śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadvālmīkīyarāmāyaṇasya

॥ *bālakāṇḍam* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prathamaḥ sargaḥ* ॥

nāradēna vālmīkiṃ prati saṅkṣēpataḥ śrīrāmacaritrasya śrāvaṇam

ōṃ tapaḥsvādhyāyaniratam
tapasvī vāgvidāṃ varam ।
nāradaṃ paripapraccha
vālmīkirmunipuṅgavam ॥ **1.1.1** ॥ 1

kō nvasmin sāmpratam lōkē
guṇavān kaśca vīryavān ।
dharmajñaśca kṛtajñaśca
satyavākyō dṛḍhavrataḥ ॥ **1.1.2** ॥ 2

cāritrēṇa ca kō yuktaḥ
sarvabhūtēṣu kō hitaḥ ।
vidvān kaḥ kaḥ samarthaśca
kaścaikapriyadarśanaḥ ॥ **1.1.3** ॥ 3

ātmavān kō jitakrōdhō
dyutimān kō’nasūyakaḥ ।

kasya bibhyati dēvāśca
jātarōṣasya saṃyugē ॥ **1.1.4** ॥ 4

ētadicchāmyahaṃ śrōtuṃ
paraṃ kautūhalaṃ hi mē ।
maharṣē tvaṃ samarthō'si
jñātumēvaṃvidhaṃ naram ॥ **1.1.5** ॥ 5

śrutvā caitatrilōkajñō
vālmīkērnāradō vacaḥ ।
śrūyatāmiti cāmantrya
prahṛṣṭō vākyamabravīt ॥ **1.1.6** ॥ 6

bahavō durlabhāścaiva
yē tvayā kīrtitā guṇāḥ ।
munē vakṣyāmyahaṃ buddhvā
tairyuktaḥ śrūyatāṃ naraḥ ॥ **1.1.7** ॥ 7

ikṣvākuvaṃśaprabhavō
rāmō nāma janaiḥ śrutaḥ ।
niyatātmā mahāvīryō
dyutimān dhṛtimān vaśī ॥ **1.1.8** ॥ 8

buddhimān nītimān vāgmī
śrīmāñchatrunibarhaṇaḥ ।
vipulāṃsō mahābāhuḥ
kambugrīvō mahāhanuḥ ॥ **1.1.9** ॥ 9

mahōraskō mahēṣvāsō
gūḍhajatrurarindamaḥ ।

ājānubāhuḥ suśirāḥ
sulalāṭaḥ suvikramaḥ ॥ **1.1.10** ॥ 10

samaḥ samavibhaktāṅgaḥ
snigdhavarṇaḥ pratāpavān ।
pīnavakṣā viśālākṣō
lakṣmīvāñchubhalakṣaṇaḥ ॥ **1.1.11** ॥ 11

dharmajñaḥ satyasandhaśca
prajānāṃ ca hitē rataḥ ।
yaśasvī jñānasampannaḥ
śucirvaśyaḥ samādhimān ॥ **1.1.12** ॥ 12

prajāpatisamaḥ śrīmān
dhātā ripuniṣūdanaḥ ।
rakṣitā jīvalōkasya
dharmasya parirakṣitā ॥ **1.1.13** ॥ 13

rakṣitā svasya dharmasya
svajanasya ca rakṣitā ।
vēdavēdāṅgatattvajñō
dhanurvēdē ca niṣṭhitaḥ ॥ **1.1.14** ॥ 14

sarvaśāstrārthatattvajñaḥ
smṛtimān pratibhānavān ।
sarvalōkapriyaḥ sādhu -
radīnātmā vicakṣaṇaḥ ॥ **1.1.15** ॥ 15

sarvadābhigataḥ sadbhiḥ
samudra iva sindhubhiḥ ।

āryaḥ sarvasamaścaiva
sadaiva priyadarśanaḥ ॥ **1.1.16** ॥ 16

sa ca sarvaguṇōpētaḥ
kausalyānandavardhanaḥ ।
samudra iva gāmbhīryē
dhairyēṇa himavāniva ॥ **1.1.17** ॥ 17

viṣṇunā sadṛśō vīryē
sōmavatpriyadarśanaḥ ।
kālāgnisadṛśaḥ krōdhē
kṣamayā pṛthivīsamaḥ ॥ **1.1.18** ॥ 18

dhanadēna samastyāgē
satyē dharma ivāparaḥ ।
tamēvaṅguṇasampannaṃ
rāmaṃ satyaparākramam ॥ **1.1.19** ॥ 19

jyēṣṭhaṃ jyēṣṭhaguṇairyuktaṃ
priyaṃ daśarathaḥ sutam ।
prakṛtīnāṃ hitairyuktaṃ
prakṛtipriyakāmyayā ॥ **1.1.20** ॥ 20

yauvarājyēna saṃyōktu -
maicchat prītyā mahīpatiḥ ।
tasyābhiṣēkasambhārān
dṛṣṭvā bhāryātha kaikayī ॥ **1.1.21** ॥ 21

pūrvaṃ dattavarā dēvī
varamēnamayācata ।

vivāsanaṃ ca rāmasya
bharatasyābhiṣēcanam ॥ **1.1.22** ॥ 22

sa satyavacanād rājā
dharmapāśēna saṃyataḥ ।
vivāsayāmāsa sutaṃ
rāmaṃ daśarathaḥ priyam ॥ **1.1.23** ॥ 23

sa jagāma vanaṃ vīraḥ
pratijñāmanupālayan ।
piturvacananirdēśāt
kaikēyyāḥ priyakāraṇāt ॥ **1.1.24** ॥ 24

taṃ vrajantaṃ priyō bhrātā
lakṣmaṇō'nujagāma ha ।
snēhād vinayasampannaḥ
sumitrānandavardhanaḥ ॥ **1.1.25** ॥ 25

bhrātaraṃ dayitō bhrātuḥ
saubhrātramanudarśayan ।
rāmasya dayitā bhāryā
nityaṃ prāṇasamā hitā ॥ **1.1.26** ॥ 26

janakasya kulē jātā
dēvamāyēva nirmitā ।
sarvalakṣaṇasampannā
nārīṇāmuttamā vadhūḥ ॥ **1.1.27** ॥ 27

sītāpyanugatā rāmaṃ
śaśinaṃ rōhiṇī yathā ।

paurairanugatō dūraṃ
pitrā daśarathēna ca ॥ **1.1.28** ॥ 28

śṛṅgavērapurē sūtaṃ
gaṅgākūlē vyasarjayat ।
guhamāsādya dharmātmā
niṣādādhipatiṃ priyam ॥ **1.1.29** ॥ 29

guhēna sahitō rāmō
lakṣmaṇēna ca sītayā ।
tē vanēna vanaṃ gatvā
nadīstīrtvā bahūdakāḥ ॥ **1.1.30** ॥ 30

citrakūṭamanuprāpya
bharadvājasya śāsanāt ।
ramyamāvasathaṃ kṛtvā
ramamāṇā vanē trayaḥ ॥ **1.1.31** ॥ 31

dēvagandharvasaṅkāśā -
statra tē nyavasan sukham ।
citrakūṭaṃ gatē rāmē
putraśōkāturastadā ॥ **1.1.32** ॥ 32

rājā daśarathaḥ svargaṃ
jagāma vilapan sutam ।
gatē tu tasmin bharatō
vasiṣṭhapramukhairdvijaiḥ ॥ **1.1.33** ॥ 33

niyujyamānō rājyāya
naicchad rājyaṃ mahābalaḥ ।

sa jagāma vanaṃ vīrō
rāmapādaprasādakaḥ ॥ **1.1.34** ॥ 34

gatvā tu sa mahātmānaṃ
rāmaṃ satyaparākramam ।
ayācad bhrātaraṃ rāma -
māryabhāvapuraskṛtaḥ ॥ **1.1.35** ॥ 35

tvamēva rājā dharmajña
iti rāmaṃ vacō'bravīt ।
rāmō'pi paramōdāraḥ
sumukhaḥ sumahāyaśāḥ ॥ **1.1.36** ॥ 36

na caicchat piturādēśād
rājyaṃ rāmō mahābalaḥ ।
pādukē cāsya rājyāya
nyāsaṃ dattvā punaḥ punaḥ ॥ **1.1.37** ॥ 37

nivartayāmāsa tatō
bharataṃ bharatāgrajaḥ ।
sa kāmamanavāpyaiva
rāmapādāvupaspṛśan ॥ **1.1.38** ॥ 38

nandigrāmē'karōd rājyaṃ
rāmāgamanakāṅkṣayā ।
gatē tu bharatē śrīmān
satyasandhō jitēndriyaḥ ॥ **1.1.39** ॥ 39

rāmastu punarālakṣya
nāgarasya janasya ca ।

tatrāgamanamēkāgrō
daṇḍakān pravivēśa ha ॥ **1.1.40** ॥ 40

praviśya tu mahāraṇyaṃ
rāmō rājīvalōcanaḥ ।
virādhaṃ rākṣasaṃ hatvā
śarabhaṅgaṃ dadarśa ha ॥ **1.1.41** ॥ 41

sutīkṣṇaṃ cāpyagastyaṃ ca
agastyabhrātaraṃ tathā ।
agastyavacanāccaiva
jagrāhaindraṃ śarāsanam ॥ **1.1.42** ॥ 42

khaḍgaṃ ca paramaprīta -
stūṇī cākṣayasāyakau ।
vasatastasya rāmasya
vanē vanacaraiḥ saha ॥ **1.1.43** ॥ 43

ṛṣayō'bhyāgaman sarvē
vadhāyāsurarakṣasām ।
sa tēṣāṃ pratiśuśrāva
rākṣasānāṃ tadā vanē ॥ **1.1.44** ॥ 44

pratijñātaśca rāmēṇa
vadhaḥ saṃyati rakṣasām ।
ṛṣīṇāmagnikalpānāṃ
daṇḍakāraṇyavāsinām ॥ **1.1.45** ॥ 45

tēna tatraiva vasatā
janasthānanivāsinī ।

virūpitā śūrpaṇakhā
rākṣasī kāmarūpiṇī ॥ **1.1.46** ॥ 46

tataḥ śūrpaṇakhāvākyā -
dudyuktān sarvarākṣasān ।
kharaṃ triśirasaṃ caiva
dūṣaṇaṃ caiva rākṣasam ॥ **1.1.47** ॥ 47

nijaghāna raṇē rāma -
stēṣāṃ caiva padānugān ।
vanē tasmin nivasatā
janasthānanivāsinām ॥ **1.1.48** ॥ 48

rakṣasāṃ nihatānyāsan
sahasrāṇi caturdaśa ।
tatō jñātivadhaṃ śrutvā
rāvaṇaḥ krōdhamūrcchitaḥ ॥ **1.1.49** ॥ 49

sahāyaṃ varayāmāsa
mārīcaṃ nāma rākṣasam ।
vāryamāṇaḥ subahuśō
mārīcēna sa rāvaṇaḥ ॥ **1.1.50** ॥ 50

na virōdhō balavatā
kṣamō rāvaṇa tēna tē ।
anādṛtya tu tadvākyaṃ
rāvaṇaḥ kālacōditaḥ ॥ **1.1.51** ॥ 51

jagāma sahamārīca -
stasyāśramapadaṃ tadā ।

tēna māyāvinā dūra -
mapavāhya nṛpātmajau ॥ **1.1.52** ॥ 52

jahāra bhāryāṃ rāmasya
gṛdhraṃ hatvā jaṭāyuṣam ।
gṛdhraṃ ca nihataṃ dṛṣṭvā
hṛtāṃ śrutvā ca maithilīm ॥ **1.1.53** ॥ 53

rāghavaḥ śōkasantaptō
vilalāpākulēndriyaḥ ।
tatastēnaiva śōkēna
gṛdhraṃ dagdhvā jaṭāyuṣam ॥ **1.1.54** ॥ 54

mārgamāṇō vanē sītāṃ
rākṣasaṃ sandadarśa ha ।
kabandhaṃ nāma rūpēṇa
vikṛtaṃ ghōradarśanam ॥ **1.1.55** ॥ 55

taṃ nihatya mahābāhu -
rdadāha svargataśca saḥ ।
sa cāsya kathayāmāsa
śabarīṃ dharmacāriṇīm ॥ **1.1.56** ॥ 56

śramaṇāṃ dharmanipuṇā -
mabhigacchēti rāghava ।
sō'bhyagacchanmahātējāḥ
śabarīṃ śatrusūdanaḥ ॥ **1.1.57** ॥ 57

śabaryā pūjitaḥ samyag
rāmō daśarathātmajaḥ ।

pampātīrē hanumatā
saṅgatō vānarēṇa ha ॥ **1.1.58** ॥ 58

hanumadvacanāccaiva
sugrīvēṇa samāgataḥ ।
sugrīvāya ca tatsarvaṃ
śaṃsadrāmō mahābalaḥ ॥ **1.1.59** ॥ 59

āditastad yathāvṛttaṃ
sītāyāśca viśēṣataḥ ।
sugrīvaścāpi tatsarvaṃ
śrutvā rāmasya vānaraḥ ॥ **1.1.60** ॥ 60

cakāra sakhyaṃ rāmēṇa
prītaścaivāgnisākṣikam ।
tatō vānararājēna
vairānukathanaṃ prati ॥ **1.1.61** ॥ 61

rāmāyāvēditaṃ sarvaṃ
praṇayād duḥkhitēna ca ।
pratijñātaṃ ca rāmēṇa
tadā vālivadhaṃ prati ॥ **1.1.62** ॥ 62

vālinaśca balaṃ tatra
kathayāmāsa vānaraḥ ।
sugrīvaḥ śaṅkitaścāsī -
nnityaṃ vīryēṇa rāghavē ॥ **1.1.63** ॥ 63

rāghavapratyayārthaṃ tu
dundubhēḥ kāyamuttamam ।

darśayāmāsa sugrīvō
mahāparvatasannibham ॥ **1.1.64** ॥ 64

utsmayitvā mahābāhuḥ
prēkṣya cāsthi mahābalaḥ ।
pādāṅguṣṭhēna cikṣēpa
sampūrṇaṃ daśayōjanam ॥ **1.1.65** ॥ 65

bibhēda ca punastālān
saptaikēna mahēṣuṇā ।
giriṃ rasātalaṃ caiva
janayan pratyayaṃ tadā ॥ **1.1.66** ॥ 66

tataḥ prītamanāstēna
viśvastaḥ sa mahākapiḥ ।
kiṣkindhāṃ rāmasahitō
jagāma ca guhāṃ tadā ॥ **1.1.67** ॥ 67

tatō'garjaddharivaraḥ
sugrīvō hēmapiṅgalaḥ ।
tēna nādēna mahatā
nirjagāma harīśvaraḥ ॥ **1.1.68** ॥ 68

anumānya tadā tārāṃ
sugrīvēṇa samāgataḥ ।
nijaghāna ca tatrainaṃ
śarēṇaikēna rāghavaḥ ॥ **1.1.69** ॥ 69

tataḥ sugrīvavacanā -
ddhatvā vālinamāhavē ।

sugrīvamēva tadrājyē
rāghavaḥ pratyapādayat ॥ **1.1.70** ॥ 70

sa ca sarvān samānīya
vānarān vānararṣabhaḥ ।
diśaḥ prasthāpayāmāsa
didṛkṣurjanakātmajām ॥ **1.1.71** ॥ 71

tatō gṛdhrasya vacanāt
sampātērhanumān balī ।
śatayōjanavistīrṇaṃ
pupluvē lavaṇārṇavam ॥ **1.1.72** ॥ 72

tatra laṅkāṃ samāsādya
purīṃ rāvaṇapālitām ।
dadarśa sītāṃ dhyāyantī -
maśōkavanikāṃ gatām ॥ **1.1.73** ॥ 73

nivēdayitvābhijñānaṃ
pravṛttiṃ vinivēdya ca ।
samāśvāsya ca vaidēhīṃ
mardayāmāsa tōraṇam ॥ **1.1.74** ॥ 74

pañca sēnāgragān hatvā
sapta mantrisutānapi ।
śūramakṣaṃ ca niṣpiṣya
grahaṇaṃ samupāgamat ॥ **1.1.75** ॥ 75

astrēṇōnmuktamātmānaṃ
jñātvā paitāmahād varāt ।

marṣayan rākṣasān vīrō
yantriṇastān yadṛcchayā ॥ **1.1.76** ॥ 76

tatō dagdhvā purīṃ laṅkā -
mṛtē sītāṃ ca maithilīm ।
rāmāya priyamākhyātuṃ
punarāyānmahākapiḥ ॥ **1.1.77** ॥ 77

sō'bhigamya mahātmānaṃ
kṛtvā rāmaṃ pradakṣiṇam ।
nyavēdayadamēyātmā
dṛṣṭā sītēti tattvataḥ ॥ **1.1.78** ॥ 78

tataḥ sugrīvasahitō
gatvā tīraṃ mahōdadhēḥ ।
samudraṃ kṣōbhayāmāsa
śarairādityasannibhaiḥ ॥ **1.1.79** ॥ 79

darśayāmāsa cātmānaṃ
samudraḥ saritāṃ patiḥ ।
samudravacanāccaiva
nalaṃ sētumakārayat ॥ **1.1.80** ॥ 80

tēna gatvā purīṃ laṅkāṃ
hatvā rāvaṇamāhavē ।
rāmaḥ sītāmanuprāpya
parāṃ vrīḍāmupāgamat ॥ **1.1.81** ॥ 81

tāmuvāca tatō rāmaḥ
paruṣaṃ janasaṃsadi ।

amṛṣyamāṇā sā sītā
vivēśa jvalanaṃ satī ॥ **1.1.82** ॥ 82

tatō'gnivacanāt sītāṃ
jñātvā vigatakalmaṣām ।
karmaṇā tēna mahatā
trailōkyaṃ sacarācaram ॥ **1.1.83** ॥ 83

