

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

ekādaśaḥ sargaḥ

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥
ekādaśaḥ sargaḥ

*nāsau sīteti niścitya hanumatā punarantaḥ pure pānabhūmau ca
sītāyā anusandhānaṃ tanmanasi dharmalopāśaṅkā tasyāḥ svato
nivāraṇaṃ ca*

*avadhūya ca tāṃ buddhiṃ babhūvāvasthitastadā |
jagāma cāparāṃ cintāṃ sītāṃ prati mahākapiḥ || 5.11.1 ||*

*na rāmeṇa viyuktā sā svaptumarhati bhāminī |
na bhoktuṃ nāpyalaṅkartuṃ na pānamupasevitum || 5.11.2 ||*

*nānyaṃ naramupasthātum surāṅāmapi ceśvaram |
na hi rāmasamaḥ kaścīd vidyate tridaśeṣvapi || 5.11.3 ||*

*anyeyamiti niścitya bhūyastatra cacāra saḥ |
pānabhūmau hariśreṣṭhaḥ sītāsandarśanotsukaḥ || 5.11.4 ||*

*krīḍitenāparāḥ klāntā gītena ca tathāparāḥ |
nṛtyena cāparāḥ klāntāḥ pānaviprahatāstathā || 5.11.5 ||*

*murajeṣu mṛdaṅgeṣu celikāsu ca saṃsthitāḥ |
tathā''staraṇamukhyeṣu saṃviṣṭāścāparāḥ striyaḥ || 5.11.6 ||*

*aṅganānāṃ sahasreṇa bhūṣitena vibhūṣaṇaiḥ |
rūpasamlāpaśīlena yuktagītārthabhāṣiṇā || 5.11.7 ||*

*deśakālābhiyuktena yuktavākyābhīdhāyinā |
ratādhikena saṃyuktāṃ dadarśa hariyūthapaḥ || 5.11.8 ||*

anyatrāpi varastrīṇāṃ rūpasamḷāpaśāyinām |
sahasraṃ yuvatīnāṃ tu prasuptaṃ sa dadarśa ha || 5.11.9 ||

deśakālābhīyuktaṃ tu yuktāvākyābhīdhāyi tat |
ratāviratasamsuptaṃ dadarśa hariyūthapaḥ || 5.11.10 ||

tāsāṃ madhye mahābāhuḥ śuśubhe rākṣaseśvaraḥ |
goṣṭhe mahati mukhyānāṃ gavāṃ madhye yathā vṛṣaḥ || 5.11.11 ||

sa rākṣasendraḥ śuśubhe tābhiḥ parivṛtaḥ svayam |
kareṇubhīryathāraṇye parikīrṇo mahādvipaḥ || 5.11.12 ||

sarvakāmairupetāṃ ca pānabhūmiṃ mahātmanaḥ |
dadarśa kapiśārdūlastasya rakṣaḥpatergr̥he || 5.11.13 ||

mṛgāṇāṃ mahiṣāṇāṃ ca varāhāṇāṃ ca bhāgaśaḥ |
tatra nyastāni māṃsāni pānabhūmau dadarśa saḥ || 5.11.14 ||

rauḥmeṣu ca viśāleṣu bhājaneṣvapyabhakṣitān |
dadarśa kapiśārdūlo mayūrān kukkuṭāṃstathā || 5.11.15 ||

varāhavārdhrāṇasakān dadhisauvarcalāyutān |
śalyān mṛgamayūrāṃśca hanumānanvavaikṣata || 5.11.16 ||

kr̥kalān vivīdhāṃśchāgāñchaśakānardhabhakṣitān |
mahiṣānekaśalyāṃśca meṣāṃśca kṛtanīṣṭhitān || 5.11.17 ||

lehyānuccāvacān peyān bhojyānyuccāvacāni ca |
tathāmlalavaṇottamaṃsairvividhai rāgakhāṇḍavaiḥ || 5.11.18 ||

mahānūpurakeyūrairapaviddhairmahādhanaiḥ |
pānabhājanavikṣiptaiḥ phalaiśca vividhairapi || 5.11.19 ||

kṛtapuṣpopahārā bhūrādhikāṃ puṣyati śrīyam |
tatra tatra ca vinyastaiḥ suśliṣṭaśayanāsanaiḥ || 5.11.20 ||

pānabhūmirvinā vahnim̐ pradīptevopalakṣyate |
bahuprakārarivividhairvarasaṃskārasaṃskṛtaiḥ || 5.11.21 ||

māṃsaiḥ kuśalasaṃyuktaiḥ pānabhūmigataiḥ pṛthak |
divyāḥ prasannā vividhāḥ surāḥ kṛtasurā api || 5.11.22 ||

