

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

dvicatvāriṃśaḥ sargaḥ

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥
dvicatvāriṃśaḥ sargaḥ

*rākṣasībhyo vanavidhvaṃsavārtāmākarṇya rāvaṇena
kiṅkarāṇāṃ preṣaṇaṃ hanumatā teṣāṃ saṃhāraśca*

*tataḥ pakṣininādena vṛkṣabhaṅgasvanena ca |
babhūvustrāsasambhrāntāḥ sarve laṅkānivāsinah || 5.42.1 ||*

*vidrutāśca bhayatrastā vinedurmr̥gapakṣiṇah |
rakṣasāṃ ca nimittāni krūrāṇi pratipedire || 5.42.2 ||*

*tato gatāyāṃ nidrāyāṃ rākṣasyo vikṛtānanāḥ |
tad vanaṃ dadṛśurbhagnaṃ taṃ ca vīraṃ mahākapim || 5.42.3 ||*

*sa tā dṛṣṭvā mahābāhurmahāsattvo mahābalaḥ |
cakāra sumahadrūpaṃ rākṣasīnāṃ bhayāvaham || 5.42.4 ||*

*tatastu girisaṅkāśamatikāyaṃ mahābalam |
rākṣasyo vānaraṃ dṛṣṭvā papracchurjanakātmajām || 5.42.5 ||*

*ko'yaṃ kasya kuto vāyaṃ kiṃnimittamihāgataḥ |
kathaṃ tvayā sahānena saṃvādaḥ kṛta ityuta || 5.42.6 ||*

*ācakṣva no viśālākṣi mā bhūtte subhage bhayam |
saṃvādamasitāpāṅgi tvayā kiṃ kṛtavānayaṃ || 5.42.7 ||*

*athābravīt tadā sādhvī sītā sarvāṅgaśobhanā |
rakṣasāṃ kāmarūpāṇāṃ vijñāne kā gatirmama || 5.42.8 ||*

yūyamevāsya jānīta yo'yaṃ yad vā kariṣyati |
ahireva hyaheḥ pādān vijānāti na saṃśayaḥ || 5.42.9 ||

ahamapyatibhītāsmi naiva jānāmi ko hyayam |
vedmi rākṣasamevainaṃ kāmarūpiṇamāgatam || 5.42.10 ||

vaidehyā vacanaṃ śrutvā rākṣasyo vidrutā drutam |
sthitāḥ kāścīdgatāḥ kāścīd rāvaṇāya niveditum || 5.42.11 ||

rāvaṇasya samīpe tu rākṣasyo vikrtānanāḥ |
virūpaṃ vānaraṃ bhīmam rāvaṇāya nyavediṣuḥ || 5.42.12 ||

aśokavanikāmadhye rājan bhīmavapuḥ kapiḥ |
sītayā kṛtasamvādastiṣṭhatyamitavikramaḥ || 5.42.13 ||

na ca taṃ jānakī sītā hariṃ hariṇalocanā |
asmābhirbahudhā pṛṣṭā nivedayitumicchati || 5.42.14 ||

vāsavasya bhaved dūto dūto vaiśravaṇasya vā |
preṣito vāpi rāmeṇa sītānveṣaṇakāṅkṣayā || 5.42.15 ||

tenaivādbhutarūpeṇa yattattava manoharam |
nānāmṛgagaṇākīrṇaṃ pramṛṣṭaṃ pramadāvanam || 5.42.16 ||

na tatra kaścīduddeśo yastena na vināśitaḥ |
yatra sā jānakī devī sa tena na vināśitaḥ || 5.42.17 ||

jānakīrakṣaṇārthaṃ vā śramād vā nopalakṣyate |
athavā kaḥ śramastasya saiva tenābhirakṣitā || 5.42.18 ||

cārupallavapatrādhyam yaṃ sītā svayamāsthitā |
pravṛddhaḥ śiṃśapāvṛkṣaḥ sa ca tenābhirakṣitaḥ || 5.42.19 ||

tasyograrūpasyograṃ tvaṃ daṇḍamājñātumarhasi |
sītā sambhāṣitā yena vanaṃ tena vināśitam || 5.42.20 ||

manahparigrhītāṃ tām tava rakṣogaṇeśvara |
kaḥ sītāmbhibhāṣeta yo na syāt tyaktajīvitaḥ || 5.42.21 ||

rākṣasīnāṃ vacaḥ śrutvā rāvaṇo rākṣaseśvaraḥ |
citāgniriva jajvāla kopasaṃvartitekṣaṇaḥ || 5.42.22 ||

tasya kruddhasya netrābhyāṃ prāpatannāśrubindavaḥ |
dīptābhyāmiva dīpābhyāṃ sārciṣaḥ snehabindavaḥ || 5.42.23 ||