sadēvarṣigaṇaṃ tuṣṭaṃ
rāghavasya mahātmanaḥ ।
babhau rāmaḥ samprahṛṣṭaḥ
pūjitaḥ sarvadaivataiḥ ॥ **1.1.84** ॥ 84

abhiṣicya ca laṅkāyāṃ
rākṣasēndraṃ vibhīṣaṇam ।
kṛtakṛtyastadā rāmō
vijvaraḥ pramumōda ha ॥ **1.1.85** ॥ 85

dēvatābhyō varaṃ prāpya
samutthāpya ca vānarān ।
ayōdhyāṃ prasthitō rāmaḥ
puṣpakēṇa suhṛdvṛtaḥ ॥ **1.1.86** ॥ 86

bharadvājāśramaṃ gatyā
rāmaḥ satyaparākramaḥ ।
bharatasyāntikē rāmō
hanūmantaṃ vyasarjayat ॥ **1.1.87** ॥ 87

punarākhyāyikāṃ jalpan
sugrīvasahitastadā ।

puṣpakaṃ tat samāruhya
nandigrāmaṃ yayau tadā ॥ **1.1.88** ॥ 88

nandigrāmē jaṭāṃ hitvā
bhrātṛbhiḥ sahitō'naghaḥ ।
rāmaḥ sītāmanuprāpya
rājyaṃ punaravāptavān ॥ **1.1.89** ॥ 89

prahṛṣṭamuditō lōka -
stuṣṭaḥ puṣṭaḥ sudhārmikaḥ ।
nirāmayō hyarōgaśca
durbhikṣabhayavarjitaḥ ॥ **1.1.90** ॥ 90

na putramaraṇaṃ kēcid
drakṣyanti puruṣāḥ kvacit ।
nāryaścāvidhavā nityaṃ
bhaviṣyanti pativratāḥ ॥ **1.1.91** ॥ 91

na cāgnijaṃ bhayaṃ kiñci -
nnāpsu majjanti jantavaḥ ।
na vātajaṃ bhayaṃ kiñci -
nnāpi jvarakṛtaṃ tathā ॥ **1.1.92** ॥ 92

na cāpi kṣudbhayaṃ tatra
na taskarabhayaṃ tathā ।
nagarāṇi ca rāṣṭrāṇi
dhanadhānyayutāni ca ॥ **1.1.93** ॥ 93

nityaṃ pramuditāḥ sarvē
yathā kṛtayugē tathā ।

aśvamēdhaśatairiṣṭvā
tathā bahusuvarṇakaiḥ ॥ **1.1.94** ॥ 94

gavāṃ kōṭyayutaṃ dattvā
vidvadbhyō vidhipūrvakam ।
asaṅkhyēyaṃ dhanaṃ dattvā
brāhmaṇēbhyō mahāyaśāḥ ॥ **1.1.95** ॥ 95

rājavaṃśāñchataguṇān
sthāpayiṣyati rāghavaḥ ।
cāturvarṇyaṃ ca lōkē'smin
svē svē dharmē niyōkṣyati ॥ **1.1.96** ॥ 96

daśavarṣasahasrāṇi
daśavarṣaśatāni ca ।
rāmō rājyamupāsitvā
brahmalōkaṃ prayāsyati ॥ **1.1.97** ॥ 97

idaṃ pavitraṃ pāpaghnaṃ
puṇyaṃ vēdaiśca sammitam ।
yaḥ paṭhēd rāmacaritaṃ
sarvapāpaiḥ pramucyatē ॥ **1.1.98** ॥ 98

ētadākhyānamāyuṣyaṃ
paṭhan rāmāyaṇaṃ naraḥ ।
saputrapautraḥ sagaṇaḥ
prētya svargē mahīyatē ॥ **1.1.99** ॥ 99

paṭhan dvijō vāgṛṣabhatvamīyāt
syāt kṣatriyō bhūmipatitvamīyāt ।

vaṇigjanaḥ paṇyaphalatvamīyā -
jjanaśca śūdrō'pi mahattvamīyāt ॥ **1.1.100** ॥ 100

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē prathamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvitīyaḥ sargaḥ* ॥

rāmāyaṇakāvyasyōpakramaḥ - tamasātaṭē krauñcavadhāt santaptasya vālmīkēḥ śōkasya ślōkarūpatayā prakaṭanaṃ brahmaṇastaṃ prati rāmacaritamayakāvyanirmāṇārthamādēśaḥ

nāradasya tu tad vākyaṃ
śrutvā vākyaviśāradaḥ ।
pūjayāmāsa dharmātmā
sahaśiṣyō mahāmunim ॥ **1.2.1** ॥ 101

yathāvat pūjitastēna
dēvarṣirnāradastathā ।
āpṛcchyaivābhyanujñātaḥ
sa jagāma vihāyasam ॥ **1.2.2** ॥ 102

sa muhūrtaṃ gatē tasmin
dēvalōkaṃ munistadā ।
jagāma tamasātīraṃ
jāhnavyāstvavidūrataḥ ॥ **1.2.3** ॥ 103

sa tu tīraṃ samāsādya
tamasāyā munistadā ।
śiṣyamāha sthitaṃ pārśvē
dṛṣṭvā tīrthamakardamam ॥ **1.2.4** *॥* 104

akardamamidaṃ tīrthaṃ
bharadvāja niśāmaya ।
ramaṇīyaṃ prasannāmbu
sanmanuṣyamanō yathā ॥ **1.2.5** *॥* 105

nyasyatāṃ kalaśastāta
dīyatāṃ valkalaṃ mama ।
idamēvāvagāhiṣyē
tamasātīrthamuttamam ॥ **1.2.6** *॥* 106

ēvamuktō bharadvājō
vālmīkēna mahātmanā ।
prāyacchata munēstasya
valkalaṃ niyatō gurōḥ ॥ **1.2.7** *॥* 107

sa śiṣyahastādādāya
valkalaṃ niyatēndriyaḥ ।
vicacāra ha paśyaṃstat
sarvatō vipulaṃ vanam ॥ **1.2.8** *॥* 108

tasyābhyāśē tu mithunaṃ
carantamanapāyinam ।
dadarśa bhagavāṃstatra
krauñcayōścāruniḥsvanam ॥ **1.2.9** *॥* 109

tasmāt tu mithunādēkaṃ
pumāṃsaṃ pāpaniścayaḥ ।
jaghāna vairanilayō
niṣādastasya paśyataḥ ॥ **1.2.10** ॥ 110

taṃ śōṇitaparītāṅgaṃ
cēṣṭamānaṃ mahītalē ।
bhāryā tu nihataṃ dṛṣṭvā
rurāva karuṇāṃ giram ॥ **1.2.11** ॥ 111

viyuktā patinā tēna
dvijēna sahacāriṇā ।
tāmraśīrṣēṇa mattēna
patriṇā sahitēna vai ॥ **1.2.12** ॥ 112

tathāvidhaṃ dvijaṃ dṛṣṭvā
niṣādēna nipātitam ।
ṛṣērdharmātmanastasya
kāruṇyaṃ samapadyata ॥ **1.2.13** ॥ 113

tataḥ karuṇavēditvā -
dadharmō'yamiti dvijaḥ ।
niśāmya rudatīṃ krauñcī -
midaṃ vacanamabravīt ॥ **1.2.14** ॥ 114

mā niṣāda pratiṣṭhāṃ tva -
magamaḥ śāśvatīḥ samāḥ ।
yat krauñcamithunādēka -
mavadhīḥ kāmamōhitam ॥ **1.2.15** ॥ 115

tasyēttthaṃ bruvataścintā
babhūva hṛdi vīkṣataḥ ।
śōkārtēnāsya śakunēḥ
kimidaṃ vyāhṛtaṃ mayā ॥ **1.2.16** *॥* 116

cintayan sa mahāprājña -
ścakāra matimānmatim ।
śiṣyaṃ caivābravīd vākya -
midaṃ sa munipuṅgavaḥ ॥ **1.2.17** *॥* 117

pādabaddhō'kṣarasama -
stantrīlayasamanvitaḥ ।
śōkārtasya pravṛttō mē
ślōkō bhavatu nānyathā ॥ **1.2.18** *॥* 118

śiṣyastu tasya bruvatō
munērvākyamanuttamam ।
pratijagrāha santuṣṭa -
stasya tuṣṭō'bhavanmuniḥ ॥ **1.2.19** *॥* 119

sō'bhiṣēkaṃ tataḥ kṛtvā
tīrthē tasmin yathāvidhi ।
tamēva cintayannartha -
mupāvartata vai muniḥ ॥ **1.2.20** *॥* 120

bharadvājastataḥ śiṣyō
vinītaḥ śrutavān gurōḥ ।
kalaśaṃ pūrṇamādāya
pṛṣṭhatō'nujagāma ha ॥ **1.2.21** *॥* 121

sa praviśyāśramapadaṃ
śiṣyēṇa saha dharmavit ।
upaviṣṭaḥ kathāścānyā -
ścakāra dhyānamāsthitaḥ ॥ **1.2.22** *॥* 122

ājagāma tatō brahmā
lōkakartā svayaṃ prabhuḥ ।
caturmukhō mahātējā
draṣṭuṃ taṃ munipuṅgavam ॥ **1.2.23** *॥* 123

vālmīkiratha taṃ dṛṣṭvā
sahasōtthāya vāgyataḥ ।
prāñjaliḥ prayatō bhūtvā
tasthau paramavismitaḥ ॥ **1.2.24** *॥* 124

pūjayāmāsa taṃ dēvaṃ
pādyārghyāsanavandanaiḥ ।
praṇamya vidhivaccainaṃ
pṛṣṭvā caiva nirāmayam ॥ **1.2.25** *॥* 125

athōpaviśya bhagavā -
nāsanē paramārcitē ।
vālmīkayē ca ṛṣayē
sandidēśāsanaṃ tataḥ ॥ **1.2.26** *॥* 126

brahmaṇā samanujñātaḥ
sō'pyupāviśadāsanē ।
upaviṣṭē tadā tasmin
sākṣāllōkapitāmahē ॥ **1.2.27** *॥* 127

tadgatēnaiva manasā
vālmīkirdhyānamāsthitaḥ ।
pāpātmanā kṛtaṃ kaṣṭaṃ
vairagrahaṇabuddhinā ॥ **1.2.28** *॥* 128

yat tādṛśaṃ cāruravaṃ
krauñcaṃ hanyādakāraṇāt ।
śōcannēva punaḥ krauñcī -
mupaślōkamimaṃ jagau ॥ **1.2.29** *॥* 129

punarantargatamanā
bhūtvā śōkaparāyaṇaḥ ।
tamuvāca tatō brahmā
prahasan munipuṅgavam ॥ **1.2.30** *॥* 130

ślōka ēvāstvayaṃ baddhō
nātra kāryā vicāraṇā ।
macchandādēva tē brahman
pravṛttēyaṃ sarasvatī ॥ **1.2.31** *॥* 131

rāmasya caritaṃ kṛtsnaṃ
kuru tvamṛṣisattama ।
dharmātmanō bhagavatō
lōkē rāmasya dhīmataḥ ॥ **1.2.32** *॥* 132

vṛttaṃ kathaya dhīrasya
yathā tē nāradācchrutam ।
rahasyaṃ ca prakāśaṃ ca
yad vṛttaṃ tasya dhīmataḥ ॥ **1.2.33** *॥* 133

rāmasya sahasaumitrē
rākṣasānāṃ ca sarvaśaḥ ।
vaidēhyāścaiva yad vṛttaṃ
prakāśaṃ yadi vā rahaḥ ॥ **1.2.34** ॥ 134

taccāpyaviditaṃ sarvaṃ
viditaṃ tē bhaviṣyati ।
na tē vāganṛtā kāvyē
kācidatra bhaviṣyati ॥ **1.2.35** ॥ 135

kuru rāmakathāṃ puṇyāṃ
ślōkabaddhāṃ manōramām ।
yāvat sthāsyanti girayaḥ
saritaśca mahītalē ॥ **1.2.36** ॥ 136

tāvad rāmāyaṇakathā
lōkēṣu pracariṣyati ।
yāvad rāmasya ca kathā
tvatkṛtā pracariṣyati ॥ **1.2.37** ॥ 137

tāvadūrdhvamadhaśca tvaṃ
mallōkēṣu nivatsyasi ।
ityuktvā bhagavān brahmā
tatraivāntaradhīyata ।
tataḥ saśiṣyō bhagavān
munirvismayamāyayau ॥ **1.2.38** ॥ 138

tasya śiṣyāstataḥ sarvē
jaguḥ ślōkamimaṃ punaḥ ।

muhurmuhuḥ prīyamāṇāḥ
prāhuśca bhṛśavismitāḥ ॥ **1.2.39** ॥ 139

samākṣaraiścaturbhiryaḥ
pādairgītō maharṣiṇā ।
sō'nuvyāharaṇād bhūyaḥ
śōkaḥ ślōkatvamāgataḥ ॥ **1.2.40** ॥ 140

tasya buddhiriyaṃ jātā
maharṣērbhāvitātmanaḥ ।
kṛtsnaṃ rāmāyaṇaṃ kāvya -
mīdṛśaiḥ karavāṇyaham ॥ **1.2.41** ॥ 141

udāravṛttārthapadairmanōramaiḥ
tadāsya rāmasya cakāra kīrtimān ।
samākṣaraiḥ ślōkaśatairyaśasvinō
yaśaskaraṃ kāvyamudāradarśanaḥ ॥ **1.2.42** ॥ 142

tadupagatasamāsasandhiyōgaṃ
samamadhurōpanatārthavākyabaddham ।
raghuvaracaritaṃ munipraṇītaṃ
daśaśirasaśca vadhaṃ niśāmayadhvam ॥ **1.2.43** ॥ 143

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tṛtīyaḥ sargaḥ* ॥

rāmāyaṇakāvyagatānāṃ viṣayāṇāṃ saṅkṣēpēṇōllēkhaḥ

śrutvā vastu samagraṃ ta -
ddharmārthasahitaṃ hitam ।
vyaktamanvēṣatē bhūyō
yad vṛttaṃ tasya dhīmataḥ ॥ **1.3.1** ॥ 144

upaspṛśyōdakaṃ samya -
ṅmuniḥ sthitvā kṛtāñjaliḥ ।
prācīnāgrēṣu darbhēṣu
dharmēṇānvēṣatē gatim ॥ **1.3.2** ॥ 145

rāmalakṣmaṇasītābhī
rājñā daśarathēna ca ।
sabhāryēṇa sarāṣṭrēṇa
yat prāptaṃ tatra tattvataḥ ॥ **1.3.3** ॥ 146

hasitaṃ bhāṣitaṃ caiva
gatiryāvacca cēṣṭitam ।
tat sarvaṃ dharmavīryēṇa
yathāvat samprapaśyati ॥ **1.3.4** ॥ 147

strītṛtīyēna ca tathā
yat prāptaṃ caratā vanē ।
satyasandhēna rāmēṇa
tat sarvaṃ cānvavaikṣata ॥ **1.3.5** ॥ 148

tataḥ paśyati dharmātmā
tat sarvaṃ yōgamāsthitaḥ ।
purā yat tatra nirvṛttaṃ
pāṇāvāmalakaṃ yathā ॥ **1.3.6** ॥ 149

tat sarvaṃ tattvatō dṛṣṭvā
dharmēṇa sa mahāmatiḥ ।
abhirāmasya rāmasya
tat sarvaṃ kartumudyataḥ ॥ **1.3.7** ॥ 150

kāmārthaguṇasaṃyuktaṃ
dharmārthaguṇavistaram ।
samudramiva ratnāḍhyaṃ
sarvaśrutimanōharam ॥ **1.3.8** ॥ 151

sa yathā kathitaṃ pūrvaṃ
nāradēna mahātmanā ।
raghuvaṃśasya caritaṃ
cakāra bhagavān muniḥ ॥ **1.3.9** ॥ 152

janma rāmasya sumaha -
dvīryaṃ sarvānukūlatām ।
lōkasya priyatāṃ kṣāntiṃ
saumyatāṃ satyaśīlatām ॥ **1.3.10** ॥ 153

nānā citrāḥ kathāścānyā
viśvāmitrasahāyanē ।
jānakyāśca vivāhaṃ ca
dhanuṣaśca vibhēdanam ॥ **1.3.11** *॥* 154

rāmarāmavivādaṃ ca
guṇān dāśarathēstathā ।
tathābhiṣēkaṃ rāmasya
kaikēyyā duṣṭabhāvatām ॥ **1.3.12** *॥* 155

vighātaṃ cābhiṣēkasya
rāmasya ca vivāsanam ।
rājñaḥ śōkaṃ vilāpaṃ ca
paralōkasya cāśrayam ॥ **1.3.13** *॥* 156

prakṛtīnāṃ viṣādaṃ ca
prakṛtīnāṃ visarjanam ।
niṣādādhipasaṃvāda
sūtōpāvartanaṃ tathā ॥ **1.3.14** *॥* 157

gaṅgāyāścāpi santāraṃ
bharadvājasya darśanam ।
bharadvājābhyanujñānā -
ccitrakūṭasya darśanam ॥ **1.3.15** *॥* 158

vāstukarma nivēśaṃ ca
bharatāgamanaṃ tathā ।
prasādanaṃ ca rāmasya
pituśca salilakriyām ॥ **1.3.16** *॥* 159

pādukāgryābhiṣēkaṃ ca
nandigrāmanivāsanam ।
daṇḍakāraṇyagamanaṃ
virādhasya vadhaṃ tathā ॥ **1.3.17** *॥* 160

darśanaṃ śarabhaṅgasya
sutīkṣṇēna samāgamam ।
anasūyāsamākhyāṃ ca
aṅgarāgasya cārpaṇam ॥ **1.3.18** *॥* 161

darśanaṃ cāpyagastyasya
dhanuṣō grahaṇaṃ tathā ।
śūrpaṇakhyāśca saṃvādaṃ
virūpakaraṇaṃ tathā ॥ **1.3.19** *॥* 162

vadhaṃ kharatriśirasō -
rutthānaṃ rāvaṇasya ca ।
mārīcasya vadhaṃ caiva
vaidēhyā haraṇaṃ tathā ॥ **1.3.20** *॥* 163

rāghavasya vilāpaṃ ca
gṛdhrarājanibarhaṇam ।
kabandhadarśanaṃ caiva
pampāyāścāpi darśanam ॥ **1.3.21** *॥* 164

