

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē kiṣkindhākāṇḍē

॥ saptasāṣṭitamah sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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hanumatā samudraṃ laṅghayitumutsāhasya prakāśanaṃ
jāmbavatā tasya praśaṃsanaṃ vēgēnōtplavanāya hanumatō
mahēndraparvata ārōhanaṃ

taṃ dṛṣṭvā jṛmbhamāṇaṃ tē
kramituṃ śatayōjanam |
vēgēnāpūryamāṇaṃ ca
sahasā vānarōttamam || 4.67.1 ||

sahasā śōkamutsṛjya
praharṣēṇa samanvitāḥ |
vinēdustuṣṭuvuścāpi
hanūmantaṃ mahābalaṃ || 4.67.2 ||

prahrṣṭā vismitāścāpi
tē vīkṣantē samantataḥ |
trivikramaṃ kṛtōtsāhaṃ
nārāyaṇamiva prajāḥ || 4.67.3 ||

saṃstūyamānō hanumān
vyavardhata mahābalaḥ |

samāviddhya ca lāṅgūlaṃ

harṣād balamupēyivān || 4.67.4 ||

tasya saṃstūyamānasya

vṛddhairvānarapuṅgavaiḥ |

tējasā'pūryamāṇasya

rūpamāsīdanuttamam || 4.67.5 ||

yathā vijṛmbhatē siṃhō

vivṛtē girigahvarē |

mārutasyaurasaḥ putra -

stathā samprati jṛmbhatē || 4.67.6 ||

aśōbhata mukhaṃ tasya

jṛmbhamāṇasya dhīmataḥ |

ambarīṣōpamaṃ dīptaṃ

vidhūma iva pāvakaḥ || 4.67.7 ||

harīṅāmutthitō madhyāt

samprahṛṣṭatanūruhaḥ |

abhivādya harīn vṛddhān

hanūmānidamabravīt || 4.67.8 ||

ārujan parvatāgrāṇi

hutāśanasakhō'nilaḥ |

balavānapramēyaśca

vāyurākāśagōcaraḥ || 4.67.9 ||

tasyāhaṃ śīghravēgasya

śīghragasya mahātmanaḥ |

*mārutasyaurasaḥ putraḥ
plavanēnāsmi tatsamaḥ || 4.67.10 ||*

*utsahēyaṃ hi vistīrṇa -
mālikhantamivāmbaram |
mēruṃ girimasaṅgēna
parigantuṃ sahasraśaḥ || 4.67.11 ||*

*bāhuvēgapraṇunnēna
sāgarēṇāhamutsahē |
samāplāvayituṃ lōkaṃ
saparvatanadīhradam || 4.67.12 ||*

*mamōrujaṅghāvēgēna
bhaviṣyati samutthitaḥ |
samutthitamahāgrāhaḥ
samudrō varuṇālayaḥ || 4.67.13 ||*

*pannagāśanamākāśē
patantaṃ pakṣisēvitam |
vainatēyamahaṃ śaktaḥ
parigantuṃ sahasraśaḥ || 4.67.14 ||*

*udayāt prasthitaṃ vāpi
jvalantaṃ raśmimālinam |
anastamitamāditya -
mahaṃ gantuṃ samutsahē || 4.67.15 ||*

*tatō bhūmimasamspṛṣṭvā
punarāgantumutsahē |*

pravēgēnaiva mahatā

bhīmēna plavagarśabhāḥ || 4.67.16 ||

utsahēyamatikrāntuṃ

sarvānākāśagōcarān |

sāgarāñśōṣayiṣyāmi

dārayiṣyāmi mēdinīm || 4.67.17 ||

parvatāṃścūrṇayiṣyāmi

plavamānaḥ plavaṅgamaḥ |

hariṣyāmyuruvēgēna

plavamānō mahārṇavam || 4.67.18 ||

latānāṃ vividhaṃ puṣpaṃ

pādapānāṃ ca sarvaśaḥ |

anuyāsyati māmadya

plavamānaṃ viḥāyasā || 4.67.19 ||

bhaviṣyati hi mē panthāḥ

svātēḥ panthā ivāambarē |

carantaṃ ghōramākāśa -

mutpatiṣyantamēva ca || 4.67.20 ||

drakṣyanti nipatantaṃ ca

sarvabhūtāni vānarāḥ |

mahāmērupratikāśaṃ

māṃ drakṣyadhvaṃ plavaṅgamāḥ || 4.67.21 ||

divamāvṛtya gacchantam

grasamānamivāmbaram |

*vidhamiṣyāmi jīmūtān
kampayīṣyāmi parvatān |
sāgaram śoṣayīṣyāmi
plavamānaḥ samāhitaḥ || 4.67.22 ||*

*vainatēyasya vā śakti -
rmama vā mārutasya vā |
ṛtē suparṇarājānaḥ
mārutaḥ vā mahābalaḥ |
na tad bhūtaḥ prapaśyāmi
yanmāḥ plutamanuvrajēt || 4.67.23 ||*

*nimēṣāntaramātrēṇa
nirālanbanamambaram |
sahasā nipatiṣyāmi
ghanād vidyudivōtthitā || 4.67.24 ||*

