

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē kiṣkindhākāṇḍē

॥ ṣōḍaśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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vālinā tārāṃ nirbhartsya nivartanaṃ sugrīvēṇa saha
yōdhanaṃ ca śrīrāmēṇa bāṇēna viddhasya tasya pṛthvyāṃ
patanaṃ ca

tāmēvaṃ bruvatīṃ tārāṃ
tārādhipanibhānanām |
vālī nirbhartsayāmāsa
vacanaṃ cēdamabravīt || 4.16.1 ||

garjatō'sya susaṃrabdhaṃ
bhrātuḥ śatrōrviśēṣataḥ |
marṣayīṣyāmi kēnāpi
kāraṇēna varānanē || 4.16.2 ||

adharsītānāṃ sūrāṇāṃ
samarēṣvanivartinām |
dharṣaṇāmarṣaṇaṃ bhīru
maraṇādatiricyatē || 4.16.3 ||

sōḍhuṃ na ca samarthō'haṃ
yuddhakāmasya saṃyugē |

sugrīvasya ca saṃrambhaṃ
hīnagrīvasya garjitam || 4.16.4 ||

na ca kāryō viṣādastē
rāghavaṃ prati matkṛtē |
dharmajñāśca kṛtajñāśca
kathaṃ pāpaṃ kariṣyati || 4.16.5 ||

nivartasva saha strībhiḥ
kathaṃ bhūyō'nugacchasi |
sauhr̥daṃ darśitaṃ tāva -
nmayi bhaktistvayā kṛtā || 4.16.6 ||

pratiyōtsyāmyahaṃ gatvā
sugrīvaṃ jahi sambhramam |
darpaṃ cāsya vinēṣyāmi
na ca prāṇairviyōkṣyatē || 4.16.7 ||

ahaṃ hyājisthitasyāsya
kariṣyāmi yadīpsitam |
vr̥kṣairmuṣṭiprahāraiśca
pīḍitaḥ pratiyāsyati || 4.16.8 ||

na mē garvitamāyastaṃ
sahiṣyati durātmavān |
kṛtaṃ tārē sahāyatvaṃ
darśitaṃ sauhr̥daṃ mayi || 4.16.9 ||

śāpitāsi mama prāṇai -
rnivartasva janēna ca |

alaṃ jitvā nivartisyē

tamaḥaṃ bhrātaraṃ raṇē || 4.16.10 ||

taṃ tu tārā pariṣvajya

vāliṇaṃ priyavādinī |

caḡāra rudatī mandaṃ

dakṣiṇā sā pradakṣiṇam || 4.16.11 ||

tataḥ svastyayanaṃ kṛtvā

mantravid vijayaiṣiṇī |

antaḥpuraṃ saha strībhiḥ

praviṣṭā śōkamōhitā || 4.16.12 ||

praviṣṭāyāṃ tu tārāyāṃ

saha strībhiḥ svamālayam |

nagaryā niryayau kruddhō

mahāsarpa iva śvasan || 4.16.13 ||

sa niḥśvasya mahārōṣō

vālī paramavēgavān |

sarvataścārayan dṛṣṭiṃ

śatrudarśanakāṅkṣayā || 4.16.14 ||

sa dadarśa tataḥ śrīmān

sugrīvaṃ hēmapīṅgalam |

susaṃvītamavaṣṭabdhaṃ

dīpyamānamivānalam || 4.16.15 ||

taṃ sa dṛṣṭvā mahābāhuḥ

sugrīvaṃ paryavasthitam |

*gāḍhaṃ paridadhē vāsō
vālī paramakōpanaḥ || 4.16.16 ||*

*sa vālī gāḍhasaṃvītō
muṣṭimudyamya vīryavān |
sugrīvamēvābhimukhō
yayau yōddhuṃ kṛtakṣaṇaḥ || 4.16.17 ||*

*śliṣṭaṃ muṣṭiṃ samudyamya
saṃrabdhataaramāgataḥ |
sugrīvō'pi samuddiśya
vāliṇaṃ hēmamālinam || 4.16.18 ||*

*taṃ vālī krōdhatāmrākṣaḥ
sugrīvaṃ raṇakōvidam |
āpatantaṃ mahāvēga -
midam vacanamabravīt || 4.16.19 ||*