śabarīdarśanaṃ caiva
phalamūlāśanaṃ tathā ।
pralāpaṃ caiva pampāyāṃ
hanūmaddarśanaṃ tathā ॥ **1.3.22** *॥* 165

ṛṣyamūkasya gamanaṃ
sugrīvēṇa samāgamam ।
pratyayōtpādanaṃ sakhyaṃ
vālisugrīvavigraham ॥ **1.3.23** *॥* 166

vālipramathanaṃ caiva
sugrīvapratipādanam ।
tārāvilāpaṃ samayaṃ
varṣarātranivāsanam ॥ **1.3.24** *॥* 167

kōpaṃ rāghavasiṃhasya
balānāmupasaṅgraham ।
diśaḥ prasthāpanaṃ caiva
pṛthivyāśca nivēdanam ॥ **1.3.25** *॥* 168

aṅgulīyakadānaṃ ca
ṛkṣasya biladarśanam ।
prāyōpavēśanaṃ caiva
sampātēścāpi darśanam ॥ **1.3.26** *॥* 169

parvatārōhaṇaṃ caiva
sāgarasyāpi laṅghanam ।
samudravacanāccaiva
mainākasya ca darśanam ॥ **1.3.27** *॥* 170

rākṣasītarjanaṃ caiva
cchāyāgrāhasya darśanam ।
siṃhikāyāśca nidhanaṃ
laṅkāmalayadarśanam ॥ **1.3.28** *॥* 171

rātrau laṅkāpravēśaṃ ca
ēkasyāpi vicintanam ।
āpānabhūmigamana -
mavarōdhasya darśanam ॥ **1.3.29** *॥* 172

darśanaṃ rāvaṇasyāpi
puṣpakasya ca darśanam ।
aśōkavanikāyānaṃ
sītāyāścāpi darśanam ॥ **1.3.30** *॥* 173

abhijñānapradānaṃ ca
sītāyāścāpi bhāṣaṇam ।
rākṣasītarjanaṃ caiva
trijaṭāsvapnadarśanam ॥ **1.3.31** *॥* 174

maṇipradānaṃ sītāyā
vṛkṣabhaṅgaṃ tathaiva ca ।
rākṣasīvidravaṃ caiva
kiṅkarāṇāṃ nibarhaṇam ॥ **1.3.32** *॥* 175

grahaṇaṃ vāyusūnōśca
laṅkādāhābhigarjanam ।
pratiplavanamēvātha
madhūnāṃ haraṇaṃ tathā ॥ **1.3.33** *॥* 176

rāghavāśvāsanaṃ caiva
maṇiniryātanaṃ tathā ।
saṅgamaṃ ca samudrēṇa
nalasētōśca bandhanam ॥ **1.3.34** *॥* 177

pratāraṃ ca samudrasya
rātrau laṅkāvarōdhanam ।
vibhīṣaṇēna saṃsargaṃ
vadhōpāyanivēdanam ॥ **1.3.35** ॥ 178

kumbhakarṇasya nidhanaṃ
mēghanādanibarhaṇam ।
rāvaṇasya vināśaṃ ca
sītāvāptimarēḥ purē ॥ **1.3.36** ॥ 179

vibhīṣaṇābhiṣēkaṃ ca
puṣpakasya ca darśanam ।
ayōdhyāyāśca gamanaṃ
bharadvājasamāgamam ॥ **1.3.37** ॥ 180

prēṣaṇaṃ vāyuputrasya
bharatēna samāgamam ।
rāmābhiṣēkābhyudayaṃ
sarvasainyavisarjanam ।
svarāṣṭrarañjanaṃ caiva
vaidēhyāśca visarjanam ॥ **1.3.38** ॥ 181

anāgataṃ ca yat kiñcid
rāmasya vasudhātalē ।
taccakārōttarē kāvyē
vālmīkirbhagavānṛṣiḥ ॥ **1.3.39** ॥ 182

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē tṛtīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturthaḥ sargaḥ* ॥

vālmīkiścaturviṃśatisahasraślōkayutaṃ rāmāyaṇaṃ kāvyaṃ nirmāya kuśīlavau tadadhyāpayat, tayō rāmāyaṇagānaṃ śrutvā munibhiḥ praśaṃsanamayōdhyāyāṃ śrīrāmēṇa sammānitābhyāṃ tābhyāṃ tadīyarājasabhāyāṃ rāmāyaṇagānaśrāvaṇam

prāptarājyasya rāmasya
vālmīkirbhagavānṛṣiḥ ।
cakāra caritaṃ kṛtsnaṃ
vicitrapadamarthavat ॥ **1.4.1** ॥ 183

caturviṃśatsahasrāṇi
ślōkānāmuktavānṛṣiḥ ।
tathā sargaśatān pañca
ṣaṭkāṇḍāni tathōttaram ॥ **1.4.2** ॥ 184

kṛtvā tu tanmahāprājñaḥ
sabhaviṣyaṃ sahōttaram ।
cintayāmāsa kō nvētat
prayuñjīyāditi prabhuḥ ॥ **1.4.3** ॥ 185

tasya cintayamānasya
maharṣērbhāvitātmanaḥ ।
agṛhṇītāṃ tataḥ pādau
munivēṣau kuśīlavau ॥ **1.4.4** ॥ 186

kuśīlavau tu dharmajñau
rājaputrau yaśasvinau ।
bhrātarau svarasampannau
dadarśāśramavāsinau ॥ **1.4.5** ॥ 187

sa tu mēdhāvinau dṛṣṭvā
vēdēṣu pariniṣṭhitau ।
vēdōpabṛṃhaṇārthāya
tāvagrāhayata prabhuḥ ॥ **1.4.6** ॥ 188

kāvyaṃ rāmāyaṇaṃ kṛtsnaṃ
sītāyāścaritaṃ mahat ।
paulastyavadhamityēvaṃ
cakāra caritavrataḥ ॥ **1.4.7** ॥ 189

pāṭhyē gēyē ca madhuraṃ
pramāṇaistribhiranvitam ।
jātibhiḥ saptabhiryuktaṃ
tantrīlayasamanvitam ॥ **1.4.8** ॥ 190

rasaiḥ śṛṅgārakaruṇa -
hāsyaraudrabhayānakaiḥ ।
vīrādibhī rasairyuktaṃ
kāvyamētadagāyatām ॥ **1.4.9** ॥ 191

tau tu gāndharvatattvajñau
sthānamūrcchanakōvidau ।
bhrātarau svarasampannau
gandharvāviva rūpiṇau ॥ **1.4.10** *॥* 192

rūpalakṣaṇasampannau
madhurasvarabhāṣiṇau ।
bimbādivōtthitau bimbau
rāmadēhāt tathāparau ॥ **1.4.11** *॥* 193

tau rājaputrau kārtsnyēna
dharmyamākhyānamuttamam ।
vācōvidhēyaṃ tatsarvaṃ
kṛtvā kāvyamaninditau ॥ **1.4.12** *॥* 194

ṛṣīṇāṃ ca dvijātīnāṃ
sādhūnāṃ ca samāgamē ।
yathōpadēśaṃ tattvajñau
jagatuḥ susamāhitau ॥ **1.4.13** *॥* 195

mahātmānau mahābhāgau
sarvalakṣaṇalakṣitau ।
tau kadācit samētānā -
mṛṣīṇāṃ bhāvitātmanām ॥ **1.4.14** *॥* 196

madhyē sabhaṃ samīpasthā -
vidaṃ kāvyamagāyatām ।
tacchrutvā munayaḥ sarvē
bāṣpaparyākulēkṣaṇāḥ ॥ **1.4.15** *॥* 197

sādhu sādhviti tāvūcuḥ
paraṃ vismayamāgatāḥ ।
tē prītamanasaḥ sarvē
munayō dharmavatsalāḥ ॥ **1.4.16** ॥ 198

praśaśaṃsuḥ praśastavyau
gāyamānau kuśīlavau ।
ahō gītasya mādhuryaṃ
ślōkānāṃ ca viśēṣataḥ ॥ **1.4.17** ॥ 199

ciranirvṛttamapyētat
pratyakṣamiva darśitam ।
praviśya tāvubhau suṣṭhu
tathābhāvamagāyatām ॥ **1.4.18** ॥ 200

sahitau madhuraṃ raktaṃ
sampannaṃ svarasampadā ।
ēvaṃ praśasyamānau tau
tapaḥ ślāghyairmaharṣibhiḥ ॥ **1.4.19** ॥ 201

saṃraktataramatyarthaṃ
madhuraṃ tāvagāyatām ।
prītaḥ kaścinmunistābhyāṃ
saṃsthitaḥ kalaśaṃ dadau ॥ **1.4.20** ॥ 202

prasannō valkalaṃ kaścid
dadau tābhyāṃ mahāyaśāḥ ।
anyaḥ kṛṣṇājinamadād
yajñasūtraṃ tathāparaḥ ॥ **1.4.21** ॥ 203

kaścit kamaṇḍaluṃ prādā -
nmauñjīmanyō mahāmuniḥ ।
bṛsīmanyastadā prādāt
kaupīnamaparō muniḥ ॥ **1.4.22** ॥ 204

tābhyāṃ dadau tadā hṛṣṭaḥ
kuṭhāramaparō muniḥ ।
kāṣāyamaparō vastraṃ
cīramanyō dadau muniḥ ॥ **1.4.23** ॥ 205

jaṭābandhanamanyastu
kāṣṭharajjuṃ mudānvitaḥ ।
yajñabhāṇḍamṛṣiḥ kaścit
kāṣṭhabhāraṃ tathāparaḥ ॥ **1.4.24** ॥ 206

audumbarīṃ bṛsīmanyaḥ
svasti kēcit tadāvadan ।
āyuṣyamaparē prāhu -
rmudā tatra maharṣayaḥ ॥ **1.4.25** ॥ 207

daduścaivaṃ varān sarvē
munayaḥ satyavādinaḥ ।
āścaryamidamākhyānaṃ
muninā samprakīrtitam ॥ **1.4.26** ॥ 208

paraṃ kavīnāmādhāraṃ
samāptaṃ ca yathākramam ।
abhigītamidaṃ gītaṃ
sarvagītiṣu kōvidau ॥ **1.4.27** ॥ 209

āyuṣyaṃ puṣṭijananaṃ
sarvaśrutimanōharam ।
praśasyamānau sarvatra
kadācit tatra gāyakau ॥ **1.4.28** ॥ 210

rathyāsu rājamārgēṣu
dadarśa bharatāgrajaḥ ।
svavēśma cānīya tatō
bhrātarau sa kuśīlavau ॥ **1.4.29** ॥ 211

pūjayāmāsa pūjārhau
rāmaḥ śatrunibarhaṇaḥ ।
āsīnaḥ kāñcanē divyē
sa ca siṃhāsanē prabhuḥ ॥ **1.4.30** ॥ 212

upōpaviṣṭaiḥ sacivai -
rbhrātṛbhiśca samanvitaḥ ।
dṛṣṭvā tu rūpasampannau
vinītau bhrātarāvubhau ॥ **1.4.31** ॥ 213

uvāca lakṣmaṇaṃ rāmaḥ
śatrughnaṃ bharataṃ tathā ।
śrūyatāmētadākhyāna -
manayōrdēvavarcasōḥ ॥ **1.4.32** ॥ 214

vicitrārthapadaṃ samya -
ggāyakau samacōdayat ।
tau cāpi madhuraṃ raktaṃ
svacittāyataniḥsvanam ॥ **1.4.33** ॥ 215

tantrīlayavadatyarthaṃ
viśrutārthamagāyatām ।
hlādayat sarvagātrāṇi
manāṃsi hṛdayāni ca ।
śrōtrāśrayasukhaṃ gēyaṃ
tad babhau janasaṃsadi ॥ **1.4.34** *॥* 216

imau munī pārthivalakṣaṇānvitau
kuśīlavau caiva mahātapasvinau ।
mamāpi tad bhūtikaraṃ pracakṣatē
mahānubhāvaṃ caritaṃ nibōdhata ॥ **1.4.35** *॥* 217

tatastu tau rāmavacaḥpracōditā -
vagāyatāṃ mārgavidhānasampadā ।
sa cāpi rāmaḥ pariṣadgataḥ śanaiḥ
bubhūṣayāsaktamanā babhūva ha ॥ **1.4.36** *॥* 218

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē caturthaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcamaḥ sargaḥ* ॥

daśarathapālitāyā ayōdhyāyā utkarṣasya varṇanam

sarvā pūrvamiyaṃ yēṣā -
māsīt kṛtsnā vasundharā ।
prajāpatimupādāya
nṛpāṇāṃ jayaśālinām ॥ **1.5.1** ॥ 219

yēṣāṃ sa sagarō nāma
sāgarō yēna khānitaḥ ।
ṣaṣṭiputrasahasrāṇi
yaṃ yāntaṃ paryavārayan ॥ **1.5.2** ॥ 220

ikṣvākūṇāmidaṃ tēṣāṃ
rājñāṃ vaṃśē mahātmanām ।
mahadutpannamākhyānaṃ
rāmāyaṇamiti śrutam ॥ **1.5.3** ॥ 221

tadidaṃ vartayiṣyāvaḥ
sarvaṃ nikhilamāditaḥ ।
dharmakāmārthasahitaṃ
śrōtavyamanasūyatā ॥ **1.5.4** ॥ 222

kōśalō nāma muditaḥ
sphītō janapadō mahān ।
niviṣṭaḥ sarayūtīrē
prabhūtadhanadhānyavān ॥ **1.5.5** *॥* 223

ayōdhyā nāma nagarī
tatrāsīllōkaviśrutā ।
manunā mānavēndrēṇa
yā purī nirmitā svayam ॥ **1.5.6** *॥* 224

āyatā daśa ca dvē ca
yōjanāni mahāpurī ।
śrīmatī trīṇi vistīrṇā
suvibhaktamahāpathā ॥ **1.5.7** *॥* 225

rājamārgēṇa mahatā
suvibhaktēna śōbhitā ।
muktapuṣpāvakīrṇēna
jalasiktēna nityaśaḥ ॥ **1.5.8** *॥* 226

tāṃ tu rājā daśarathō
mahārāṣṭravivardhanaḥ ।
purīmāvāsayāmāsa
divi dēvapatiryathā ॥ **1.5.9** *॥* 227

kapāṭatōraṇavatīṃ
suvibhaktāntarāpaṇām ।
sarvayantrāyudhavatī -
muṣitāṃ sarvaśilpibhiḥ ॥ **1.5.10** *॥* 228

sūtamāgadhasambādhāṃ
śrīmatīmatulaprabhām ।
uccāṭṭāladhvajavatīṃ
śataghnīśatasaṅkulām ॥ **1.5.11** ॥ 229

vadhūnāṭakasaṅghaiśca
saṃyuktāṃ sarvataḥ purīm ।
udyānāmravaṇōpētāṃ
mahatīṃ sālamēkhalām ॥ **1.5.12** ॥ 230

durgagambhīraparikhāṃ
durgāmanyairdurāsadām ।
vājivāraṇasampūrṇāṃ
gōbhiruṣṭraiḥ kharaistathā ॥ **1.5.13** ॥ 231

sāmantarājasaṅghaiśca
balikarmabhirāvṛtām ।
nānādēśanivāsaiśca
vaṇigbhirupaśōbhitām ॥ **1.5.14** ॥ 232

prāsādai ratnavikṛtaiḥ
parvatairiva śōbhitām ।
kūṭāgāraiśca sampūrṇā -
mindrasyēvāmarāvatīm ॥ **1.5.15** ॥ 233

citrāmaṣṭāpadākārāṃ
varanārīgaṇāyutām ।
sarvaratnasamākīrṇāṃ
vimānagṛhaśōbhitām ॥ **1.5.16** ॥ 234

gṛhagāḍhāmavicchidrāṃ
samabhūmau nivēśitām ।
śālitaṇḍulasampūrṇā -
mikṣukāṇḍarasōdakām ॥ **1.5.17** *॥* 235

dundubhībhirmṛdaṅgaiśca
vīṇābhiḥ paṇavaistathā ।
nāditāṃ bhṛśamatyarthaṃ
pṛthivyāṃ tāmanuttamām ॥ **1.5.18** *॥* 236

vimānamiva siddhānāṃ
tapasādhigataṃ divi ।
sunivēśitavēśmāntāṃ
narōttamasamāvṛtām ॥ **1.5.19** *॥* 237

yē ca bāṇairna vidhyanti
viviktamaparāparam ।
śabdavēdhyaṃ ca vitataṃ
laghuhastā viśāradāḥ ॥ **1.5.20** *॥* 238

siṃhavyāghravarāhāṇāṃ
mattānāṃ nadatāṃ vanē ।
hantārō niśitaiḥ śastrai -
rbalād bāhubalairapi ॥ **1.5.21** *॥* 239

tādṛśānāṃ sahasraistā -
mabhipūrṇāṃ mahārathaiḥ ।
purīmāvāsayāmāsa
rājā daśarathastadā ॥ **1.5.22** *॥* 240

tāmagnimadbhirguṇavadbhirāvṛtāṃ
dvijōttamairvēdaṣaḍaṅgapāragaiḥ ।
sahasradaiḥ satyaratairmahātmabhiḥ
maharṣikalpairṛṣibhiśca kēvalaiḥ ॥ **1.5.23** ॥ 241

