhi samāhitātmā |
 smaraṃśca divyaṃ dhanuṣo'sya vīryaṃ
 vrajākṣataṃ karma samārabhasva || 5.48.12 ||

na khalviyaṃ matiśreṣṭha yattvāṃ sampreṣayāmyaham |
iyam ca rājadharmāṇāṃ kṣatrasya ca matirmatā || 5.48.13 ||

nānāśastreṣu saṅgrāme vaiśāradyamarindama |
avaśyameva boddhavyaṃ kāmyaśca vijayo raṇe || 5.48.14 ||

tataḥ pitustad vacanaṃ niśamya
pradakṣiṇaṃ dakṣasutaprabhāvaḥ |
cakāra bhartāramatitvareṇa
raṇāya vīraḥ pratipannabuddhiḥ || 5.48.15 ||

tatastaiḥ svagaṇairiṣṭairindrajit pratipūjitaḥ |
yuddhodhatakr̥totsāhaḥ saṅgrāmaṃ samprapadyata || 5.48.16 ||

śrīmān padmaviśālākṣo rākṣasādhipateḥ sutāḥ |
nirjagāma mahātejāḥ samudra iva parvaṇi || 5.48.17 ||

sa pakṣirājopamatulyavegai-
rvyāghraiścaturbhiḥ sa tu tīkṣṇadaṃṣṭraiḥ |
rathaṃ samāyuktamasahyavegaḥ
samārurohendrajidindrakalpaḥ || 5.48.18 ||

sa rathī dhanvinīm śreṣṭhaḥ śastrajño'stravidāṃ varaḥ |
rathenābhiyayau kṣipraṃ hanūmān yatra so'bhavat || 5.48.19 ||

sa tasya rathanirghoṣaṃ jyāsvanaṃ kārmukasya ca |
niśamya harivīro'sau samprahr̥ṣṭataro'bhavat || 5.48.20 ||

indrajiccāpamādāya śitaśalyāṃśca sāyakān |
hanūmantamabhipretya jagāma raṇapaṇḍitaḥ || 5.48.21 ||

tasmimstataḥ saṃyati jātaharṣe
raṇāya nirgacchati bāṇapāṇau |

diśaśca sarvāḥ kaluṣā babhūvu-
rmṛgāśca raudrā bahudhā vineduḥ || 5.48.22 ||

samāgatāstatra tu nāgayakṣā
maharṣayaścakracarāśca siddhāḥ |
nabhaḥ samāvṛtya ca pakṣisaṅghā
vineduruccaiḥ paramaprahṛṣṭāḥ || 5.48.23 ||

āyāntaṃ sa rathaṃ dṛṣṭvā tūrṇamindradhvajam kapiḥ |
nanāda ca mahānādaṃ vyavardhata ca vegavān || 5.48.24 ||

indrajit sa rathaṃ divyamāśritaścitrakārmukaḥ |
dhanurvisphārayāmāsa taḍidūrjitaniḥsvanam || 5.48.25 ||

tataḥ sametāvatitīkṣṇavegau
mahābalau tau raṇanirviśaṅkau |
kapiśca rakṣo'dhipatestanūjaḥ
surāsurendrāviva baddhavairau || 5.48.26 ||

sa tasya vīrasya mahārathasya
dhanuṣmataḥ saṃyati sammatasya |
śarapravegaṃ vyahanat pravṛddha-
ścacāra mārge pituraprameyaḥ || 5.48.27 ||

tataḥ śarānāyatatīkṣṇaśalyān
supatriṇaḥ kāñcanacitrapuṅkhān |
mumoca vīraḥ paravīrahantā
susantatān vajrasamānavegān || 5.48.28 ||

tataḥ sa tatsyandananiḥsvanaṃ ca
mṛdaṅgabherīpaṭahasvanaṃ ca |
vikṛṣyamāṇasya ca kārmukasya
niśamya ghoṣaṃ punarutpapāta || 5.48.29 ||

śarāṇāmantareṣvāśu vyāvartata mahākapiḥ |
haristasyābhilakṣyasya mokṣayāllakṣyasaṅgraham || 5.48.30 ||

śarāṇāmagratastasya punaḥ samabhivartata |
prasārya hastau hanumānutpapātānilātmajaḥ || 5.48.31 ||

tāvubhau vegasampannau raṇakarmaviśāradau |
sarvabhūtamanogrāhi cakraturyuddhamuttamam || 5.48.32 ||

hanūmato veda na rākṣaso'ntaraṃ
na mārutistasya mahātmano'ntaram |
parasparaṃ nirviśahau babhūvatuh
sametya tau devasamānavikramau || 5.48.33 ||

tatastu lakṣye sa vihanyamāne
śareṣvamogheṣu ca sampatatsu |
jagāma cintāṃ mahatīṃ mahātmā
samādhisaṃyogasamāhitātmā || 5.48.34 ||

tato matīṃ rākṣasarājasūnu-
ścakāra tasmin harivīramukhye |
avadhyatāṃ tasya kapeḥ samīkṣya
kathaṃ nigacchediti nigrahārtham || 5.48.35 ||

tataḥ paitāmahaṃ vīraḥ so'stramastravidāṃ varaḥ |
sandadhe sumahātejāstaṃ haripravaraṃ prati || 5.48.36 ||

