

śrīh
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīmadvālmīkīyarāmāyaṇam

॥ sundarakāṇḍam ॥

ṣoḍaśaḥ sargaḥ

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥

ṣoḍaśaḥ sargaḥ

*sītāyāḥ śīlaṃ saundaryaṃ ca manasā praśasya tāṃ
duḥkhamagnāṃ nirīkṣya tadarthaṃ hanumato'pi śokaḥ*

*praśasya tu praśastavyāṃ sītāṃ tāṃ haripuṅgavaḥ |
guṇābhirāmaṃ rāmaṃ ca punaścintāparo'bhavat || 5.16.1 ||*

*sa muhūrtamiva dhyātvā bāṣpaparyākulekṣaṇaḥ |
sītāmāśritya tejasvī hanūmān vilalāpa ha || 5.16.2 ||*

*mānyā guruvinītasya lakṣmaṇasya gurupriyā |
yadi sītā hi duḥkhārtā kālo hi duratikramaḥ || 5.16.3 ||*

*rāmasya vyavasāyajñā lakṣmaṇasya ca dhīmataḥ |
nātyarthaṃ kṣubhyate devī gaṅgeva jaladāgame || 5.16.4 ||*

*tulyaśīlavayovṛttāṃ tulyābhijanalakṣaṇām |
rāghavo'rhati vaidehīṃ taṃ ceyamasitekṣaṇā || 5.16.5 ||*

*tāṃ dṛṣtvā navahemābhāṃ lokakāntāmiva śriyam |
jagāma manasā rāmaṃ vacanaṃ cedamabravit || 5.16.6 ||*

*asyā hetorviśālākṣyā hato vālī mahābalaḥ |
rāvaṇapratimo vīrye kabandhaśca nipātitaḥ || 5.16.7 ||*

*virādhaśca hataḥ saṅkhye rākṣaso bhīmavikramaḥ |
vane rāmeṇa vikramya mahendreṇeva śambarah || 5.16.8 ||*

caturdaśa sahasrāṇi rakṣasāṃ bhīmakarmaṇām |
nihatāni janasthāne śarairagniśikhopamaiḥ || 5.16.9 ||

kharaśca nihataḥ saṅkhye triśirāśca nipātitaḥ |
dūṣaṇaśca mahātejā rāmeṇa viditātmanā || 5.16.10 ||

aiśvaryaṃ vānarāṇām ca durlabhaṃ vālipālitam |
asyā nimitte sugrīvaḥ prāptavāḷlokaviśrutaḥ || 5.16.11 ||

sāgaraśca mayā'krāntaḥ śrīmān nadanadīpatiḥ |
asyā hetorviśālākṣyāḥ purī ceyaṃ nirīkṣitā || 5.16.12 ||

yadi rāmaḥ samudrāntām medinīm parivartayet |
asyāḥ kṛte jagaccāpi yuktamityeva me matiḥ || 5.16.13 ||

rājyaṃ vā triṣu lokeṣu sītā vā janakātmaajā |
trailokyarājyaṃ sakalam sītāyā nāpnuyāt kalām || 5.16.14 ||

iyam sā dharmāśīlasya janakasya mahātmanaḥ |
sutā maithilarājasya sītā bhartṛdṛḍhavrata || 5.16.15 ||

utthitā medinīm bhittvā kṣetre halamukhakṣate |
padmareṇunibhaiḥ kīrṇā śubhaiḥ kedārapāṃsubhiḥ || 5.16.16 ||

vikrāntasyāryaśīlasya saṃyugeṣvanivartinaḥ |
snuṣā daśarathasyaiṣā jyeṣṭhā rājño yaśasvinī || 5.16.17 ||

dharmajñasya kṛtajñasya rāmasya viditātmanaḥ |
iyam sā dayitā bhāryā rākṣasīvaśamāgatā || 5.16.18 ||

sarvān bhogān parityajya bhartṛsnehabalāt kṛtā |
acintayitvā kaṣṭhāni praviṣṭā nirjanam vanam || 5.16.19 ||

santuṣṭā phalamūlena bhartṛśuśrūṣaṇāparā |
yā parām bhajate prītiṃ vane'pi bhavane yathā || 5.16.20 ||

seyam kanakavarṇāṅgī nityam susmitabhāṣiṇī |
sahate yātanāmetāmanarthānāmabhāginī || 5.16.21 ||

imāṃ tu śīlasampannāṃ draṣṭumicchati rāghavaḥ |
rāvaṇena pramathitāṃ prapāmiva pipāsitaḥ || 5.16.22 ||

asyā nūnam punarlābhād rāghavaḥ prītimeṣyati |
rājā rājyaparibhraṣṭaḥ punaḥ prāpyeva medinīm || 5.16.23 ||

kāmabhogaiḥ parityaktā hīnā bandhujanena ca |
dhārayatyātmano dehaṃ tatsamāgamakāṅkṣiṇī || 5.16.24 ||

naiṣā paśyati rākṣasyo nemān puṣpaphaladrumān |
ekasthahṛdayā nūnam rāmamevānupaśyati || 5.16.25 ||

bhartā nāma paraṃ nāryāḥ śobhanaṃ bhūṣaṇādapi |
eṣā hi rahitā tena śobhanārthā na śobhate || 5.16.26 ||

duṣkaraṃ kurute rāmo hīno yadanayā prabhuḥ |
dhārayatyātmano dehaṃ na duḥkhenāvasīdati || 5.16.27 ||

imāmasitakeśāntāṃ śatapatranibhekṣaṇām |
sukhārthāṃ duḥkhitāṃ jñātvā mamāpi vyathitaṃ manaḥ || 5.16.28 ||

kṣitikṣamā puṣkarasannibhekṣaṇā
yā rakṣitā rāghavalakṣmaṇābhyām |
sā rākṣasībhirvikṛtekṣaṇābhiḥ
samrakṣyate samprati vṛkṣamūle || 5.16.29 ||

himahatanalinīva naṣṭaśobhā
vyasanaparamparayā nipīḍyamānā |
sahacararahiteva cakravākī
janakasutā kṛpaṇāṃ daśāṃ prapannā || 5.16.30 ||

asyā hi puṣpāvanatāgraśākhāḥ
śokaṃ dr̥ḍhaṃ vai janayantyaśokāḥ |
himavyapāyena ca śītaraśmi-
rabhyutthito naikasahasraraśmiḥ || 5.16.31 ||

ityevamarthaṃ kapiranvavekṣya
sīteyamityeva tu jātabuddhiḥ |
saṃśritya tasmin niṣasāda vṛkṣe
balī harīṇāmṛṣabhastarasvī || 5.16.32 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye
sundarakāṇḍe ṣoḍaśaḥ sargaḥ ||