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭhaḥ sargaḥ ॥

rājñō daśarathasya śāsanakālē'yōdhyāyāstatratyajanānāṃ cōtkṛṣṭasthitērvarṇanam

tasyāṃ puryāmayōdhyāyāṃ
vēdavit sarvasaṅgrahaḥ ।
dīrghadarśī mahātējāḥ
paurajānapadapriyaḥ ॥ **1.6.1** ॥ 242

ikṣvākūṇāmatirathō
yajvā dharmaparō vaśī ।
maharṣikalpō rājarṣi -
striṣu lōkēṣu viśrutaḥ ॥ **1.6.2** ॥ 243

balavān nihatāmitrō
mitravān vijitēndriyaḥ ।
dhanaiśca sañcayaiścānyaiḥ
śakravaiśravaṇōpamaḥ ॥ **1.6.3** ॥ 244

yathā manurmahātējā
lōkasya parirakṣitā ।

tathā daśarathō rājā
lōkasya parirakṣitā ॥ **1.6.4** ॥ 245

tēna satyābhisandhēna
trivargamanutiṣṭhatā ।
pālitā sā purī śrēṣṭhā
indrēṇēvāmarāvatī ॥ **1.6.5** ॥ 246

tasmin puravarē hṛṣṭā
dharmātmānō bahuśrutāḥ ।
narāstuṣṭā dhanaiḥ svaiḥ svai -
ralubdhāḥ satyavādinaḥ ॥ **1.6.6** ॥ 247

nālpasannicayaḥ kaści -
dāsīt tasmin purōttamē ।
kuṭumbī yō hyasiddhārthō -
'gavāśvadhanadhānyavān ॥ **1.6.7** ॥ 248

kāmī vā na kadaryō vā
nṛśaṃsaḥ puruṣaḥ kvacit ।
draṣṭuṃ śakyamayōdhyāyāṃ
nāvidvān na ca nāstikaḥ ॥ **1.6.8** ॥ 249

sarvē narāśca nāryaśca
dharmaśīlāḥ susaṃyatāḥ ।
muditāḥ śīlavṛttābhyāṃ
maharṣaya ivāmalāḥ ॥ **1.6.9** ॥ 250

nākuṇḍalī nāmukuṭī
nāsragvī nālpabhōgavān ।

nāmṛṣṭō na naliptāṅgō
nāsugandhaśca vidyatē ॥ **1.6.10** ॥ 251

nāmṛṣṭabhōjī nādātā
nāpyanaṅgadaniṣkadhṛk।
nāhastābharaṇō vāpi
dṛśyatē nāpyanātmavān ॥ **1.6.11** ॥ 252

nānāhitāgnirnāyajvā
na kṣudrō vā na taskaraḥ।
kaścidāsīdayōdhyāyāṃ
na cāvṛttō na saṅkaraḥ ॥ **1.6.12** ॥ 253

svakarmaniratā nityaṃ
brāhmaṇā vijitēndriyāḥ।
dānādhyayanaśīlāśca
saṃyatāśca pratigrahē ॥ **1.6.13** ॥ 254

nāstikō nānṛtī vāpi
na kaścidabahuśrutaḥ।
nāsūyakō na cāśaktō
nāvidvān vidyatē kvacit ॥ **1.6.14** ॥ 255

nāṣaḍaṅgavidatrāsti
nāvratō nāsahasradaḥ।
na dīnaḥ kṣiptacittō vā
vyathitō vāpi kaścana ॥ **1.6.15** ॥ 256

kaścinnarō vā nārī vā
nāśrīmān nāpyarūpavān।

draṣṭuṃ śakyamayōdhyāyāṃ
nāpi rājanyabhaktimān ॥ **1.6.16** ॥ 257

varṇēṣvagryacaturthēṣu
dēvatātithipūjakāḥ ।
kṛtajñāśca vadānyāśca
śūrā vikramasaṃyutāḥ ॥ **1.6.17** ॥ 258

dīrghāyuṣō narāḥ sarvē
dharmaṃ satyaṃ ca saṃśritāḥ ।
sahitāḥ putrapautraiśca
nityaṃ strībhiḥ purōttamē ॥ **1.6.18** ॥ 259

kṣatraṃ brahmamukhaṃ cāsīd
vaiśyāḥ kṣatramanuvratāḥ ।
śūdrāḥ svakarmaniratā -
strīn varṇānupacāriṇaḥ ॥ **1.6.19** ॥ 260

sā tēnēkṣvākunāthēna
purī suparirakṣitā ।
yathā purastānmanunā
mānavēndrēṇa dhīmatā ॥ **1.6.20** ॥ 261

yōdhānāmagnikalpānāṃ
pēśalānāmamarṣiṇām ।
sampūrṇā kṛtavidyānāṃ
guhā kēsariṇāmiva ॥ **1.6.21** ॥ 262

kāmbōjaviṣayē jātai -
rbāhlīkaiśca hayōttamaiḥ ।

vanāyujairnadījaiśca
pūrṇā harihayōttamaiḥ ॥ **1.6.22** ॥ 263

vindhyaparvatajairmattaiḥ
pūrṇā haimavatairapi।
madānvitairatibalai -
rmātaṅgaiḥ parvatōpamaiḥ ॥ **1.6.23** ॥ 264

airāvatakulīnaiśca
mahāpadmakulaistathā।
añjanādapi niṣkrāntai -
rvāmanādapi ca dvipaiḥ ॥ **1.6.24** ॥ 265

bhadrairmandrairmṛgaiścaiva
bhadramandramṛgaistathā।
bhadramandrairbhadramṛgai -
rmṛgamandraiśca sā purī ॥ **1.6.25** ॥ 266

nityamattaiḥ sadā pūrṇā
nāgairacalasannibhaiḥ।
sā yōjanē dvē ca bhūyaḥ
satyanāmā prakāśatē।
yasyāṃ daśarathō rājā
vasañjagadapālayat ॥ **1.6.26** ॥ 267

tāṃ purīṃ sa mahātējā
rājā daśarathō mahān।
śaśāsa śamitāmitrō
nakṣatrāṇīva candramāḥ ॥ **1.6.27** ॥ 268

tāṃ satyanāmāṃ dṛḍhatōraṇārgalāṃ
gṛhairvicitrairupaśōbhitāṃ śivām ।
purīmayōdhyāṃ nṛsahasrasaṅkulāṃ
śaśāsa vai śakrasamō mahīpatiḥ ॥ **1.6.28** ॥ 269

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṣṭhaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptamaḥ sargaḥ* ॥

rājāmātyānāṃ guṇānāṃ nītēśca varṇanam

tasyāmātyā guṇairāsa -
nnikṣvākōḥ sumahātmanaḥ ।
mantrajñāścēṅgitajñāśca
nityaṃ priyahitē ratāḥ ॥ **1.7.1** ॥ 270

aṣṭau babhūvurvīrasya
tasyāmātyā yaśasvinaḥ ।
śucayaścānuraktāśca
rājakṛtyēṣu nityaśaḥ ॥ **1.7.2** ॥ 271

dhṛṣṭirjayantō vijayaḥ
surāṣṭrō rāṣṭravardhanaḥ ।
akōpō dharmapālaśca
sumantraścāṣṭamō'rthavit ॥ **1.7.3** ॥ 272

ṛtvijau dvāvabhimatau
tasyāstāmṛṣisattamau ।
vasiṣṭhō vāmadēvaśca
mantriṇaśca tathāparē ॥ **1.7.4** ॥ 273

suyajñō'pyatha jābāliḥ
kāśyapō'pyatha gautamaḥ ।
mārkaṇḍēyastu dīrghāyu -
stathā kātyāyanō dvijaḥ ॥ **1.7.5** *॥* 274

ētairbrahmarṣibhirnitya -
mṛtvijastasya paurvakāḥ ।
vidyāvinītā hrīmantaḥ
kuśalā niyatēndriyāḥ ॥ **1.7.6** *॥* 275

śrīmantaśca mahātmānaḥ
śastrajñā dṛḍhavikramāḥ ।
kīrtimantaḥ praṇihitā
yathāvacanakāriṇaḥ ॥ **1.7.7** *॥* 276

tējaḥkṣamāyaśaḥprāptāḥ
smitapūrvābhibhāṣiṇaḥ ।
krōdhāt kāmārthahētōrvā
na brūyuranṛtaṃ vacaḥ ॥ **1.7.8** *॥* 277

tēṣāmaviditaṃ kiñcit
svēṣu nāsti parēṣu vā ।
kriyamāṇaṃ kṛtaṃ vāpi
cārēṇāpi cikīrṣitam ॥ **1.7.9** *॥* 278

kuśalā vyavahārēṣu
sauhṛdēṣu parīkṣitāḥ ।
prāptakālaṃ yathā daṇḍaṃ
dhārayēyuḥ sutēṣvapi ॥ **1.7.10** *॥* 279

kōśasaṅgrahaṇē yuktā
balasya ca parigrahē ।
ahitaṃ cāpi puruṣaṃ
na hiṃsyuravidūṣakam ॥ **1.7.11** *॥* 280

vīrāśca niyatōtsāhā
rājaśāstramanuṣṭhitāḥ ।
śucīnāṃ rakṣitāraśca
nityaṃ viṣayavāsinām ॥ **1.7.12** *॥* 281

brahmakṣatramahiṃsanta -
stē kōśaṃ samapūrayan ।
sutīkṣṇadaṇḍāḥ samprēkṣya
puruṣasya balābalam ॥ **1.7.13** *॥* 282

śucīnāmēkabuddhīnāṃ
sarvēṣāṃ samprajānatām ।
nāsītpurē vā rāṣṭrē vā
mṛṣāvādī naraḥ kvacit ॥ **1.7.14** *॥* 283

kvacinna duṣṭastatrāsīt
paradāraratirnaraḥ ।
praśāntaṃ sarvamēvāsīd
rāṣṭraṃ puravaraṃ ca tat ॥ **1.7.15** *॥* 284

suvāsasaḥ suvēṣāśca
tē ca sarvē śucivratāḥ ।
hitārthāśca narēndrasya
jāgratō nayacakṣuṣā ॥ **1.7.16** *॥* 285

gurōrguṇagṛhītāśca
prakhyātāśca parākramaiḥ ।
vidēśēṣvapi vijñātāḥ
sarvatō buddhiniścayāḥ ॥ **1.7.17** *॥* 286

abhitō guṇavantaśca
na cāsan guṇavarjitāḥ ।
sandhivigrahatattvajñāḥ
prakṛtyā sampadānvitāḥ ॥ **1.7.18** *॥* 287

mantrasaṃvaraṇē śaktāḥ
śaktāḥ sūkṣmāsu buddhiṣu ।
nītiśāstraviśēṣajñāḥ
satataṃ priyavādinaḥ ॥ **1.7.19** *॥* 288

īdṛśaistairamātyaiśca
rājā daśarathō'naghaḥ ।
upapannō guṇōpētai -
ranvaśāsad vasundharām ॥ **1.7.20** *॥* 289

avēkṣyamāṇaścārēṇa
prajā dharmēṇa rakṣayan ।
prajānāṃ pālanaṃ kurva -
nnadharmaṃ parivarjayan ॥ **1.7.21** *॥* 290

viśrutastriṣu lōkēṣu
vadānyaḥ satyasaṅgaraḥ ।
sa tatra puruṣavyāghraḥ
śaśāsa pṛthivīmimām ॥ **1.7.22** *॥* 291

nādhyagacchadviśiṣṭaṃ vā
tulyaṃ vā śatrumātmanaḥ ।
mitravānnatasāmantaḥ
pratāpahatakaṇṭakaḥ ।
sa śaśāsa jagad rājā
divi dēvapatiryathā ॥ **1.7.23** ॥ 292

tairmantribhirmantrahitē niviṣṭaiḥ
vṛtō'nuraktaiḥ kuśalaiḥ samarthaiḥ ।
sa pārthivō dīptimavāpa yuktaḥ
tējōmayairgōbhirivōditō'rkaḥ ॥ **1.7.24** ॥ 293

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭamaḥ sargaḥ* ॥

putrakāmasya rājñō'śvamēdhāya prastāvō mantribhirbrāhmaṇaiśca tasyānumōdanam

tasya caivamprabhāvasya
dharmajñasya mahātmanaḥ ।
sutārthaṃ tapyamānasya
nāsīd vaṃśakaraḥ sutaḥ ॥ **1.8.1** ॥ 294

cintayānasya tasyaivaṃ
buddhirāsīnmahātmanaḥ ।
sutārthaṃ vājimēdhēna
kimarthaṃ na yajāmyaham ॥ **1.8.2** ॥ 295

sa niścitāṃ matiṃ kṛtvā
yaṣṭavyamiti buddhimān ।
mantribhiḥ saha dharmātmā
sarvairapi kṛtātmabhiḥ ॥ **1.8.3** ॥ 296

tatō'bravīnmahātējāḥ
sumantraṃ mantrisattama ।

śīghramānaya mē sarvān
gurūṃstān sapurōhitān ॥ **1.8.4** ॥ 297

tataḥ sumantrastvaritaṃ
gatvā tvaritavikramaḥ ।
samānayat sa tān sarvān
samastān vēdapāragān ॥ **1.8.5** ॥ 298

suyajñaṃ vāmadēvaṃ ca
jābālimatha kāśyapam ।
purōhitaṃ vasiṣṭhaṃ ca
yē cāpyanyē dvijōttamāḥ ॥ **1.8.6** ॥ 299

tān pūjayitvā dharmātmā
rājā daśarathastadā ।
idaṃ dharmārthasahitaṃ
ślakṣṇaṃ vacanamabravīt ॥ **1.8.7** ॥ 300

mama lālapyamānasya
sutārthaṃ nāsti vai sukham ।
tadarthaṃ hayamēdhēna
yakṣyāmīti matirmama ॥ **1.8.8** ॥ 301

tadahaṃ yaṣṭumicchāmi
śāstradṛṣṭēna karmaṇā ।
kathaṃ prāpsyāmyahaṃ kāmaṃ
buddhiratra vicintyatām ॥ **1.8.9** ॥ 302

tataḥ sādhviti tadvākyaṃ
brāhmaṇāḥ pratyapūjayan ।

vasiṣṭhapramukhāḥ sarvē
pārthivasya mukhēritam ॥ **1.8.10** ॥ 303

ūcuśca paramaprītāḥ
sarvē daśarathaṃ vacaḥ ।
sambhārāḥ sambhriyantāṃ tē
turagaśca vimucyatām ॥ **1.8.11** ॥ 304

sarayvāścōttarē tīrē
yajñabhūmirvidhīyatām ।
sarvathā prāpsyasē putrā -
nabhiprētāṃśca pārthiva ॥ **1.8.12** ॥ 305

yasya tē dhārmikī buddhi -
riyaṃ putrārthamāgatā ।
tatastuṣṭō'bhavad rājā
śrutvaitad dvijabhāṣitam ॥ **1.8.13** ॥ 306

amātyānabravīd rājā
harṣavyākulalōcanaḥ ।
sambhārāḥ sambhriyantāṃ mē
gurūṇāṃ vacanādiha ॥ **1.8.14** ॥ 307

samarthādhiṣṭhitaścāśvaḥ
sōpādhyāyō vimucyatām ।
sarayvāścōttarē tīrē
yajñabhūmirvidhīyatām ॥ **1.8.15** ॥ 308

śāntayaścāpi vardhantāṃ
yathākalpaṃ yathāvidhi ।

śakyaḥ prāptumayaṃ yajñaḥ
sarvēṇāpi mahīkṣitā ॥ **1.8.16** ॥ 309

nāparādhō bhavēt kaṣṭō
yadyasmin kratusattamē।
chidraṃ hi mṛgayantē sma
vidvāṃsō brahmarākṣasāḥ ॥ **1.8.17** ॥ 310

vidhihīnasya yajñasya
sadyaḥ kartā vinaśyati।
tadyathā vidhipūrvaṃ mē
kraturēṣa samāpyatē ॥ **1.8.18** ॥ 311

tathā vidhānaṃ kriyatāṃ
samarthāḥ sādhanēṣviti।
tathēti cābruvan sarvē
mantriṇaḥ pratipūjitāḥ ॥ **1.8.19** ॥ 312

pārthivēndrasya tad vākyaṃ
yathāpūrvaṃ niśamya tē।
tathā dvijāstē dharmajñā
vardhayantō nṛpōttamam ॥ **1.8.20** ॥ 313

anujñātāstataḥ sarvē
punarjagmuryathāgatam।
visarjayitvā tān viprān
sacivānidamabravīt ॥ **1.8.21** ॥ 314

ṛtvigbhirupasandiṣṭō
yathāvat kraturāpyatām।

ityuktvā nṛpaśārdūlaḥ
sacivān samupasthitān ॥ **1.8.22** ॥ 315

visarjayitvā svaṃ vēśma
pravivēśa mahāmatiḥ ।
tataḥ sa gatvā tāḥ patnī -
rnarēndrō hṛdayaṅgamāḥ ॥ **1.8.23** ॥ 316

uvāca dīkṣāṃ viśata
yakṣyē'haṃ sutakāraṇāt ।
tāsāṃ tēnātikāntēna
vacanēna suvarcasām ।
mukhapadmānyaśōbhanta
padmānīva himātyayē ॥ **1.8.24** ॥ 317

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navamaḥ sargaḥ* ॥

sumantrēṇarṣyaśṛṅgavṛttāntasya saṅkṣēpēṇa varṇanam

ētacchrutvā rahaḥ sūtō
rājānamidamabravīt ।
śrūyatāṃ tat purāvṛttaṃ
purāṇē ca mayā śrutam ॥ **1.9.1** ॥ 318

ṛtvigbhirupadiṣṭō'yaṃ
purāvṛttō mayā śrutaḥ ।
sanatkumārō bhagavān
pūrvaṃ kathitavān kathām ॥ **1.9.2** ॥ 319

