

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

ṣadvimśaḥ sargaḥ

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥
ṣaḍviṃśaḥ sargaḥ

sītāyāḥ karuṇo vilāpaḥ svaprāṇaparityāganiścayaśca
prasaktāśrumukhī tvevaṃ bruvatī janakātmajā |
adhogatamukhī bālā vilaptumupacakrame || 5.26.1 ||

unmatteva pramatteva bhrāntacitteva śocatī |
upāvṛttā kiśorīva viveṣṭantī mahītale || 5.26.2 ||

rāghavasya pramattasya rakṣasā kāmarūpiṇā |
rāvaṇena pramathyāhamānītā krośatī balāt || 5.26.3 ||

rākṣasīvaśamāpannā bhartsyamānā ca dāruṇam |
cintayantī suduḥkhārtā nāhaṃ jīvitumutsahe || 5.26.4 ||

nahi me jīvitenārtho naivārthairna ca bhūṣaṇaiḥ |
vasantya rākṣasīmadhye vinā rāmaṃ mahāratham || 5.26.5 ||

aśmasāramidaṃ nūnamathavāpyajarāmaram |
hr̥dayaṃ mama yenedaṃ na duḥkhena viśīryate || 5.26.6 ||

dhiṅmāmanāryāmasatīṃ yāhaṃ tena vinā kṛtā |
muhūrtamapi jīvāmi jīvitaṃ pāpajīvikā || 5.26.7 ||

caraṇenāpi savyena na spr̥śeyaṃ niśācaram |
rāvaṇaṃ kiṃ punarahaṃ kāmayeyaṃ vigarhitam || 5.26.8 ||

pratyākhyānaṃ na jānāti nātmānaṃ nātmanaḥ kulam |
yo nṛśaṃsasvabhāvena māṃ prārthayitumicchati || 5.26.9 ||

chinnā bhinnā prabhinnā vā dīptā vāgnau pradīpitā |
rāvaṇaṃ nopatiṣṭheyaṃ kiṃ pralāpena vaściram || 5.26.10 ||

khyātaḥ prājñāḥ kṛtajñāśca sānukrośāśca rāghavaḥ |
sadvṛtto niranukrośaḥ śaṅke madbhāgyasaṅkṣayāt || 5.26.11 ||

rākṣasānāṃ janasthāne sahasrāṇi caturdaśa |
ekenaiiva nirastāni sa mām kiṃ nābhipadyate || 5.26.12 ||

niruddhā rāvaṇenāhamalpavīryeṇa rakṣasā |
samarthaḥ khalu me bhartā rāvaṇaṃ hantumāhave || 5.26.13 ||

virādho daṇḍakāraṇye yena rākṣasapuṅgavaḥ |
raṇe rāmeṇa nihataḥ sa mām kiṃ nābhipadyate || 5.26.14 ||

kāmaṃ madhye samudrasya laṅkeyaṃ duṣpradharṣaṇā |
na tu rāghavabāṇānāṃ gatirodhī bhaviṣyati || 5.26.15 ||

kiṃ tu tat kāraṇaṃ yena rāmo dṛḍhaparākramaḥ |
rakṣasāpahṛtāṃ bhāryāmiṣṭāṃ yo nābhipadyate || 5.26.16 ||

ihasthām mām na jānīte śaṅke lakṣmaṇapūrvajāḥ |
jānannapi sa tejasvī dharṣaṇaṃ marṣayiṣyati || 5.26.17 ||

hṛteti yo'dhigatvā mām rāghavāya nivedayet |
gṛdhrarājo'pi sa raṇe rāvaṇena nipātitaḥ || 5.26.18 ||

kṛtaṃ karma mahat tena mām tathābhyavapadyatā |
tiṣṭhatā rāvaṇavadhe vṛddhenāpi jaṭāyuṣā || 5.26.19 ||

yadi māmīha jānīyād vartamānāṃ hi rāghavaḥ |
adya bāṇairabhikruddhaḥ kuryālokkamarākṣasam || 5.26.20 ||

nirdahecca purīm laṅkāṃ nirdahecca mahodadhim |
rāvaṇasya ca nīcasya kīrtim nāma ca nāśayet || 5.26.21 ||

tato nihatanāthānāṃ rākṣasīnāṃ gr̥he gr̥he |
yathāhamevaṃ rudatī tathā bhūyo na saṃśayah || 5.26.22 ||

anviṣya rakṣasāṃ laṅkāṃ kuryād rāmaḥ salakṣmaṇaḥ |
nahi tābhyaṃ ripurdr̥ṣṭo muhūrtamapi jīvati || 5.26.23 ||

citādhūmākulapathā gr̥dhramaṇḍalamaṇḍitā |
acireṇaiva kālena śmaśānasadr̥śī bhavet || 5.26.24 ||