*bhaviṣyati hi mē rūpaḥ
plavamānasya sāgaram |
viṣṇōḥ prakramamāṇasya
tadā trīn vikramāniva || 4.67.25 ||*

*buddhyā cāhaḥ prapaśyāmi
manaścēṣṭā ca mē tathā |
ahaḥ drakṣyāmi vaidēhīḥ
pramōdadhvaḥ plavaṅgamāḥ || 4.67.26 ||*

*mārutasya samō vēgē
garuḍasya samō javē |*

*ayutaṃ yōjanānāṃ tu
gamiṣyāmīti mē matiḥ || 4.67.27 ||*

*vāsavasya savajrasya
brahmaṇō vā svayambhuvaḥ |
vikramya sahasā hastā -
damṛtaṃ tadihānayē || 4.67.28 ||*

*laṅkāṃ vāpi samutkṣipya
gacchēyamīti mē matiḥ |
tamēvaṃ vānaraśrēṣṭhaṃ
garjantamamitaprabham || 4.67.29 ||*

*prahrṣṭā harayastatra
samudaikṣanta vismitāḥ |
taccāsyā vacanaṃ śrutvā
jñātīnāṃ śōkanāśanam || 4.67.30 ||*

*uvāca parisamhṛṣṭō
jāmbavān plavagēśvaraḥ |
vīra kēsariṇaḥ putra
vēgavan mārutātmaja || 4.67.31 ||*

*jñātīnāṃ vipulaḥ śōka -
stvayā tāta praṇāśitaḥ |
tava kalyāṇarucayaḥ
kapimukhyaḥ samāgatāḥ || 4.67.32 ||*

*maṅgalānyarthasiddhyartham
kariṣyanti samāhitāḥ |*

ṛṣiṅnāṃ ca prasādēna

kapivṛddhamatēna ca || 4.67.33 ||

gurūṅnāṃ ca prasādēna

samlava tvaṃ mahārṇavam |

sthāsyāmaścaikapādēna

yāvadāgamaṇaṃ tava || 4.67.34 ||

tvadgatāni ca sarvēśāṃ

jīvanāni vanaukasām |

tataśca hariśārdūla -

stānuvāca vanaukasaḥ || 4.67.35 ||

kō'pi lōkē na mē vēgaṃ

plavanē dhārayiṣyati |

ētānīha nagasyāsyā

śilāsaṅkaṭaśālināḥ || 4.67.36 ||

śikharāṇi mahēndrasya

sthirāṇi ca mahānti ca |

yēṣu vēgaṃ gamiṣyāmi

mahēndraśikharēṣvahaṃ || 4.67.37 ||

nānādrumavikīrṇēṣu

dhātuniṣpandaśōbhiṣu |

ētāni mama vēgaṃ hi

śikharāṇi mahānti ca || 4.67.38 ||

plavatō dhārayiṣyanti

yōjanānāmitaḥ śatam |

tatastu mārutaprakhyah
 sa harirmārutātmajaḥ |
 ārurōha nagaśrēṣṭham
 mahēndramarimardanaḥ || 4.67.39 ||

vṛtaṃ nānāvidhaiḥ puṣpai -
 rmṛgasēvitaśādvalam |
 latākusumasambādham
 nityapuṣpaphaladrumam || 4.67.40 ||

siṃhaśārdūlasahitaṃ
 mattamātaṅgasēvitam |
 mattadvijagaṇōdghuṣṭam
 salilōtpīḍasaṅkulam || 4.67.41 ||

mahadbhirucchritaṃ śṛṅgai -
 rmahēndraṃ sa mahābalaḥ |
 vicacāra hariśrēṣṭhō
 mahēndrasamavikramaḥ || 4.67.42 ||

pādābhyāṃ pīḍitastēna
 mahāśailō mahātmanā |
 rarāsa siṃhābhihatō
 mahān matta iva dvipaḥ || 4.67.43 ||

mumōca salilōtpīḍān
 viprakīrṇaśilōccayaḥ |
 vitrastamṛgamātaṅgaḥ
 prakampitamahādrumaḥ || 4.67.44 ||

nānāgandharvamithunaiḥ
 pānasamṣargakarkaśaiḥ |
 utpatadbhirvihaṅgaiśca
 vidyādharaḡairapi || 4.67.45 ||

tyajyamānamahāsānuḥ
 sannilīnamahōragaḥ |
 śailaśṛṅgaśilōtpāta -
 stadābhūt sa mahāgiriḥ || 4.67.46 ||

niḥśvasadbhistadā taistu
 bhujagairardhaniḥṣṛtaiḥ |
 sapatāka ivābhāti
 sa tadā dharaṅīdharagaḥ || 4.67.47 ||

ṛṣibhistrāsasambhrāntai -
 styajyamānaḥ śilōccayaḥ |
 sīdan mahati kāntārē
 sārthahīna ivādhvagaḥ || 4.67.48 ||

sa vēgavān vēgasamāhitātmā
 haripravīraḥ paravīrahantā |
 manaḥ samādhāya mahānubhāvō
 jagāma laṅkāṃ manasā manasvī || 4.67.49 ||

|| ityārṣē śrīmadrāmāyaṅē vālmīkiyē ādikāvye
 kiṣkindhākāṇḍē saptaśaṣṭitamaḥ sargaḥ ||