ṛṣīṇāṃ sannidhau rājaṃ -
stava putrāgamaṃ prati ।
kāśyapasya ca putrō'sti
vibhāṇḍaka iti śrutaḥ ॥ **1.9.3** ॥ 320

ṛṣyaśṛṅga iti khyāta -
stasya putrō bhaviṣyati ।
sa vanē nityasaṃvṛddhō
munirvanacaraḥ sadā ॥ **1.9.4** ॥ 321

nānyaṃ jānāti viprēndrō
nityaṃ pitranuvartanāt ।
dvaividhyaṃ brahmacaryasya
bhaviṣyati mahātmanaḥ ॥ **1.9.5** ॥ 322

lōkēṣu prathitaṃ rājan
vipraiśca kathitaṃ sadā ।
tasyaivaṃ vartamānasya
kālaḥ samabhivartata ॥ **1.9.6** ॥ 323

agniṃ śuśrūṣamāṇasya
pitaraṃ ca yaśasvinam ।
ētasminnēva kālē tu
rōmapādaḥ pratāpavān ॥ **1.9.7** ॥ 324

aṅgēṣu prathitō rājā
bhaviṣyati mahābalaḥ ।
tasya vyatikramād rājñō
bhaviṣyati sudāruṇā ॥ **1.9.8** ॥ 325

anāvṛṣṭiḥ sughōrā vai
sarvalōkabhayāvahā ।
anāvṛṣṭyāṃ tu vṛttāyāṃ
rājā duḥkhasamanvitaḥ ॥ **1.9.9** ॥ 326

brāhmaṇāñchrutasaṃvṛddhān
samānīya pravakṣyati ।
bhavantaḥ śrutakarmāṇō
lōkacāritravēdinaḥ ॥ **1.9.10** ॥ 327

samādiśantu niyamaṃ
prāyaścittaṃ yathā bhavēt ।
ityuktāstē tatō rājñā
sarvē brāhmaṇasattamāḥ ॥ **1.9.11** ॥ 328

vakṣyanti tē mahīpālaṃ
brāhmaṇā vēdapāragāḥ ।
vibhāṇḍakasutaṃ rājan
sarvōpāyairihānaya ॥ **1.9.12** ॥ 329

ānāyya tu mahīpāla
ṛṣyaśṛṅgaṃ susatkṛtam ।
vibhāṇḍakasutaṃ rājan
brāhmaṇaṃ vēdapāragam ।
prayaccha kanyāṃ śāntāṃ vai
vidhinā susamāhitaḥ ॥ **1.9.13** ॥ 330

tēṣāṃ tu vacanaṃ śrutvā
rājā cintāṃ prapatsyatē ।
kēnōpāyēna vai śakya -
mihānētuṃ sa vīryavān ॥ **1.9.14** ॥ 331

tatō rājā viniścitya
saha mantribhirātmavān ।
purōhitamamātyāṃśca
prēṣayiṣyati satkṛtān ॥ **1.9.15** ॥ 332

tē tu rājñō vacaḥ śrutvā
vyathitā vinatānanāḥ ।

na gacchēma ṛṣērbhītā
anunēṣyanti taṃ nṛpam ॥ **1.9.16** ॥ 333

vakṣyanti cintayitvā tē
tasyōpāyāṃśca tān kṣamān ।
ānēṣyāmō vayaṃ vipraṃ
na ca dōṣō bhaviṣyati ॥ **1.9.17** ॥ 334

ēvamaṅgādhipēnaiva
gaṇikābhirṛṣēḥ sutaḥ ।
ānītō'varṣayat dēvaḥ
śāntā cāsmai pradīyatē ॥ **1.9.18** ॥ 335

ṛṣyaśṛṅgastu jāmātā
putrāṃstava vidhāsyati ।
sanatkumārakathita -
mētāvad vyāhṛtaṃ mayā ॥ **1.9.19** ॥ 336

atha hṛṣṭō daśarathaḥ
sumantraṃ pratyabhāṣata ।
yatharṣyaśṛṅgastvānītō
yēnōpāyēna sōcyatām ॥ **1.9.20** ॥ 337

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē navamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśamaḥ sargaḥ* ॥

ṛṣyaśṛṅgasyāṅgadēśa āgamanaṃ śāntayā saha vivāhaśca

sumantraścōditō rājñā
prōvācēdaṃ vacastadā ।
yatharṣyaśṛṅgastvānītō
yēnōpāyēna mantribhiḥ ।
tanmē nigaditaṃ sarvaṃ
śṛṇu mē mantribhiḥ saha ॥ **1.10.1** ॥ 338

rōmapādamuvācēdaṃ
sahāmātyaḥ purōhitaḥ ।
upāyō nirapāyō'ya -
masmābhirabhicintitaḥ ॥ **1.10.2** ॥ 339

ṛṣyaśṛṅgō vanacara -
stapaḥsvādhyāyasaṃyutaḥ ।
anabhijñastu nārīṇāṃ
viṣayāṇāṃ sukhasya ca ॥ **1.10.3** ॥ 340

indriyārthairabhimatai -
rnaracittapramāthibhiḥ ।

puramānāyayiṣyāmaḥ
kṣipraṃ cādhyavasīyatām ॥ **1.10.4** ॥ 341

gaṇikāstatra gacchantu
rūpavatyaḥ svalaṅkṛtāḥ ।
pralōbhya vividhōpāyai -
rānēṣyantīha satkṛtāḥ ॥ **1.10.5** ॥ 342

śrutvā tathēti rājā ca
pratyuvāca purōhitam ।
purōhitō mantriṇaśca
tadā cakruśca tē tathā ॥ **1.10.6** ॥ 343

vāramukhyāstu tacchrutvā
vanaṃ praviviśurmahat ।
āśramasyāvidūrē'smin
yatnaṃ kurvanti darśanē ॥ **1.10.7** ॥ 344

ṛṣēḥ putrasya dhīrasya
nityamāśramavāsinaḥ ।
pituḥ sa nityasantuṣṭō
nāticakrāma cāśramāt ॥ **1.10.8** ॥ 345

na tēna janmaprabhṛti
dṛṣṭapūrvaṃ tapasvinā ।
strī vā pumān vā yaccānyat
sattvaṃ nagararāṣṭrajam ॥ **1.10.9** ॥ 346

tataḥ kadācit taṃ dēśa -
māgāma yadṛcchayā ।

vibhāṇḍakasutastatra
tāścāpaśyad varāṅganāḥ ॥ **1.10.10** ॥ 347

tāścitravēṣāḥ pramadā
gāyantyō madhurasvaram ।
ṛṣiputramupāgamya
sarvā vacanamabruvan ॥ **1.10.11** ॥ 348

kastvaṃ kiṃ vartasē brahma -
jñātumicchāmahē vayam ।
ēkastvaṃ vijanē dūrē
vanē carasi śaṃsa naḥ ॥ **1.10.12** ॥ 349

adṛṣṭarūpāstāstēna
kāmyarūpā vanē striyaḥ ।
hārdāttasya matirjātā
ākhyātuṃ pitaraṃ svakam ॥ **1.10.13** ॥ 350

pitā vibhāṇḍakō'smākaṃ
tasyāhaṃ suta aurasaḥ ।
ṛṣyaśṛṅga iti khyātaṃ
nāma karma ca mē bhuvi ॥ **1.10.14** ॥ 351

ihāśramapadō'smākaṃ
samīpē śubhadarśanāḥ ।
kariṣyē vō'tra pūjāṃ vai
sarvēṣāṃ vidhipūrvakam ॥ **1.10.15** ॥ 352

ṛṣiputravacaḥ śrutvā
sarvāsāṃ matirāsa vai ।

tadāśramapadaṃ draṣṭuṃ
jagmuḥ sarvāstatō'ṅganāḥ ॥ **1.10.16** ॥ 353

gatānāṃ tu tataḥ pūjā -
mṛṣiputraścakāra ha ।
idamardhyamidaṃ pādya -
midaṃ mūlaṃ phalaṃ ca naḥ ॥ **1.10.17** ॥ 354

pratigṛhya tu tāṃ pūjāṃ
sarvā ēva samutsukāḥ ।
ṛṣērbhītāśca śīghraṃ tu
gamanāya matiṃ dadhuḥ ॥ **1.10.18** ॥ 355

asmākamapi mukhyāni
phalānīmāni hē dvija ।
gṛhāṇa vipra bhadraṃ tē
bhakṣayasva ca mā ciram ॥ **1.10.19** ॥ 356

tatastāstaṃ samāliṅgya
sarvā harṣasamanvitāḥ ।
mōdakān pradadustasmai
bhakṣyāṃśca vividhāñchubhān ॥ **1.10.20** ॥ 357

tāni cāsvādya tējasvī
phalānīti sma manyatē ।
anāsvāditapūrvāṇi
vanē nityanivāsinām ॥ **1.10.21** ॥ 358

āpṛcchya ca tadā vipraṃ
vratacaryāṃ nivēdya ca ।

gacchanti smāpadēśāttā
bhītāstasya pituḥ striyaḥ ॥ **1.10.22** ॥ 359

gatāsu tāsu sarvāsu
kāśyapasyātmajō dvijaḥ ।
asvasthahṛdayaścāsīd
duḥkhācca parivartatē ॥ **1.10.23** ॥ 360

tatō'parēdyustaṃ dēśa -
mājagāma sa vīryavān ।
vibhāṇḍakasutaḥ śrīmān
manasācintayanmuhuḥ ॥ **1.10.24** ॥ 361

manōjñā yatra tā dṛṣṭā
vāramukhyāḥ svalaṅkṛtāḥ ।
dṛṣṭvaiva ca tatō vipra -
māyāntaṃ hṛṣṭamānasāḥ ॥ **1.10.25** ॥ 362

upasṛtya tataḥ sarvā -
stāstamūcuridaṃ vacaḥ ।
ēhyāśramapadaṃ saumya
asmākamiti cābruvan ॥ **1.10.26** ॥ 363

citrāṇyatra bahūni syu -
rmūlāni ca phalāni ca ।
tatrāpyēṣa viśēṣēṇa
vidhirhi bhavitā dhruvam ॥ **1.10.27** ॥ 364

śrutvā tu vacanaṃ tāsāṃ
sarvāsāṃ hṛdayaṅgamam ।

gamanāya matiṃ cakrē
taṃ ca ninyustathā striyaḥ ॥ **1.10.28** ॥ 365

tatra cānīyamānē tu
viprē tasmin mahātmani ।
vavarṣa sahasā dēvō
jagat prahlādayaṃstadā ॥ **1.10.29** ॥ 366

varṣēṇaivāgataṃ vipraṃ
tāpasaṃ sa narādhipaḥ ।
pratyudgamya muniṃ prahvaḥ
śirasā ca mahīṃ gataḥ ॥ **1.10.30** ॥ 367

arghyaṃ ca pradadau tasmai
nyāyataḥ susamāhitaḥ ।
vavrē prasādaṃ viprēndrā -
nmā vipraṃ manyurāviśēt ॥ **1.10.31** ॥ 368

antaḥpuraṃ pravēśyāsmai
kanyāṃ dattvā yathāvidhi ।
śāntāṃ śāntēna manasā
rājā harṣamavāpa saḥ ॥ **1.10.32** ॥ 369

ēvaṃ sa nyavasat tatra
sarvakāmaiḥ supūjitaḥ ।
ṛṣyaśṛṅgō mahātējāḥ
śāntayā saha bhāryayā ॥ **1.10.33** ॥ 370

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē daśamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśaḥ sargaḥ* ॥

sumantrasya saṃmatyā rājñā daśarathēnāṅgarājagṛhācchāntarṣyaśṛṅgayōḥ svē gṛhē samānayanam

bhūya ēva hi rājēndra
śṛṇu mē vacanaṃ hitam ।
yathā sa dēvapravaraḥ
kathayāmāsa buddhimān ॥ **1.11.1** ॥ 371

ikṣvākūṇāṃ kulē jātō
bhaviṣyati sudhārmikaḥ ।
nāmnā daśarathō rājā
śrīmān satyapratiśravaḥ ॥ **1.11.2** ॥ 372

aṅgarājēna sakhyaṃ ca
tasya rājñō bhaviṣyati ।
kanyā cāsya mahābhāgā
śāntā nāma bhaviṣyati ॥ **1.11.3** ॥ 373

putrastvaṅgasya rājñastu
rōmapāda iti śrutaḥ ।

taṃ sa rājā daśarathō
gamiṣyati mahāyaśāḥ ॥ **1.11.4** ॥ 374

anapatyō'smi dharmātma -
ñśāntābhartā mama kratum ।
āharēta tvayā"jñaptaḥ
santānārthaṃ kulasya ca ॥ **1.11.5** ॥ 375

śrutvā rājñō'tha tad vākyaṃ
manasā sa vicintya ca ।
pradāsyatē putravantaṃ
śāntābhartāramātmavān ॥ **1.11.6** ॥ 376

pratigṛhya ca taṃ vipraṃ
sa rājā vigatajvaraḥ ।
āhariṣyati taṃ yajñaṃ
prahṛṣṭēnāntarātmanā ॥ **1.11.7** ॥ 377

taṃ ca rājā daśarathō
yaśaskāmaḥ kṛtāñjaliḥ ।
ṛṣyaśṛṅgaṃ dvijaśrēṣṭhaṃ
varayiṣyati dharmavit ॥ **1.11.8** ॥ 378

yajñārthaṃ prasavārthaṃ ca
svargārthaṃ ca narēśvaraḥ ।
labhatē ca sa taṃ kāmaṃ
dvijamukhyād viśāmpatiḥ ॥ **1.11.9** ॥ 379

putrāścāsya bhaviṣyanti
catvārō'mitavikramāḥ ।

vaṃśapratiṣṭhānakarāḥ
sarvabhūtēṣu viśrutāḥ ॥ **1.11.10** ॥ 380

ēvaṃ sa dēvapravaraḥ
pūrvaṃ kathitavān kathām ।
sanatkumārō bhagavān
purā dēvayugē prabhuḥ ॥ **1.11.11** ॥ 381

sa tvaṃ puruṣaśārdūla
samānaya susatkṛtam ।
svayamēva mahārāja
gatvā sabalavāhanaḥ ॥ **1.11.12** ॥ 382

sumantrasya vacaḥ śrutvā
hṛṣṭō daśarathō'bhavat ।
anumānya vasiṣṭhaṃ ca
sūtavākyaṃ niśāmya ca ॥ **1.11.13** ॥ 383

sāntaḥpuraḥ sahāmātyaḥ
prayayau yatra sa dvijaḥ ।
vanāni saritaścaiva
vyatikramya śanaiḥ śanaiḥ ॥ **1.11.14** ॥ 384

abhicakrāma taṃ dēśaṃ
yatra vai munipuṅgavaḥ ।
āsādya taṃ dvijaśrēṣṭhaṃ
rōmapādasamīpagam ॥ **1.11.15** ॥ 385

ṛṣiputraṃ dadarśāthō
dīpyamānamivānalam ।

tatō rājā yathāyōgyaṃ
pūjāṃ cakrē viśēṣataḥ ॥ **1.11.16** ॥ 386

sakhitvāt tasya vai rājñaḥ
prahṛṣṭēnāntarātmanā ।
rōmapādēna cākhyāta -
mṛṣiputrāya dhīmatē ॥ **1.11.17** ॥ 387

sakhyaṃ sambandhakaṃ caiva
tadā taṃ pratyapūjayat ।
ēvaṃ susatkṛtastēna
sahōṣitvā nararṣabhaḥ ॥ **1.11.18** ॥ 388

saptāṣṭadivasān rājā
rājānamidamabravīt ।
śāntā tava sutā rājan
saha bhartrā viśāmpatē ॥ **1.11.19** ॥ 389

madīyaṃ nagaraṃ yātu
kāryaṃ hi mahadudyatam ।
tathēti rājā saṃśrutya
gamanaṃ tasya dhīmataḥ ॥ **1.11.20** ॥ 390

uvāca vacanaṃ vipraṃ
gaccha tvaṃ saha bhāryayā ।
ṛṣiputraḥ pratiśrutya
tathētyāha nṛpaṃ tadā ॥ **1.11.21** ॥ 391

sa nṛpēṇābhyanujñātaḥ
prayayau saha bhāryayā ।

tāvanyōnyāñjaliṃ kṛtvā
snēhātsaṃśliṣya cōrasā ॥ **1.11.22** ॥ 392

nanandaturdaśarathō
rōmapādaśca vīryavān।
tataḥ suhṛdamāpṛcchya
prasthitō raghunandanaḥ ॥ **1.11.23** ॥ 393

paurēṣu prēṣayāmāsa
dūtān vai śīghragāminaḥ।
kriyatāṃ nagaraṃ sarvaṃ
kṣipramēva svalaṅkṛtam ॥ **1.11.24** ॥ 394

dhūpitaṃ siktasammṛṣṭaṃ
patākābhiralaṅkṛtam।
tataḥ prahṛṣṭāḥ paurāstē
śrutvā rājānamāgatam ॥ **1.11.25** ॥ 395

tathā cakruśca tat sarvaṃ
rājñā yat prēṣitaṃ tadā।
tataḥ svalaṅkṛtaṃ rājā
nagaraṃ pravivēśa ha ॥ **1.11.26** ॥ 396

śaṅkhadundubhinirhrādaiḥ
puraskṛtvā dvijarṣabham।
tataḥ pramuditāḥ sarvē
dṛṣṭvā vai nāgarā dvijam ॥ **1.11.27** ॥ 397

pravēśyamānaṃ satkṛtya
narēndrēṇēndrakarmaṇā।

yathā divi surēndrēṇa
sahasrākṣēṇa kāśyapam ॥ **1.11.28** ॥ 398

antaḥpuraṃ pravēśyainaṃ
pūjāṃ kṛtvā ca śāstrataḥ ।
kṛtakṛtyaṃ tadātmānaṃ
mēnē tasyōpavāhanāt ॥ **1.11.29** ॥ 399

antaḥpurāṇi sarvāṇi
śāntāṃ dṛṣṭvā tathāgatām ।
saha bhartrā viśālākṣīṃ
prītyānandamupāgaman ॥ **1.11.30** ॥ 400

pūjyamānā tu tābhiḥ sā
rājñā caiva viśēṣataḥ ।
uvāsa tatra sukhitā
kañcit kālaṃ sahadvijā ॥ **1.11.31** ॥ 401