ātmanaḥ sadṛśān vīrān kiṅkarānnāma rākṣasān |
vyādideśa mahātejā nigrāhārthaṃ hanūmataḥ || 5.42.24 ||

teṣāmaśītisāhasraṃ kiṅkarāṇāṃ tarasvinām |
niryayurbhavanāt tasmāt kūṭamudgarapāṇayaḥ || 5.42.25 ||

mahodarā mahādaṃṣṭrā ghorarūpā mahābalāḥ |
yuddhābhimanasāḥ sarve hanūmadgrāhaṇonmukhāḥ || 5.42.26 ||

te kapiṃ taṃ samāsādya toraṇasthamavasthitam |
abhipeturmahāvegāḥ pataṅgā iva pāvakam || 5.42.27 ||

te gadābhirvicitrābhiḥ parighaiḥ kāñcanāṅgadaiḥ |
ājagmurvānaraśreṣṭhaṃ śarairādityasannibhaiḥ || 5.42.28 ||

mudgaraiḥ paṭṭisaiḥ śūlaiḥ prāsatomarapāṇayaḥ |
parivārya hanūmataṃ sahasā tasthuragrataḥ || 5.42.29 ||

hanūmānapi tejasvī śrīmān parvatasannibhaḥ |
kṣitāvāviddhya lāṅgūlaṃ nanāda ca mahādhvanim || 5.42.30 ||

sa bhūtvā tu mahākāyo hanūmān mārutātmajaḥ |
pucchamāsphoṭayāmāsa laṅkāṃ śabdena pūrayan || 5.42.31 ||

tasyāsphoṭitaśabdena mahatā cānunādinā |
peturvihanṅgā gaganāduccaiścedamagoṣayat || 5.42.32 ||

jayatyatibalo rāmo lakṣmaṇaśca mahābalaḥ |
rājā jayati sugrīvo rāghaveṇābhipālitaḥ || 5.42.33 ||

dāso'haṃ kosalendrasya rāmasyākliṣṭakarmaṇaḥ |
hanūmān śatrusainyānāṃ nihantā mārutātmajaḥ || 5.42.34 ||

na rāvaṇasahasraṃ me yuddhe pratibalaṃ bhavet |
śilābhiśca praharataḥ pādapaiśca sahasraśaḥ || 5.42.35 ||

ardayitvā purīṃ laṅkāmbhivādya ca maithilīm |
samṛddhārtho gamiṣyāmi miṣatāṃ sarvarakṣasām || 5.42.36 ||

tasya sannādaśabdena te'bhavan bhayaśaṅkitāḥ |
dadṛśuśca hanūmantaṃ sandhyāmeghamivonnatam || 5.42.37 ||

svāmisandeśaniḥ śaṅkāstataste rākṣasāḥ kapim |
citraiḥ praharaṇairbhīmairabhipetustatastataḥ || 5.42.38 ||

sa taiḥ parivṛtaḥ śūraiḥ sarvataḥ sa mahābalaḥ |
āśasādāyasam bhīmaṃ parighaṃ toraṇāśritam || 5.42.39 ||

sa taṃ parighamādāya jaghāna rajanīcarān |
sapannagamivādāya sphurantaṃ vinatāsutaḥ || 5.42.40 ||

vicacārāmbare vīraḥ parigrhya ca mārutiḥ |
sūdayāmāsa vajreṇa daityāniva sahasradṛk || 5.42.41 ||

sa hatvā rākṣasān vīraḥ kiṅkarān mārutātmajaḥ |
yuddhākāṅkṣī mahāvīrastoraṇaṃ samavasthitaḥ || 5.42.42 ||

tatastasmād bhayānmuktāḥ katicittatra rākṣasāḥ |
nihatān kiṅkarān sarvān rāvaṇāya nyavedayan || 5.42.43 ||

sa rākṣasānāṃ nihataṃ mahābalaṃ
niśamya rājā parivṛttalocanaḥ |

samādideśāpratimaṃ parākrame

prahastaputraṃ samare sudurjayam || 5.42.44 ||

*|| ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye
sundarakāṇḍe dvicatvāriṃśaḥ sargaḥ ||*