

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmikīyē ādikāvyaē bālakāṇḍē

॥ viṃśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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rājñō'naṅgīkaraṇaṃ śrutvā viśvāmitrasya kōpaḥ

tacchrutvā rājaśārdūlō
viśvāmitrasya bhāṣitam |
muhūrtamiva niḥsaṃjñāḥ
saṃjñāvānidamabravīt || 1.20.1 ||

ūnaṣōḍaśavarṣō mē
rāmō rājīvalōcanaḥ |
na yuddhayōgyatāmasya
paśyāmi saha rākṣasaiḥ || 1.20.2 ||

iyamakṣauhiṇī sēnā
yasyāhaṃ patirīśvaraḥ |
anayā sahitō gatvā
yōddhāhaṃ tairniśācaraiḥ || 1.20.3 ||

imē śūrāśca vikrāntā
bhṛtyā mē'straviśārādāḥ |
yōgyā rakṣōgaṇairyōddhuṃ
na rāmaṃ nētumarhasi || 1.20.4 ||

ahamēva dhanuṣpāṇi -
 rgōptā samaramūrdhani |
 yāvat prāṇān dharīṣyāmi
 tāvad yōtsyē niśācaraiḥ || 1.20.5 ||

nirvighnā vratacaryā sā
 bhaviṣyati surakṣitā |
 ahaṃ tatra gamiṣyāmi
 na rāmaṃ nētumarhasi || 1.20.6 ||

bālō hyakṛtavidyaśca
 na ca vētti balābalam |
 na cāstrabalasaṃyuktō
 na ca yuddhaviśāradaḥ || 1.20.7 ||

na cāsau rakṣasāṃ yōgyaḥ
 kūṭayuddhā hi rākṣasāḥ |
 viprayuktō hi rāmēṇa
 muhūrtamapi nōtsahē || 1.20.8 ||

jīvitum muniśārdūlaṃ
 na rāmaṃ nētumarhasi |
 yadi vā rāghavaṃ brahman
 nētumicchasi suvrata || 1.20.9 ||

caturaṅgasamāyuktaṃ
 mayā saha ca taṃ naya |
 ṣaṣṭirvarṣasahasrāṇi
 jātasya mama kauśika || 1.20.10 ||

kṛcchrēṇōtpāditaścāyaṃ
 na rāmaṃ nētumarhasi |
 caturṇāmātmajānāṃ hi
 prītiḥ paramikā mama || 1.20.11 ||

jyēṣṭhē dharmapradhānē ca
 na rāmaṃ nētumarhasi |
 kiṃ vīryā rākṣasāstē ca
 kasya putrāśca kē ca tē || 1.20.12 ||

kathaṃ pramāṇāḥ kē caitān
 rakṣanti munipuṅgava |
 kathaṃ ca pratikartavyaṃ
 tēṣāṃ rāmēṇa rakṣasām || 1.20.13 ||

māmakairvā balairbrahman
 mayā vā kūṭayōdhinām |
 sarvaṃ mē śaṃsa bhagavan
 kathaṃ tēṣāṃ mayā raṇē || 1.20.14 ||

sthātavyaṃ duṣṭabhāvānāṃ
 vīryōtsiktā hi rākṣasāḥ |
 tasya tad vacanaṃ śrutvā
 viśvāmitrō'bhyabhāṣata || 1.20.15 ||

paulastyavaṃśaprabhavō
 rāvaṇō nāma rākṣasaḥ |
 sa brahmaṇā dattavara -
 strailōkyāṃ bādhatē bhṛśam || 1.20.16 ||

mahābalō mahāvīryō
 rākṣasairbahubhirvṛtaḥ |
 śrūyatē ca mahārāja
 rāvaṇō rākṣasādhipaḥ || 1.20.17 ||

sākṣādvaiśravaṇabhrātā
 putrō viśravasō munēḥ |
 yadā na khalu yajñasya
 vighnakartā mahābalaḥ || 1.20.18 ||

tēna sañcōditau tau tu
 rākṣasau ca mahābalau |
 mārīcaśca subāhuśca
 yajñavighnaṃ kariṣyataḥ || 1.20.19 ||

ityuktō muninā tēna
 rājōvāca muniṃ tadā |
 nahi śaktō'smi saṅgrāmē
 sthātuṃ tasya durātmanaḥ || 1.20.20 ||

sa tvaṃ prasādaṃ dharmajña
 kuruṣva mama putrakē |
 mama caivālpabhāgyasya
 daivataṃ hi bhavān guruḥ || 1.20.21 ||

dēvadānavagandharvā
 yakṣāḥ patagapannagāḥ |
 na śaktā rāvaṇaṃ sōḍhuṃ
 kiṃ punarmānavā yudhi || 1.20.22 ||

sa tu vīryavatām vīrya -
 mādattē yudhi rāvaṇaḥ |
 tēna cāhaṃ na śaktō'smi
 saṃyōddhum tasya vā balaiḥ || 1.20.23 ||

sabalō vā muniśrēṣṭha
 sahitō vā mamātmajaiḥ |
 kathamapyamaraprakhyaṃ
 saṅgrāmāṇāmakōvidam || 1.20.24 ||

bālaṃ mē tanayaṃ brahman
 naiva dāsyāmi putrakam |
 atha kālōpamau yuddhē
 sutau sundōpasundayōḥ || 1.20.25 ||

yajñaviḡhnakarau tau tē
 naiva dāsyāmi putrakam |
 mārīcaśca subāhuśca
 vīryavantau suśikṣitau || 1.20.26 ||

tayōranyataram yōddhum yāsyāmi sasuhṛdgaṇaḥ |
 anyathā tvanunēśyāmi bhavantaṃ sahabāndhavaḥ || 1.20.27 ||

iti narapatijalpanād dvijēndraṃ
 kuśikasutaṃ sumahān vivēśa manyuḥ |
 suhuta iva makhē'gnirājyasiktaḥ
 samabhavadujjalitō maharṣivahniḥ || 1.20.28 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye
 bālakāṇḍē viṃśaḥ sargaḥ ||