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśaḥ sargaḥ* ॥

rājña ṛṣīn prati yajñaṃ kārayituṃ prastāvaḥ, ṛṣibhī rājānaṃ prati rājñā cāmātyān prati yajñasāmagrīsambharaṇāyādēśadānam

tataḥ kālē bahutithē
kasmiṃścit sumanōharē ।
vasantē samanuprāptē
rājñō yaṣṭuṃ manō'bhavat ॥ **1.12.1** ॥ 402

tataḥ praṇamya śirasā
taṃ vipraṃ dēvavarṇinam ।
yajñāya varayāmāsa
santānārthaṃ kulasya ca ॥ **1.12.2** ॥ 403

tathēti ca sa rājāna -
muvāca vasudhādhipam ।
sambhārāḥ sambhriyantāṃ tē
turagaśca vimucyatām ॥ **1.12.3** ॥ 404

sarayvāścōttarē tīrē
yajñabhūmirvidhīyatām ।

tatō'bravīnnṛpō vākyaṃ
brāhmaṇān vēdapāragān ॥ **1.12.4** ॥ 405

sumantrāvāhaya kṣipra -
mṛtvijō brahmavādinaḥ ।
suyajñaṃ vāmadēvaṃ ca
jābālimatha kāśyapam ॥ **1.12.5** ॥ 406

purōhitaṃ vasiṣṭhaṃ ca
yē cānyē dvijasattamāḥ ।
tataḥ sumantrastvaritaṃ
gatvā tvaritavikramaḥ ॥ **1.12.6** ॥ 407

samānayat sa tān sarvān
samastān vēdapāragān ।
tān pūjayitvā dharmātmā
rājā daśarathastadā ॥ **1.12.7** ॥ 408

dharmārthasahitaṃ yuktaṃ
ślakṣṇaṃ vacanamabravīt ।
mama tātapyamānasya
putrārthaṃ nāsti vai sukham ॥ **1.12.8** ॥ 409

putrārthaṃ hayamēdhēna
yakṣyāmīti matirmama ।
tadahaṃ yaṣṭumicchāmi
hayamēdhēna karmaṇā ॥ **1.12.9** ॥ 410

ṛṣiputraprabhāvēṇa
kāmān prāpsyāmi cāpyaham ।

tataḥ sādhviti tadvākyaṃ
brāhmaṇāḥ pratyapūjayan ॥ **1.12.10** ॥ 411

vasiṣṭhapramukhāḥ sarvē
pārthivasya mukhāccyutam ।
ṛṣyaśṛṅgapurōgāśca
pratyūcurnṛpatiṃ tadā ॥ **1.12.11** ॥ 412

sambhārāḥ sambhriyantāṃ tē
turagaśca vimucyatām ।
sarayvāścōttarē tīrē
yajñabhūmirvidhīyatām ॥ **1.12.12** ॥ 413

sarvathā prāpsyasē putrāṃ -
ścaturō'mitavikramān ।
yasya tē dhārmikī buddhi -
riyaṃ putrārthamāgatā ॥ **1.12.13** ॥ 414

tataḥ prītō'bhavad rājā
śrutvā tu dvijabhāṣitam ।
amātyānabravīd rājā
harṣēṇēdaṃ śubhākṣaram ॥ **1.12.14** ॥ 415

gurūṇāṃ vacanācchīghraṃ
sambhārāḥ sambhriyantu mē ।
samarthādhiṣṭhitaścāśvaḥ
sōpādhyāyō vimucyatām ॥ **1.12.15** ॥ 416

sarayvāścōttarē tīrē
yajñabhūmirvidhīyatām ।

śāntayaścābhivardhantāṃ
yathākalpaṃ yathāvidhi ॥ **1.12.16** ॥ 417

śakyaḥ kartumayaṃ yajñaḥ
sarvēṇāpi mahīkṣitā ।
nāparādhō bhavēt kaṣṭō
yadyasmin kratusattamē ॥ **1.12.17** ॥ 418

chidraṃ hi mṛgayantyētē
vidvāṃsō brahmarākṣasāḥ ।
vidhihīnasya yajñasya
sadyaḥ kartā vinaśyati ॥ **1.12.18** ॥ 419

tad yathā vidhipūrvaṃ mē
kraturēṣa samāpyatē ।
tathā vidhānaṃ kriyatāṃ
samarthāḥ karaṇēṣviha ॥ **1.12.19** ॥ 420

tathēti ca tataḥ sarvē
mantriṇaḥ pratyapūjayan ।
pārthivēndrasya tad vākyaṃ
yathājñaptamakurvata ॥ **1.12.20** ॥ 421

tatō dvijāstē dharmajña -
mastuvan pārthivarṣabham ।
anujñātāstataḥ sarvē
punarjagmuryathāgatam ॥ **1.12.21** ॥ 422

gatēṣu tēṣu viprēṣu
mantriṇastān narādhipaḥ ।

visarjayitvā svaṃ vēśma
pravivēśa mahāmatiḥ ॥ **1.12.22** ॥ 423

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśaḥ sargaḥ* ॥

rājñō vasiṣṭhaṃ prati yajñasamārambhāyānurōdhastēna tadarthaṃ sēvakānāṃ niyuktī rājñāmāmantraṇāya tasya sumantraṃ pratyādēśaḥ samāgatanarēśānāṃ satkāraḥ sapatnīkēna rājñā yajñadīkṣāyā grahaṇaṃ ca

punaḥ prāptē vasantē tu
pūrṇaḥ saṃvatsarō'bhavat ।
prasavārthaṃ gatō yaṣṭuṃ
hayamēdhēna vīryavān ॥ **1.13.1** ॥ 424

abhivādya vasiṣṭhaṃ ca
nyāyataḥ pratipūjya ca ।
abravīt praśritaṃ vākyaṃ
prasavārthaṃ dvijōttamam ॥ **1.13.2** ॥ 425

yajñō mē kriyatāṃ brahman
yathōktaṃ munipuṅgava ।
yathā na vighnāḥ kriyantē
yajñāṅgēṣu vidhīyatām ॥ **1.13.3** ॥ 426

bhavān snigdhaḥ suhṛnmahyaṃ
gurusca paramō mahān।
vōḍhavyō bhavatā caiva
bhārō yajñasya cōdyataḥ ॥ **1.13.4** *॥* 427

tathēti ca sa rājāna -
mabravīd dvijasattamaḥ।
kariṣyē sarvamēvaitad
bhavatā yat samarthitam ॥ **1.13.5** *॥* 428

tatō'bravīd dvijān vṛddhān
yajñakarmasuniṣṭhitān।
sthāpatyē niṣṭhitāṃścaiva
vṛddhān paramadhārmikān ॥ **1.13.6** *॥* 429

kārmāntikāñśilpakārān
vardhakīn khanakānapi।
gaṇakāñśilpinaścaiva
tathaiva naṭanartakān ॥ **1.13.7** *॥* 430

tathā śucīñśāstravidaḥ
puruṣān subahuśrutān।
yajñakarma samīhantāṃ
bhavantō rājaśāsanāt ॥ **1.13.8** *॥* 431

iṣṭakā bahusāhasrī
śīghramānīyatāmiti।
upakāryāḥ kriyantāṃ ca
rājñō bahuguṇānvitāḥ ॥ **1.13.9** *॥* 432

brāhmaṇāvasathāścaiva
kartavyāḥ śataśaḥ śubhāḥ ।
bhakṣyānapānairbahubhiḥ
samupētāḥ suniṣṭhitāḥ ॥ **1.13.10** ॥ 433

tathā paurajanasyāpi
kartavyāśca suvistarāḥ ।
āgatānāṃ sudūrācca
pārthivānāṃ pṛthak pṛthak ॥ **1.13.11** ॥ 434

vājivāraṇaśālāśca
tathā śayyāgṛhāṇi ca ।
bhaṭānāṃ mahadāvāsā
vaidēśikanivāsinām ॥ **1.13.12** ॥ 435

āvāsā bahubhakṣyā vai
sarvakāmairupasthitāḥ ।
tathā paurajanasyāpi
janasya bahuśōbhanam ॥ **1.13.13** ॥ 436

dātavyamannaṃ vidhivat
satkṛtya na tu līlayā ।
sarvē varṇā yathā pūjāṃ
prāpnuvanti susatkṛtāḥ ॥ **1.13.14** ॥ 437

na cāvajñā prayōktavyā
kāmakrōdhavaśādapi ।
yajñakarmasu yē vyagrāḥ
puruṣāḥ śilpinastathā ॥ **1.13.15** ॥ 438

tēṣāmapi viśēṣēṇa
pūjā kāryā yathākramam ।
yē syuḥ sampūjitāḥ sarvē
vasubhirbhōjanēna ca ॥ **1.13.16** ॥ 439

yathā sarvaṃ suvihitaṃ
na kiñcit parihīyatē ।
tathā bhavantaḥ kurvantu
prītiyuktēna cētasā ॥ **1.13.17** ॥ 440

tataḥ sarvē samāgamya
vasiṣṭhamidamabruvan ।
yathēṣṭaṃ tat suvihitaṃ
na kiñcit parihīyatē ॥ **1.13.18** ॥ 441

yathōktaṃ tat kariṣyāmō
na kiñcit parihāsyatē ।
tataḥ sumantramāhūya
vasiṣṭhō vākyamabravīt ॥ **1.13.19** ॥ 442

nimantrayasva nṛpatīn
pṛthivyāṃ yē ca dhārmikāḥ ।
brāhmaṇān kṣatriyān vaiśyā -
ñśūdrāṃścaiva sahasraśaḥ ॥ **1.13.20** ॥ 443

samānayasva satkṛtya
sarvadēśēṣu mānavān ।
mithilādhipatiṃ śūraṃ
janakaṃ satyavādinam ॥ **1.13.21** ॥ 444

tamānaya mahābhāgaṃ
svayamēva susatkṛtam ।
pūrvaṃ sambandhinaṃ jñātvā
tataḥ pūrvaṃ bravīmi tē ॥ **1.13.22** *॥* 445

tathā kāśipatiṃ snigdhaṃ
satataṃ priyavādinam ।
sadvṛttaṃ dēvasaṅkāśaṃ
svayamēvānayasva ha ॥ **1.13.23** *॥* 446

tathā kēkayarājānaṃ
vṛddhaṃ paramadhārmikam ।
śvaśuraṃ rājasiṃhasya
saputraṃ tamihānaya ॥ **1.13.24** *॥* 447

aṅgēśvaraṃ mahēṣvāsaṃ
rōmapādaṃ susatkṛtam ।
vayasyaṃ rājasiṃhasya
saputraṃ tamihānaya ॥ **1.13.25** *॥* 448

tathā kōsalarājānaṃ
bhānumantaṃ susatkṛtam ।
magadhādhipatiṃ śūraṃ
sarvaśāstraviśāradam ॥ **1.13.26** *॥* 449

prāptijñaṃ paramōdāraṃ
satkṛtaṃ puruṣarṣabham ।
rājñaḥ śāsanamādāya
cōdayasva nṛparṣabhān ।

prācīnān sindhusauvīrān
saurāṣṭrēyāṃśca pārthivān ॥ **1.13.27** ॥ 450

dākṣiṇātyān narēndrāṃśca
samastānānayasva ha ।
santi snigdhāśca yē cānyē
rājānaḥ pṛthivītalē ॥ **1.13.28** ॥ 451

tānānaya yathā kṣipraṃ
sānugān sahabāndhavān ।
ētān dūtairmahābhāgai -
rānayasva nṛpājñayā ॥ **1.13.29** ॥ 452

vasiṣṭhavākyaṃ tacchrutvā
sumantrastvaritaṃ tadā ।
vyādiśat puruṣāṃstatra
rājñāmānayanē śubhān ॥ **1.13.30** ॥ 453

svayamēva hi dharmātmā
prayātō muniśāsanāt ।
sumantrastvaritō bhūtvā
samānētuṃ mahāmatiḥ ॥ **1.13.31** ॥ 454

tē ca karmāntikāḥ sarvē
vasiṣṭhāya maharṣayē ।
sarvaṃ nivēdayanti sma
yajñē yadupakalpitam ॥ **1.13.32** ॥ 455

tataḥ prītō dvijaśrēṣṭha -
stān sarvān munirabravīt ।

avajñayā na dātavyaṃ
kasyacillīlayāpi vā ॥ **1.13.33** ॥ 456

avajñayā kṛtaṃ hanyād
dātāraṃ nātra saṃśayaḥ ।
tataḥ kaiścidahōrātrai -
rupayātā mahīkṣitaḥ ॥ **1.13.34** ॥ 457

bahūni ratnānyādāya
rājñō daśarathasya ha ।
tatō vasiṣṭhaḥ suprītō
rājānamidamabravīt ॥ **1.13.35** ॥ 458

upayātā naravyāghra
rājānastava śāsanāt ।
mayāpi satkṛtāḥ sarvē
yathārhaṃ rājasattama ॥ **1.13.36** ॥ 459

yajñiyaṃ ca kṛtaṃ sarvaṃ
puruṣaiḥ susamāhitaiḥ ।
niryātu ca bhavān yaṣṭuṃ
yajñāyatanamantikāt ॥ **1.13.37** ॥ 460

sarvakāmairupahṛtai -
rupētaṃ vai samantataḥ ।
draṣṭumarhasi rājēndra
manasēva vinirmitam ॥ **1.13.38** ॥ 461

tathā vasiṣṭhavacanā -
dṛṣyaśṛṅgasya cōbhayōḥ ।

divasē śubhanakṣatrē
niryātō jagatīpatiḥ ॥ **1.13.39** ॥ 462

tatō vasiṣṭhapramukhāḥ
sarva ēva dvijōttamāḥ ।
ṛṣyaśṛṅgaṃ puraskṛtya
yajñakarmārabhaṃstadā ॥ **1.13.40** ॥ 463

yajñavāṭaṃ gatāḥ sarvē
yathāśāstraṃ yathāvidhi ।
śrīmāṃśca saha patnībhī
rājā dīkṣāmupāviśat ॥ **1.13.41** ॥ 464

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē trayōdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśaḥ sargaḥ* ॥

daśarathēnāśvamēdhayajñasya sāṅgōpāṅgamanuṣṭhānam

atha saṃvatsarē pūrṇē
tasmin prāptē turaṅgamē ।
sarayvāścōttarē tīrē
rājñō yajñō'bhyavartata ॥ **1.14.1** ॥ 465

ṛṣyaśṛṅgaṃ puraskṛtya
karma cakrurdvijarṣabhāḥ ।
aśvamēdhē mahāyajñē
rājñō'sya sumahātmanaḥ ॥ **1.14.2** ॥ 466

karma kurvanti vidhivad
yājakā vēdapāragāḥ ।
yathāvidhi yathānyāyaṃ
parikrāmanti śāstrataḥ ॥ **1.14.3** ॥ 467

pravargyaṃ śāstrataḥ kṛtvā
tathaivōpasadaṃ dvijāḥ ।
cakruśca vidhivat sarva -
madhikaṃ karma śāstrataḥ ॥ **1.14.4** ॥ 468

abhipūjya tadā hṛṣṭāḥ
sarvē cakruryathāvidhi।
prātaḥsavanapūrvāṇi
karmāṇi munipuṅgavāḥ ॥ **1.14.5** ॥ 469

aindraśca vidhivad dattō
rājā cābhiṣutō'naghaḥ।
mādhyandinaṃ ca savanaṃ
prāvartata yathākramam ॥ **1.14.6** ॥ 470

tṛtīyasavanaṃ caiva
rājñō'sya sumahātmanaḥ।
cakrustē śāstratō dṛṣṭvā
yathā brāhmaṇapuṅgavāḥ ॥ **1.14.7** ॥ 471

āhvayāñcakrirē tatra
śakrādīn vibudhōttamān।
ṛṣyaśṛṅgādayō mantraiḥ
śikṣākṣarasamanvitaiḥ ॥ **1.14.8** ॥ 472

gītibhirmadhuraiḥ snigdhai -
rmantrāhvānairyathārhataḥ।
hōtārō dadurāvāhya
havirbhāgān divaukasām ॥ **1.14.9** ॥ 473

na cāhutamabhūt tatra
skhalitaṃ vā na kiñcana।
dṛśyatē brahmavat sarvaṃ
kṣēmayuktaṃ hi cakrirē ॥ **1.14.10** ॥ 474

na tēṣvahaḥsu śrāntō vā
kṣudhitō vā na dṛśyatē ।
nāvidvān brāhmaṇaḥ kaści -
nnāśatānucarastathā ॥ **1.14.11** ॥ 475

brāhmaṇā bhuñjatē nityaṃ
nāthavantaśca bhuñjatē ।
tāpasā bhuñjatē cāpi
śramaṇāścaiva bhuñjatē ॥ **1.14.12** ॥ 476

vṛddhāśca vyādhitāścaiva
strībālāśca tathaiva ca ।
aniśaṃ bhuñjamānānāṃ
na tṛptirupalabhyatē ॥ **1.14.13** ॥ 477

dīyatāṃ dīyatāmannaṃ
vāsāṃsi vividhāni ca ।
iti sañcōditāstatra
tathā cakruranēkaśaḥ ॥ **1.14.14** ॥ 478

annakūṭāśca dṛśyantē
bahavaḥ parvatōpamāḥ ।
divasē divasē tatra
siddhasya vidhivat tadā ॥ **1.14.15** ॥ 479

nānādēśādanuprāptāḥ
puruṣāḥ strīgaṇāstathā ।
annapānaiḥ suvihitā -
stasmin yajñē mahātmanaḥ ॥ **1.14.16** ॥ 480

annaṃ hi vidhivatsvādu
praśaṃsanti dvijarṣabhāḥ ।
ahō tṛptāḥ sma bhadraṃ tē
iti śuśrāva rāghavaḥ ॥ **1.14.17** ॥ 481

svalaṅkṛtāśca puruṣā
brāhmaṇān paryavēṣayan ।
upāsantē ca tānanyē
sumṛṣṭamaṇikuṇḍalāḥ ॥ **1.14.18** ॥ 482

karmāntarē tadā viprā
hētuvādān bahūnapi ।
prāhuḥ suvāgminō dhīrāḥ
parasparajigīṣayā ॥ **1.14.19** ॥ 483

divasē divasē tatra
saṃstarē kuśalā dvijāḥ ।
sarvakarmāṇi cakrustē
yathāśāstraṃ pracōditāḥ ॥ **1.14.20** ॥ 484

nāṣaḍaṅgavidatrāsī -
nnāvratō nābahuśrutaḥ ।
sadasyāstasya vai rājñō
nāvādakuśalō dvijaḥ ॥ **1.14.21** ॥ 485

prāptē yūpōcchrayē tasmin
ṣaḍ bailvāḥ khādirāstathā ।
tāvantō bilvasahitāḥ
parṇinaśca tathā parē ॥ **1.14.22** ॥ 486