acireṇaiva kālena prāpsyāmyenaṃ manoratham |
duṣprasthāno'yamābhāti sarveṣāṃ vo viparyayaḥ || 5.26.25 ||

yādṛśāni tu dr̥śyante laṅkāyāmaśubhāni tu |
acireṇaiva kālena bhaviṣyati hataprabhā || 5.26.26 ||

nūnaṃ laṅkā hate pāpe rāvaṇe rākṣasādhipē |
śoṣameṣyati durdharṣā pramadā vidhavā yathā || 5.26.27 ||

punyoṣavasamṛddhā ca naṣṭabhartrī sarākṣasā |
bhaviṣyati purī laṅkā naṣṭabhartrī yathāṅganā || 5.26.28 ||

nūnaṃ rākṣasakanyānāṃ rudatīnāṃ gr̥he gr̥he |
śroṣyāmi nacirādeva duḥkhārtānāmiha dhvanim || 5.26.29 ||

sāndhakārā hatadyotā hatarākṣasapuṅgavā |
bhaviṣyati purī laṅkā nirdagdā rāmasāyakaiḥ || 5.26.30 ||

yadi nāma sa śūro māṃ rāmo raktāntalocanaḥ |
jānīyād vartamānāṃ yāṃ rākṣasasya niveśane || 5.26.31 ||

anena tu nṛśaṃsena rāvaṇenādhamena me |
samayo yastu nirdiṣṭastasya kālo'yamāgataḥ || 5.26.32 ||

sa ca me vihito mṛtyurasmin duṣṭena vartate |
akāryaṃ ye na jānanti nairṛtāḥ pāpakāriṇaḥ || 5.26.33 ||

adharmāt tu mahotpāto bhaviṣyati hi sāmpratam |
naite dharmam vijānanti rākṣasāḥ piśitāśanāḥ || 5.26.34 ||

dhruvam māṃ prātarāśārtham rākṣasaḥ kalpayiṣyati |
sāham katham kariṣyāmi tam vinā priyadarśanam || 5.26.35 ||

rāmam raktāntanayanamapaśyanti suduḥkhitā |
kṣipram vaivasvataṃ devam paśyeyam patinā vinā || 5.26.36 ||

nājānājjīvatīm rāmaḥ sa mām bharatapūrvajāḥ |
jānantau tau na kuryātām norvyām hi parimārgaṇam || 5.26.37 ||

nūnam mamaiva śokena sa vīro lakṣmaṇāgrajāḥ |
devalokamito yātastyaktvā deham mahītale || 5.26.38 ||

dhanyā devāḥ sagandharvāḥ siddhāśca paramarṣayaḥ |
mama paśyanti ye vīram rāmam rājīvalocanam || 5.26.39 ||

athavā nahi tasyārtho dharmakāmasya dhīmataḥ |
mayā rāmasya rājarṣerbhāryayā paramātmanaḥ || 5.26.40 ||

drśyamāne bhavet prītiḥ sauhṛdam nāstyadrśyataḥ |
nāśayanti kṛtaghnāstu na rāmo nāśayiṣyati || 5.26.41 ||

kiṃ vā mayyaguṇāḥ kecit kiṃ vā bhāgyakṣayo hi me |
yā hi sītā varārheṇa hīnā rāmeṇa bhāminī || 5.26.42 ||

śreyo me jīvitānmartuṃ vihīnāyā mahātmanā |
rāmādakliṣṭacāritrācchūrācchatrunibarhaṇāt || 5.26.43 ||

athavā nyastaśāstrau tau vane mūlaphalāśanau |
bhrātarau hi naraśreṣṭhau carantau vanagocarau || 5.26.44 ||

athavā rākṣasendreṇa rāvaṇena durātmanā |
chadmanā ghātitau sūrau bhrātarau rāmalakṣmaṇau || 5.26.45 ||

sāhamevaṃvidhe kāle martumicchāmi sarvataḥ |
na ca me vihito mṛtyurasmin duḥkhe'tivartati || 5.26.46 ||

dhanyāḥ khalu mahātmāno munayaḥ satyasammataḥ |
jitātmāno mahābhāgā yeṣāṃ na staḥ priyāpriye || 5.26.47 ||

priyānna sambhaved duḥkhamapriyādadhikaṃ bhavet |
tābhyāṃ hi te viyujyante namasteṣāṃ mahātmanām || 5.26.48 ||

sāhaṃ tyaktā priyeṇaiva rāmeṇa viditātmanā |
prāṇāṃstyakṣyāmi pāpasya rāvaṇasya gatā vaśam || 5.26.49 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkīye ādikāvye
sundarakāṇḍe ṣaḍviṃśaḥ sargaḥ ||