śarkarāsavamādhvīka puṣpāsavaphalāsavāḥ |
vāsacūrṇaiśca vividhairmṛṣṭāstaiḥ pṛthak pṛthak || 5.11.23 ||

santatā śuśubhe bhūmirmālyaiśca bahusaṃsthitaiḥ |
hiraṇmayaiśca kalaśairbhājanaiḥ sphāṭikairapi || 5.11.24 ||

jāmbūnadamayaiścānyaiḥ karakairabhisamvṛtā |
rājateṣu ca kumbheṣu jāmbūnadamayeṣu ca || 5.11.25 ||

pānaśreṣṭhāṃ tathā bhūmim̐ kapistatra dadarśa saḥ |
so'paśyacchātakumbhāni sīdhormaṇimayāni ca || 5.11.26 ||

tāni tāni ca pūrṇāni bhājanāni mahākapiḥ |
kvacidardhāvaśeṣāṇi kvacit pītānyaśeṣataḥ || 5.11.27 ||

kvacinnaiva prapītāni pānāni sa dadarśa ha |
kvacid bhakṣyāṃśca vividhān kvacit pānāni bhāgaśaḥ || 5.11.28 ||

kvacidardhāvaśeṣāṇi paśyan vai vicacāra ha |
śayanānyatra nārīṇāṃ śūnyāni bahudhā punaḥ |
parasparaṃ samāśliṣya kāścit suptāvarāṅganāḥ || 5.11.29 ||

kācicca vastramanyasyā apahr̥tyopaguhya ca |
upagamyābalā suptā nidrābalaparājitā || 5.11.30 ||

tāsāmucchvāsavātena vastraṃ mālyam̐ ca gātrajam |
nātyarthaṃ spandate citraṃ prāpya mandamivānilam || 5.11.31 ||

candanasya ca śītasya sīdhormadhurasasya ca |
vividhasya ca mālyasya puṣpasya vividhasya ca || 5.11.32 ||

bahudhā mārutastasya gandhaṃ vividhamudvahan |
snānānāṃ candanānāṃ ca dhūpānāṃ caiva mūrchitaḥ || 5.11.33 ||

pravavau surabhīrgandho vimāne puṣpake tadā |
śyāmāvadātāstatrānyāḥ kāścīt kṛṣṇā varāṅganāḥ || 5.11.34 ||

kāścīt kāñcanavarṇāṅgyaḥ pramadā rākṣasālaye |
tāsāṃ nidrāvaśatvācca madanena vimūrchitam || 5.11.35 ||

padminīnāṃ prasuptānāṃ rūpamāsīd yathaiiva hi |
evam sarvamaśeṣeṇa rāvaṇāntaḥ puraṃ kapiḥ |
dadarśa sa mahātejā na dadarśa ca jānakīm || 5.11.36 ||

nirīkṣamāṇaśca tatastāḥ striyaḥ sa mahākapiḥ |
jagāma mahatīm śaṅkāṃ dharmasādhvasaśaṅkitaḥ || 5.11.37 ||

paradārāvarodhasya prasuptasya nirīkṣaṇam |
idaṃ khalu mamātyarthaṃ dharmalopaṃ kariṣyati || 5.11.38 ||

na hi me paradārāṇāṃ dṛṣṭirviṣayavartinī |
ayaṃ cātra mayā dṛṣṭaḥ paradārāparigrahaḥ || 5.11.39 ||

tasya prādurabhūccintā punaranyā manasvinaḥ |
niścitaikāntacittasya kāryaniścayadarśinī || 5.11.40 ||

kāmaṃ dṛṣṭā mayā sarvā viśvastā rāvaṇastriyaḥ |
na tu me manasā kiñcid vaikṛtyamupapadyate || 5.11.41 ||

mano hi hetuḥ sarveṣāmindriyāṇāṃ pravartane |
śubhāśubhāsvavasthāsu tacca me suvyavasthitam || 5.11.42 ||

nānyatra hi mayā śakyā vaidehī parimārgitum |
striyo hi striṣu drśyante sadā samparimārgaṇe || 5.11.43 ||

yasya sattvasya yā yonistasyāṃ tat parimārgate |
na śakyaṃ pramadā naṣṭā mṛgīṣu parimārgitum || 5.11.44 ||

tadidaṃ mārgitaṃ tāvacchuddhena manasā mayā |
rāvaṇāntaḥpuraṃ sarvaṃ drśyate na ca jānakī || 5.11.45 ||

devagandharvakanyāśca nāgakanyāśca vīryavān |
avekṣamāṇo hanumān naivāpaśyata jānakīm || 5.11.46 ||

tāmapaśyan kapistatra paśyañścānyā varastriyaḥ |
apakramya tadā vīraḥ prasthātumupacakrame || 5.11.47 ||

sa bhūyaḥ sarvataḥ śrīmān mārutiryatnamāśritaḥ |
āpānabhūmimutsrjya tāṃ vicetuṃ pracakrame || 5.11.48 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkīye ādikāvye
sundarakāṇḍe ekādaśaḥ sargaḥ ||