ślēṣmātakamayō diṣṭō
dēvadārumayastathā ।
dvāvēva tatra vihitau
bāhuvyastaparigrahau ॥ **1.14.23** *॥* 487

kāritāḥ sarva ēvaitē
śāstrajñairyajñakōvidaḥ ।
śōbhārthaṃ tasya yajñasya
kāñcanālaṅkṛtā bhavan ॥ **1.14.24** *॥* 488

ēkaviṃśatiyūpāstē
ēkaviṃśatyaratnayaḥ ।
vāsōbhirēkaviṃśadbhi -
rēkaikaṃ samalaṅkṛtāḥ ॥ **1.14.25** *॥* 489

vinyastā vidhivat sarvē
śilpibhiḥ sukṛtā dṛḍhāḥ ।
aṣṭāstrayaḥ sarva ēva
ślakṣṇarūpasamanvitāḥ ॥ **1.14.26** *॥* 490

ācchāditāstē vāsōbhiḥ
puṣpairgandhaiśca pūjitāḥ ।
saptarṣayō dīptimantō
virājantē yathā divi ॥ **1.14.27** *॥* 491

iṣṭakāśca yathānyāyaṃ
kāritāśca pramāṇataḥ ।
citō'gnirbrāhmaṇaistatra
kuśalaiḥ śilpakarmaṇi ॥ **1.14.28** *॥* 492

sa cityō rājasiṃhasya
sañcitaḥ kuśalairdvijaiḥ ।
garuḍō rukmapakṣō vai
triguṇō'ṣṭādaśātmakaḥ ॥ **1.14.29** ॥ 493

niyuktāstatra paśava -
stattaduddiśya daivatam ।
uragāḥ pakṣiṇaścaiva
yathāśāstraṃ pracōditāḥ ॥ **1.14.30** ॥ 494

śāmitrē tu hayastatra
tathā jalacarāśca yē ।
ṛṣibhiḥ sarvamēvaita -
nniyuktaṃ śāstratastadā ॥ **1.14.31** ॥ 495

paśūnāṃ triśataṃ tatra
yūpēṣu niyataṃ tadā ।
aśvaratnōttamaṃ tatra
rājñō daśarathasya ha ॥ **1.14.32** ॥ 496

kausalyā taṃ hayaṃ tatra
paricarya samantataḥ ।
kṛpāṇairvisasārainaṃ
tribhiḥ paramayā mudā ॥ **1.14.33** ॥ 497

patattriṇā tadā sārdhaṃ
susthitēna ca cētasā ।
avasad rajanīmēkāṃ
kausalyā dharmakāmyayā ॥ **1.14.34** ॥ 498

hōtādhvaryustathōdgātā
hastēna samayōjayan ।
mahiṣyā parivṛttyātha
vāvātāmaparāṃ tathā ॥ **1.14.35** *॥* 499

patatriṇastasya vapā -
muddhṛtya niyatēndriyaḥ ।
ṛtvikparamasampannaḥ
śrapayāmāsa śāstrataḥ ॥ **1.14.36** *॥* 500

dhūmagandhaṃ vapāyāstu
jighrati sma narādhipaḥ ।
yathākālaṃ yathānyāyaṃ
nirṇudan pāpamātmanaḥ ॥ **1.14.37** *॥* 501

hayasya yāni cāṅgāni
tāni sarvāṇi brāhmaṇāḥ ।
agnau prāsyanti vidhivat
samastāḥ ṣōḍaśartvijaḥ ॥ **1.14.38** *॥* 502

plakṣaśākhāsu yajñānā -
manyēṣāṃ kriyatē haviḥ ।
aśvamēdhasya yajñasya
vaitasō bhāga iṣyatē ॥ **1.14.39** *॥* 503

tryahō'śvamēdhaḥ saṅkhyātaḥ
kalpasūtrēṇa brāhmaṇaiḥ ।
catuṣṭōmamahastasya
prathamaṃ parikalpitam ॥ **1.14.40** *॥* 504

ukthyaṃ dvitīyaṃ saṅkhyāta -
matirātraṃ tathōttaram ।
kāritāstatra bahavō
vihitāḥ śāstradarśanāt ॥ **1.14.41** *॥* 505

jyōtiṣṭōmāyuṣī caiva -
matirātrau ca nirmitau ।
abhijidviśvajiccaiva -
māptōryāmau mahākratuḥ ॥ **1.14.42** *॥* 506

prācīṃ hōtrē dadau rājā
diśaṃ svakulavardhanaḥ ।
adhvaryavē pratīcīṃ tu
brahmaṇē dakṣiṇāṃ diśam ॥ **1.14.43** *॥* 507

udgātrē tu tathōdīcīṃ
dakṣiṇaiṣā vinirmitā ।
aśvamēdhē mahāyajñē
svayambhūvihitē purā ॥ **1.14.44** *॥* 508

kratuṃ samāpya tu tadā
nyāyataḥ puruṣarṣabhaḥ ।
ṛtvigbhyō hi dadau rājā
dharāṃ tāṃ kulavardhanaḥ ॥ **1.14.45** *॥* 509

ēvaṃ dattvā prahṛṣṭō'bhū -
cchrīmānikṣvākunandanaḥ ।
ṛtvijastvabruvan sarvē
rājānaṃ gatakilbiṣam ॥ **1.14.46** *॥* 510

bhavānēva mahīṃ kṛtsnā -
mēkō rakṣitumarhati ।
na bhūmyā kāryamasmākaṃ
nahi śaktāḥ sma pālanē ॥ **1.14.47** ॥ 511

ratāḥ svādhyāyakaraṇē
vayaṃ nityaṃ hi bhūmipa ।
niṣkrayaṃ kiñcidēvēha
prayacchatu bhavāniti ॥ **1.14.48** ॥ 512

maṇiratnaṃ suvarṇaṃ vā
gāvō yadvā samudyatam ।
tat prayaccha nṛpaśrēṣṭha
dharaṇyā na prayōjanam ॥ **1.14.49** ॥ 513

ēvamuktō narapati -
rbrāhmaṇairvēdapāragaiḥ ।
gavāṃ śatasahasrāṇi
daśa tēbhyō dadau nṛpaḥ ॥ **1.14.50** ॥ 514

daśakōṭiṃ suvarṇasya
rajatasya caturguṇam ।
ṛtvijastu tataḥ sarvē
pradaduḥ sahitā vasu ॥ **1.14.51** ॥ 515

ṛṣyaśṛṅgāya munayē
vasiṣṭhāya ca dhīmatē ।
tatastē nyāyataḥ kṛtvā
pravibhāgaṃ dvijōttamāḥ ॥ **1.14.52** ॥ 516

suprītamanasaḥ sarvē
pratyūcurmuditā bhṛśam ।
tataḥ prasarpakēbhyastu
hiraṇyaṃ susamāhitaḥ ॥ **1.14.53** ॥ 517

jāmbūnadaṃ kōṭisaṅkhyaṃ
brāhmaṇēbhyō dadau tadā ।
daridrāya dvijāyātha
hastābharaṇamuttamam ॥ **1.14.54** ॥ 518

kasmaicid yācamānāya
dadau rāghavanandanaḥ ।
tataḥ prītēṣu vidhivad
dvijēṣu dvijavatsalaḥ ॥ **1.14.55** ॥ 519

praṇāmamakarōt tēṣāṃ
harṣavyākulitēndriyaḥ ।
tasyāśiṣō'tha vividhā
brāhmaṇaiḥ samudāhṛtāḥ ॥ **1.14.56** ॥ 520

udārasya nṛvīrasya
dharaṇyāṃ patitasya ca ।
tataḥ prītamanā rājā
prāpya yajñamanuttamam ॥ **1.14.57** ॥ 521

pāpāpahaṃ svarnayanaṃ
dustaraṃ pārthivarṣabhaiḥ ।
tatō'bravīdṛṣyaśṛṅgaṃ
rājā daśarathastadā ॥ **1.14.58** ॥ 522

kulasya vardhanaṃ tat tu
kartumarhasi suvrata ।
tathēti ca sa rājāna -
muvāca dvijasattamaḥ ।
bhaviṣyanti sutā rājaṃ -
ścatvārastē kulōdvahāḥ ॥ **1.14.59** ॥ 523

sa tasya vākyaṃ madhuraṃ niśamya
praṇamya tasmai prayatō nṛpēndraḥ ।
jagāma harṣaṃ paramaṃ mahātmā
tamṛṣyaśṛṅgaṃ punarapyuvāca ॥ **1.14.60** ॥ 524

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē caturdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśaḥ sargaḥ* ॥

ṛṣyaśṛṅgēṇa rājñō daśarathasya putrēṣṭiyajñasyārambhō dēvānāṃ prārthanayā brahmaṇā rāvaṇavadhōpāyasyānusandhānaṃ bhagavatā viṣṇunā dēvānāmāśvāsanam

mēdhāvī tu tatō dhyātvā
sa kiñcididamuttaram ।
labdhasaṃjñastatastaṃ tu
vēdajñō nṛpamabravīt ॥ **1.15.1** ॥ 525

iṣṭiṃ tē'haṃ kariṣyāmi
putrīyāṃ putrakāraṇāt ।
atharvaśirasi prōktai -
rmantraiḥ siddhāṃ vidhānataḥ ॥ **1.15.2** ॥ 526

tataḥ prākramadiṣṭiṃ tāṃ
putrīyāṃ putrakāraṇāt ।
juhāvāgnau ca tējasvī
mantradṛṣṭēna karmaṇā ॥ **1.15.3** ॥ 527

tatō dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
bhāgapratigrahārthaṃ vai
samavētā yathāvidhi ॥ **1.15.4** ॥ 528

tāḥ samētya yathānyāyaṃ
tasmin sadasi dēvatāḥ ।
abruvan lōkakartāraṃ
brahmāṇaṃ vacanaṃ tataḥ ॥ **1.15.5** ॥ 529

bhagavaṃstvatprasādēna
rāvaṇō nāma rākṣasaḥ ।
sarvān nō bādhatē vīryā -
cchāsituṃ taṃ na śaknumaḥ ॥ **1.15.6** ॥ 530

tvayā tasmai varō dattaḥ
prītēna bhagavaṃstadā ।
mānayantaśca taṃ nityaṃ
sarvaṃ tasya kṣamāmahē ॥ **1.15.7** ॥ 531

udvējayati lōkāṃstrī -
nucchritān dvēṣṭi durmatiḥ ।
śakraṃ tridaśarājānaṃ
pradharṣayitumicchati ॥ **1.15.8** ॥ 532

ṛṣīn yakṣān sagandharvān
brāhmaṇānasurāṃstathā ।
atikrāmati durdharṣō
varadānēna mōhitaḥ ॥ **1.15.9** ॥ 533

nainaṃ sūryaḥ pratapati
pārśvē vāti na mārutaḥ ।
calōrmimālī taṃ dṛṣṭvā
samudrō'pi na kampatē ॥ **1.15.10** ॥ 534

tanmahannō bhayaṃ tasmād
rākṣasād ghōradarśanāt ।
vadhārthaṃ tasya bhagava -
nnupāyaṃ kartumarhasi ॥ **1.15.11** ॥ 535

ēvamuktaḥ suraiḥ sarvai -
ścintayitvā tatō'bravīt ।
hantāyaṃ viditastasya
vadhōpāyō durātmanaḥ ॥ **1.15.12** ॥ 536

tēna gandharvayakṣāṇāṃ
dēvatānāṃ ca rakṣasām ।
avadhyō'smīti vāguktā
tathētyuktaṃ ca tanmayā ॥ **1.15.13** ॥ 537

nākīrtayadavajñānāt
tad rakṣō mānuṣāṃstadā ।
tasmāt sa mānuṣād vadhyō
mṛtyurnānyō'sya vidyatē ॥ **1.15.14** ॥ 538

ētacchrutvā priyaṃ vākyaṃ
brahmaṇā samudāhṛtam ।
dēvā maharṣayaḥ sarvē
prahṛṣṭāstē'bhavaṃstadā ॥ **1.15.15** ॥ 539

ētasminnantarē viṣṇu -
rupayātō mahādyutiḥ ।
śaṅkhacakragadāpāṇiḥ
pītavāsā jagatpatiḥ ॥ **1.15.16** ॥ 540

vainatēyaṃ samāruhya
bhāskarastōyadaṃ yathā ।
taptahāṭakakēyūrō
vandyamānaḥ surōttamaiḥ ॥ **1.15.17** ॥ 541

brahmaṇā ca samāgatya
tatra tasthau samāhitaḥ ।
tamabruvan surāḥ sarvē
samabhiṣṭūya sannatāḥ ॥ **1.15.18** ॥ 542

tvāṃ niyōkṣyāmahē viṣṇō
lōkānāṃ hitakāmyayā ।
rājñō daśarathasya tva -
mayōdhyādhipatērvibhō ॥ **1.15.19** ॥ 543

dharmajñasya vadānyasya
maharṣisamatējasaḥ ।
asya bhāryāsu tisṛṣu
hrīśrīkīrtyupamāsu ca ॥ **1.15.20** ॥ 544

viṣṇō putratvamāgaccha
kṛtvā”tmānaṃ caturvidham ।
tatra tvaṃ mānuṣō bhūtvā
pravṛddhaṃ lōkakaṇṭakam ॥ **1.15.21** ॥ 545

avadhyaṃ daivatairviṣṇō
samarē jahi rāvaṇam ।
sa hi dēvān sagandharvān
siddhāṃśca ṛṣisattamān ॥ **1.15.22** *॥* 546

rākṣasō rāvaṇō mūrkhō
vīryōdrēkēṇa bādhatē ।
ṛṣayaśca tatastēna
gandharvāpsarasastathā ॥ **1.15.23** *॥* 547

krīḍantō nandanavanē
raudrēṇa vinipātitāḥ ।
vadhārthaṃ vayamāyātā -
stasya vai munibhiḥ saha ॥ **1.15.24** *॥* 548

siddhagandharvayakṣāśca
tatastvāṃ śaraṇaṃ gatāḥ ।
tvaṃ gatiḥ paramā dēva
sarvēṣāṃ naḥ parantapa ॥ **1.15.25** *॥* 549

vadhāya dēvaśatrūṇāṃ
nṛṇāṃ lōkē manaḥ kuru ।
ēvaṃ stutastu dēvēśō
viṣṇustridaśapuṅgavaḥ ॥ **1.15.26** *॥* 550

pitāmahapurōgāṃstān
sarvalōkanamaskṛtaḥ ।
abravīt tridaśān sarvān
samētān dharmasaṃhitān ॥ **1.15.27** *॥* 551

bhayaṃ tyajata bhadraṃ vō
hitārthaṃ yudhi rāvaṇam ।
saputrapautraṃ sāmātyaṃ
samantrijñātibāndhavam ॥ **1.15.28** *॥* 552

hatvā krūraṃ durādharṣaṃ
dēvarṣīṇāṃ bhayāvaham ।
daśavarṣasahasrāṇi
daśavarṣaśatāni ca ॥ **1.15.29** *॥* 553

vatsyāmi mānuṣē lōkē
pālayan pṛthivīmimām ।
ēvaṃ dattvā varaṃ dēvō
dēvānāṃ viṣṇurātmavān ॥ **1.15.30** *॥* 554

mānuṣyē cintayāmāsa
janmabhūmimathātmanaḥ ।
tataḥ padmapalāśākṣaḥ
kṛtvā”tmānaṃ caturvidham ॥ **1.15.31** *॥* 555

pitaraṃ rōcayāmāsa
tadā daśarathaṃ nṛpam ।
tatō dēvarṣigandharvāḥ
sarudrāḥ sāpsarōgaṇāḥ ।
stutibhirdivyarūpābhi -
stuṣṭuvurmadhusūdanam ॥ **1.15.32** *॥* 556

tamuddhataṃ rāvaṇamugratējasaṃ
pravṛddhadarpaṃ tridaśēśvaradviṣam ।

virāvaṇaṃ sādhutapasvikaṇṭakaṃ
tapasvināmuddhara taṃ bhayāvaham ॥ **1.15.33** ॥ 557

tamēva hatvā sabalaṃ sabāndhavaṃ
virāvaṇaṃ rāvaṇamugrapauruṣam ।
svarlōkamāgaccha gatajvaraściraṃ
surēndraguptaṃ gatadōṣakalmaṣam ॥ **1.15.34** ॥ 558