*ēṣa muṣṭirmahān baddhō
gāḍhaḥ suniyatāṅguliḥ |
mayā vēgavimuktastē
prāṇānādāya yāsyati || 4.16.20 ||*

*ēvamuktastu sugrīvaḥ
kruddhō vālinamabravīt |
tava caiṣa haran prāṇān
muṣṭiḥ patatu mūrdhani || 4.16.21 ||*

*tāḍitastēna taṃ kruddhaḥ
samabhikramya vēgataḥ |*

abhavacchōṇitōdgārī

sāpīḍa iva parvataḥ || 4.16.22 ||

sugrīvēṇa tu niḥśaṅkaṃ

sālamutpāṭya tējasā |

gātrēṣvabhihatō vālī

vajrēṇēva mahāgiriḥ || 4.16.23 ||

sa tu vṛkṣēṇa nirbhagnaḥ

sālatāḍanavihvalaḥ |

gurubhārabharākrāntā

nauḥ sasārthēva sāgarē || 4.16.24 ||

tau bhīmabalavikrāntau

suparṇasamavēgitau |

pravṛddhau ghōravapuṣau

candrasūryāvivāambarē || 4.16.25 ||

parasparamamitraghnau

chidrānvēṣaṇatatparau |

tatō'vardhata vālī tu

balavīryasamanvitaḥ || 4.16.26 ||

sūryaputrō mahāvīryaḥ

sugrīvaḥ parihīyata |

vālinā bhagnadarpastu

sugrīvō mandavikramaḥ || 4.16.27 ||

vālinaṃ prati sāmarṣō

darśayāmāsa rāghavam |

vṛkṣaiḥ saśākhaiḥ śikharai -
rvajrakōṭinibhairnakhaiḥ || 4.16.28 ||

muṣṭibhirjānubhiḥ padbhi -
rbāhubhiśca punaḥ punaḥ |
tayōryuddhamabhūdghōraṃ
vṛtravāsavayōriva || 4.16.29 ||

tau śōṇitāktau yudhyētāṃ
vānarau vanacāriṇau |
mēghāviva mahāśabdai -
starjamānau parasparam || 4.16.30 ||

hīyamānamathāpaśyat
sugrīvaṃ vānarēśvaram |
prēkṣamāṇaṃ diśaścaiva
rāghavaḥ sa muhurmuḥuḥ || 4.16.31 ||

tatō rāmō mahātējā
ārtāṃ drṣṭvā harīśvaram |
sa śaraṃ vīkṣatē vīrō
vālinō vadhakāṅkṣayā || 4.16.32 ||

tatō dhanuṣi sandhāya
śaramāśīviṣōpamam |
pūrayāmāsa taccāpaṃ
kālacakramivāntakaḥ || 4.16.33 ||

tasya jyātalaghōṣēṇa
trastāḥ patrarathēśvarāḥ |

pradudruvurmṛgāścaiva

yugānta iva mōhitāḥ || 4.16.34 ||

muktastu vajranirghoṣaḥ

pradīptāśanisannibhaḥ |

rāghavēṇa mahābāṇō

vālivakṣasi pātitaḥ || 4.16.35 ||

tatastēna mahātējā

vīryayuktaḥ kapīśvaraḥ |

vēgēnābhihatō vālī

nipapāta mahītalē || 4.16.36 ||

indradhvaja ivōddhūtaḥ paurṇamāsyāṃ mahītalē |

āśvayuksamayē māsi gataśrīkō vicētaṇaḥ |

bāṣpasamruddhakaṇṭhastu vālī cārtasvaraḥ śanaiḥ || 4.16.37 ||

narōttamaḥ kālayugāntakōpamaṃ

śarōttamaṃ kāñcanarūpyabhūṣitam |

sasarja dīptaṃ tamamitramardanaṃ

sadhūmamagniṃ mukhatō yathā haraḥ || 4.16.38 ||

athōkṣitaḥ sōṇitatōyavisravaiḥ

supuṣpitāśōka ivānilōddhataḥ |

vicētanō vāsavasūnurāhavē

prabhraṃśitēndradhvajavat kṣitiṃ gataḥ || 4.16.39 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye

kiṣkindhākāṇḍē ṣoḍaśaḥ sargaḥ ||