avadhyo'yamiti jñātvā tamastreṇāstratattvavit |
nījagrāha mahābāhuṃ mārutātmajamindrajit || 5.48.37 ||

tena baddhastato'streṇa rākṣasena sa vānaraḥ |
abhavannirviceṣṭaśca papāta ca mahītale || 5.48.38 ||

tato'tha buddhvā sa tadastrabandhaṃ
prabhoḥ prabhāvād vigatālpavegaḥ |
pitāmahānugrahamātmanaśca
vicintayāmāsa haripravīraḥ || 5.48.39 ||

tataḥ svāyambhuvairmantrairbrahmāstraṃ cābhimantritam |
hanūmāṃścintayāmāsa varadānaṃ pitāmahāt || 5.48.40 ||

na me'sya bandhasya ca śaktirasti
vimokṣaṇe lokaguroḥ prabhāvāt |
ityevamevaṃ vihito'strabandho
mayā'tmayoneranuvartitavyaḥ || 5.48.41 ||

sa vīryamastrasya kapirvicārya
pitāmahānugrahamātmanaśca |
vimokṣaśaktiṃ paricintayitvā
pitāmahājñāmanuvartate sma || 5.48.42 ||

astreṇāpi hi baddhasya bhayaṃ mama na jāyate |
pitāmahamahendrābhyāṃ rakṣitasyānilena ca || 5.48.43 ||

grahaṇe cāpi rakṣobhirmahanme guṇadarśanam |
rākṣasendreṇa saṃvādastasmād gṛhṇantu māṃ pare || 5.48.44 ||

sa niścitarthaḥ paravīrahantā
samīkṣyakārī vinivṛttaceṣṭaḥ |
paraiḥ prasahyābhigatairniḡṛhya
nanāda taistaiḥ paribhartsyamānaḥ || 5.48.45 ||

tataste rākṣasā drṣṭvā viniśceṣṭamarindamam |
babandhuḥ śaṇavalkaiśca drumacīraiśca saṃhataiḥ || 5.48.46 ||

sa rocayāmāsa paraiśca bandhaṃ
prasahya vīrairabhigharhaṇaṃ ca |
kautūhalānmāṃ yadi rākṣasendro
draṣṭuṃ vyavasyediti niścitarthaḥ || 5.48.47 ||

sa baddhastena valkena vimukto'streṇa vīryavān |
astrabandhaḥ sa cānyaṃ hi na bandhamanuvartate || 5.48.48 ||

athendrajit taṃ drumacīrabaddhaṃ
vicārya vīraḥ kapisattamaṃ tam |
vimuktamastreṇa jagāma cintā-
manyena baddho'pyanuvartate'stram || 5.48.49 ||

aho mahat karma kṛtaṃ nirarthaṃ
na rākṣasairmantragatirvimṛṣṭā |
punaśca nāstre vihate'stramanyat
pravartate saṃśayitāḥ sma sarve || 5.48.50 ||

astreṇa hanumān mukto nātmānamavabudhyate |
kṛṣyamāṇastu rakṣobhistaśca bandhairnipīḍitaḥ || 5.48.51 ||

hanyamānastataḥ krūrai rākṣasaiḥ kālamuṣṭibhiḥ |
samīpaṃ rākṣasendrasya prākṛṣyata sa vānaraḥ || 5.48.52 ||

athendrajit taṃ prasamīkṣya mukta-
mastreṇa baddhaṃ drumacīrasūtraih |
vyadarśayat tatra mahābalaṃ taṃ
haripravīraṃ saganāya rājñe || 5.48.53 ||

taṃ mattamiva mātāṅgaṃ baddhaṃ kapivarottamaṃ |
rākṣasā rākṣasendrāya rāvaṇāya nyavedayan || 5.48.54 ||

ko'yaṃ kasya kuto vāpi kiṃ kāryaṃ ko'bhyupāśrayaḥ |
iti rākṣasavīrāṇāṃ dr̥ṣṭvā sañjajñire kathāḥ || 5.48.55 ||

hanyatāṃ dahyatāṃ vāpi bhakṣyatāmiti cāpare |
rākṣasāstatra saṅkruddhāḥ parasparamathābruvan || 5.48.56 ||

atītya mārگاṃ sahasā mahātmā
sa tatra rakṣo'dhipapādamūle |
dadarśa rājñāḥ paricāravṛddhān
gr̥haṃ mahāratnavibhūṣitaṃ ca || 5.48.57 ||

sa dadarśa mahātejā rāvaṇaḥ kapisattamam |
rakṣobhirvikṛtākāraiḥ kṛṣyamāṇamitastataḥ || 5.48.58 ||

rākṣasādhipatiṃ cāpi dadarśa kapisattamaḥ |
tejobalasaṃyuktaṃ tapantamiva bhāskaram || 5.48.59 ||

sa roṣasaṃvartitatāmradr̥ṣṭi-
rdaśānanastaṃ kapimanvavekṣya |
athopaviṣṭān kulaśīlavṛddhān
samādiśat taṃ prati mukhyamantrīn || 5.48.60 ||

yathākramaṃ taiḥ sa kapiśca pṛṣṭaḥ
kāryārthamarthasya ca mūlamādau |
nivedayāmāsa harīśvarasya
dūtaḥ sakāśādahamāgato'smi || 5.48.61 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkīye ādikāvye
sundarakāṇḍe'ṣṭacatvāriṃśaḥ sargaḥ ||