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśaḥ sargaḥ ॥

dēvānāṃ viṣṇuṃ prati rāvaṇavadhāya nararūpēṇāvataraṇāya prārthanā rājñaḥ putrēṣṭiyajñē'gnikuṇḍāt prādurbhūtēna prājāpatyapuruṣēṇa pāyasasyārpaṇaṃ tad bhuktvā rājñīnāṃ garbhadhāraṇam

tatō nārāyaṇō viṣṇu -
rniyuktaḥ surasattamaiḥ ।
jānannapi surānēvaṃ
ślakṣṇaṃ vacanamabravīt ॥ **1.16.1** ॥ 559

upāyaḥ kō vadhē tasya
rākṣasādhipatēḥ surāḥ ।
yamahaṃ taṃ samāsthāya
nihanyāmṛṣikaṇṭakam ॥ **1.16.2** ॥ 560

ēvamuktāḥ surāḥ sarvē
pratyūcurviṣṇumavyayam ।
mānuṣaṃ rūpamāsthāya
rāvaṇaṃ jahi saṃyugē ॥ **1.16.3** ॥ 561

sa hi tēpē tapastīvraṃ
dīrghakālamarindamaḥ ।
yēna tuṣṭō'bhavad brahmā
lōkakṛllōkapūrvajaḥ ॥ **1.16.4** ॥ 562

santuṣṭaḥ pradadau tasmai
rākṣasāya varaṃ prabhuḥ ।
nānāvidhēbhyō bhūtēbhyō
bhayaṃ nānyatra mānuṣāt ॥ **1.16.5** ॥ 563

avajñātāḥ purā tēna
varadānē hi mānavāḥ ।
ēvaṃ pitāmahāt tasmād
varadānēna garvitaḥ ॥ **1.16.6** ॥ 564

utsādayati lōkāṃstrīn
striyaścāpyupakarṣati ।
tasmāt tasya vadhō dṛṣṭō
mānuṣēbhyaḥ parantapa ॥ **1.16.7** ॥ 565

ityētad vacanaṃ śrutvā
surāṇāṃ viṣṇurātmavān ।
pitaraṃ rōcayāmāsa
tadā daśarathaṃ nṛpam ॥ **1.16.8** ॥ 566

sa cāpyaputrō nṛpati -
stasmin kālē mahādyutiḥ ।
ayajat putriyāmiṣṭiṃ
putrēpsurarisūdanaḥ ॥ **1.16.9** ॥ 567

sa kṛtvā niścayaṃ viṣṇu -
rāmantrya ca pitāmaham ।
antardhānaṃ gatō dēvaiḥ
pūjyamānō maharṣibhiḥ ॥ **1.16.10** ॥ 568

tatō vai yajamānasya
pāvakādatulaprabham ।
prādurbhūtaṃ mahad bhūtaṃ
mahāvīryaṃ mahābalam ॥ **1.16.11** ॥ 569

kṛṣṇaṃ raktāmbaradharaṃ
raktāsyaṃ dundubhisvanam ।
snigdhaharyakṣatanuja -
śmaśrupravaramūrdhajam ॥ **1.16.12** ॥ 570

śubhalakṣaṇasampannaṃ
divyābharaṇabhūṣitam ।
śailaśṛṅgasamutsēdhaṃ
dṛptaśārdūlavikramam ॥ **1.16.13** ॥ 571

divākarasamākāraṃ
dīptānalaśikhōpamam ।
taptajāmbūnadamayīṃ
rājatāntaparicchadām ॥ **1.16.14** ॥ 572

divyapāyasasampūrṇāṃ
pātrīṃ patnīmiva priyām ।
pragṛhya vipulāṃ dōrbhyāṃ
svayaṃ māyāmayīmiva ॥ **1.16.15** ॥ 573

samavēkṣyābravīd vākya -
midaṃ daśarathaṃ nṛpam ।
prājāpatyaṃ naraṃ viddhi
māmihābhyāgataṃ nṛpa ॥ **1.16.16** ॥ 574

tataḥ paraṃ tadā rājā
pratyuvāca kṛtāñjaliḥ ।
bhagavan svāgataṃ tē'stu
kimahaṃ karavāṇi tē ॥ **1.16.17** ॥ 575

athō punaridaṃ vākyaṃ
prājāpatyō narō'bravīt ।
rājannarcayatā dēvā -
nadya prāptamidaṃ tvayā ॥ **1.16.18** ॥ 576

idaṃ tu nṛpaśārdūla
pāyasaṃ dēvanirmitam ।
prajākaraṃ gṛhāṇa tvaṃ
dhanyamārōgyavardhanam ॥ **1.16.19** ॥ 577

bhāryāṇāmanurūpāṇā -
maśnītēti prayaccha vai ।
tāsu tvaṃ lapsyasē putrān
yadarthaṃ yajasē nṛpa ॥ **1.16.20** ॥ 578

tathēti nṛpatiḥ prītaḥ
śirasā pratigṛhya tām ।
pātrīṃ dēvānnasampūrṇāṃ
dēvadattāṃ hiraṇmayīm ॥ **1.16.21** ॥ 579

abhivādya ca tadbhūta -
madbhutaṃ priyadarśanam ।
mudā paramayā yukta -
ścakārābhipradakṣiṇam ॥ **1.16.22** ॥ 580

tatō daśarathaḥ prāpya
pāyasaṃ dēvanirmitam ।
babhūva paramaprītaḥ
prāpya vittamivādhanaḥ ॥ **1.16.23** ॥ 581

tatastadadbhutaprakhyaṃ
bhūtaṃ paramabhāsvaram ।
saṃvartayitvā tat karma
tatraivāntaradhīyata ॥ **1.16.24** ॥ 582

harṣaraśmibhiruddyōtaṃ
tasyāntaḥpuramābabhau ।
śāradasyābhirāmasya
candrasyēva nabhōṃ'śubhiḥ ॥ **1.16.25** ॥ 583

sō'ntaḥpuraṃ praviśyaiva
kausalyāmidamabravīt ।
pāyasaṃ pratigṛhṇīṣva
putrīyaṃ tvidamātmanaḥ ॥ **1.16.26** ॥ 584

kausalyāyai narapatiḥ
pāyasārdhaṃ dadau tadā ।
ardhādardhaṃ dadau cāpi
sumitrāyai narādhipaḥ ॥ **1.16.27** ॥ 585

kaikēyyai cāvaśiṣṭārdhaṃ
dadau putrārthakāraṇāt ।
pradadau cāvaśiṣṭārdhaṃ
pāyasasyāmṛtōpamam ॥ **1.16.28** ॥ 586

anucintya sumitrāyai
punarēva mahāmatiḥ ।
ēvaṃ tāsāṃ dadau rājā
bhāryāṇāṃ pāyasaṃ pṛthak ॥ **1.16.29** ॥ 587

tāścaivaṃ pāyasaṃ prāpya
narēndrasyōttamastriyaḥ ।
sammānaṃ mēnirē sarvāḥ
praharṣōditacētasaḥ ॥ **1.16.30** ॥ 588

tatastu tāḥ prāśya tamuttamastriyō
mahīpatēruttamapāyasaṃ pṛthak ।
hutāśanādityasamānatējasō -
'cirēṇa garbhān pratipēdirē tadā ॥ **1.16.31** ॥ 589

tatastu rājā prativīkṣya tāḥ
striyaḥ prarūḍhagarbhāḥ pratilabdhamānasaḥ ।
babhūva hṛṣṭastridivē yathā hariḥ
surēndrasiddharṣigaṇābhipūjitaḥ ॥ **1.16.32** ॥ 590

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣōḍaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśaḥ sargaḥ* ॥

brahmaṇaḥ prēraṇayā dēvādibhirvibhinnavānarayūthapatīnāmutpādanam

putratvaṃ tu gatē viṣṇau
rājñastasya mahātmanaḥ ।
uvāca dēvatāḥ sarvāḥ
svayambhūrbhagavānidam ॥ **1.17.1** ॥ 591

satyasandhasya vīrasya
sarvēṣāṃ nō hitaiṣiṇaḥ ।
viṣṇōḥ sahāyān balinaḥ
sṛjadhvaṃ kāmarūpiṇaḥ ॥ **1.17.2** ॥ 592

māyāvidaśca śūrāṃśca
vāyuvēgasamān javē ।
nayajñān buddhisampannān
viṣṇutulyaparākramān ॥ **1.17.3** ॥ 593

asaṃhāryānupāyajñān
divyasaṃhananānvitān ।

sarvāstraguṇasampannā -
namṛtaprāśanāniva ॥ **1.17.4** ॥ 594

apsarassu ca mukhyāsu
gandharvīṇāṃ tanūṣu ca ।
yakṣapannagakanyāsu
ṛkṣavidyādharīṣu ca ॥ **1.17.5** ॥ 595

kinnarīṇāṃ ca gātrēṣu
vānarīṇāṃ tanūṣu ca ।
sṛjadhvaṃ harirūpēṇa
putrāṃstulyaparākramān ॥ **1.17.6** ॥ 596

pūrvamēva mayā sṛṣṭō
jāmbavānṛkṣapuṅgavaḥ ।
jṛmbhamāṇasya sahasā
mama vaktrādajāyata ॥ **1.17.7** ॥ 597

tē tathōktā bhagavatā
tat pratiśrutya śāsanam ।
janayāmāsurēvaṃ tē
putrān vānararūpiṇaḥ ॥ **1.17.8** ॥ 598

ṛṣayaśca mahātmānaḥ
siddhavidyādharōragāḥ ।
cāraṇāśca sutān vīrān
sasṛjurvanacāriṇaḥ ॥ **1.17.9** ॥ 599

vānarēndra mahēndrābha -
mindrō vālinamātmajam ।

sugrīvaṃ janayāmāsa
tapanastapatāṃ varaḥ ॥ **1.17.10** ॥ 600

bṛhaspatistvajanayat
tāraṃ nāma mahākapim ।
sarvavānaramukhyānāṃ
buddhimantamanuttamam ॥ **1.17.11** ॥ 601

dhanadasya sutaḥ śrīmān
vānarō gandhamādanaḥ ।
viśvakarmā tvajanaya -
nnalaṃ nāma mahākapim ॥ **1.17.12** ॥ 602

pāvakasya sutaḥ śrīmān
nīlō'gnisadṛśaprabhaḥ ।
tējasā yaśasā vīryā -
datyaricyata vīryavān ॥ **1.17.13** ॥ 603

rūpadraviṇasampannā -
vaśvinau rūpasammatau ।
maindaṃ ca dvividaṃ caiva
janayāmāsatuḥ svayam ॥ **1.17.14** ॥ 604

varuṇō janayāmāsa
suṣēṇaṃ nāma vānaram ।
śarabhaṃ janayāmāsa
parjanyastu mahābalaḥ ॥ **1.17.15** ॥ 605

mārutasyaurasaḥ śrīmān
hanūmān nāma vānaraḥ ।

vajrasaṃhananōpētō
vainatēyasamō javē ॥ **1.17.16** ॥ 606

sarvavānaramukhyēṣu
buddhimān balavānapi ।
tē sṛṣṭā bahusāhasrā
daśagrīvavadhōdyatāḥ ॥ **1.17.17** ॥ 607

apramēyabalā vīrā
vikrāntāḥ kāmarūpiṇaḥ ।
tē gajācalasaṅkāśā
vapuṣmantō mahābalāḥ ॥ **1.17.18** ॥ 608

ṛkṣavānaragōpucchāḥ
kṣipramēvābhijajñirē ।
yasya dēvasya yadrūpaṃ
vēṣō yaśca parākramaḥ ॥ **1.17.19** ॥ 609

ajāyata samaṃ tēna
tasya tasya pṛthak pṛthak ।
gōlāṅgūlēṣu cōtpannāḥ
kiñcidunnatavikramāḥ ॥ **1.17.20** ॥ 610

ṛkṣīṣu ca tathā jātā
vānarāḥ kinnarīṣu ca ।
dēvā maharṣigandharvā -
stārkṣyayakṣā yaśasvinaḥ ॥ **1.17.21** ॥ 611

nāgāḥ kimpuruṣāścaiva
siddhavidyādharōragāḥ ।

bahavō janayāmāsu -
rhṛṣṭāstatra sahasraśaḥ ॥ **1.17.22** ॥ 612

cāraṇāśca sutān vīrān
sasṛjurvanacāriṇaḥ ।
vānarān sumahākāyān
sarvān vai vanacāriṇaḥ ॥ **1.17.23** ॥ 613

apsarassu ca mukhyāsu
tathā vidyādharīṣu ca ।
nāgakanyāsu ca tadā
gandharvīṇāṃ tanūṣu ca ।
kāmarūpabalōpētā
yathākāmavicāriṇaḥ ॥ **1.17.24** ॥ 614

siṃhaśārdūlasadṛśā
darpēṇa ca balēna ca ।
śilāpraharaṇāḥ sarvē
sarvē parvatayōdhinaḥ ॥ **1.17.25** ॥ 615

nakhadaṃṣṭrāyudhāḥ sarvē
sarvē sarvāstrakōvidāḥ ।
vicālayēyuḥ śailēndrān
bhēdayēyuḥ sthirān drumān ॥ **1.17.26** ॥ 616

kṣōbhayēyuśca vēgēna
samudraṃ saritāṃ patim ।
dārayēyuḥ kṣitiṃ padbhyā -
māplavēyurmahārṇavān ॥ **1.17.27** ॥ 617

nabhastalaṃ viśēyuśca
gṛhṇīyurapi tōyadān।
gṛhṇīyurapi mātaṅgān
mattān pravrajatō vanē ॥ **1.17.28** ॥ 618

nardamānāṃśca nādēna
pātayēyurvihaṅgamān।
īdṛśānāṃ prasūtāni
harīṇāṃ kāmarūpiṇām ॥ **1.17.29** ॥ 619

śataṃ śatasahasrāṇi
yūthapānāṃ mahātmanām।
tē pradhānēṣu yūthēṣu
harīṇāṃ hariyūthapāḥ ॥ **1.17.30** ॥ 620

babhūvuryūthapaśrēṣṭhān
vīrāṃścājanayan harīn।
anyē ṛkṣavataḥ prasthā -
nupatasthuḥ sahasraśaḥ ॥ **1.17.31** ॥ 621

anyē nānāvidhāñchailān
kānanāni ca bhējirē।
sūryaputraṃ ca sugrīvaṃ
śakraputraṃ ca vālinam ॥ **1.17.32** ॥ 622

bhrātarāvupatasthustē
sarvē ca hariyūthapāḥ।
nalaṃ nīlaṃ hanūmanta -
manyāṃśca hariyūthapān ॥ **1.17.33** ॥ 623

tē tārkṣyabalasampannāḥ
sarvē yuddhaviśāradāḥ ।
vicarantō'rdayan sarvān
siṃhavyāghramahōragān ॥ **1.17.34** *॥* 624

mahābalō mahābāhu -
rvālī vipulavikramaḥ ।
jugōpa bhujavīryēṇa
ṛkṣagōpucchavānarān ॥ **1.17.35** *॥* 625

tairiyaṃ pṛthivī śūraiḥ
saparvatavanārṇavā ।
kīrṇā vividhasaṃsthānai -
rnānāvyañjanalakṣaṇaiḥ ॥ **1.17.36** *॥* 626

tairmēghavṛndācalakūṭakalpaiḥ
mahābalairvānarayūthapālaiḥ ।
babhūva bhūrbhīmaśarīrarūpaiḥ
samāvṛtā rāmasahāyahētōḥ ॥ **1.17.37** *॥* 627

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśaḥ sargaḥ* ॥

samāgatān bhūpālānṛṣyaśṛṅgaṃ ca visarjya sapatnīkasya rājñaḥ svapuryāmāgamanaṃ śrīrāmabharatalakṣmaṇaśatrughnānāṃ janmasaṃskāraśīlaguṇānāṃ ca varṇanaṃ, rājñaḥ sabhāyāṃ viśvāmitrasyāgamanaṃ satkāraśca

nirvṛttē tu kratau tasmin
hayamēdhē mahātmanaḥ ।
pratigṛhyāmarā bhāgān
pratijagmuryathāgatam ॥ **1.18.1** ॥ 628

samāptadīkṣāniyamaḥ
patnīgaṇasamanvitaḥ ।
pravivēśa purīṃ rājā
sabhṛtyabalavāhanaḥ ॥ **1.18.2** ॥ 629

yathārhaṃ pūjitāstēna
rājñā ca pṛthivīśvarāḥ ।
muditāḥ prayayurdēśān
praṇamya munipuṅgavam ॥ **1.18.3** ॥ 630

śrīmatāṃ gacchatāṃ tēṣāṃ
svagṛhāṇi purāt tataḥ ।
balāni rājñāṃ śubhrāṇi
prahṛṣṭāni cakāśirē ॥ **1.18.4** ॥ 631

gatēṣu pṛthivīśēṣu
rājā daśarathaḥ punaḥ ।
pravivēśa purīṃ śrīmān
puraskṛtya dvijōttamān ॥ **1.18.5** ॥ 632

śāntayā prayayau sārdha -
mṛṣyaśṛṅgaḥ supūjitaḥ ।
anvīyamānō rājñā'tha
sānuyātrēṇa dhīmatā ॥ **1.18.6** ॥ 633

ēvaṃ visṛjya tān sarvān
rājā sampūrṇamānasaḥ ।
uvāsa sukhitastatra
putrōtpattiṃ vicintayan ॥ **1.18.7** ॥ 634

tatō yajñē samāptē tu
ṛtūnāṃ ṣaṭ samatyayuḥ ।
tataśca dvādaśē māsē
caitrē nāvamikē tithau ॥ **1.18.8** ॥ 635

nakṣatrē'ditidaivatyē
svōccasaṃsthēṣu pañcasu ।
grahēṣu karkaṭē lagnē
vākpatāvindunā saha ॥ **1.18.9** ॥ 636

prōdyamānē jagannāthaṃ
sarvalōkanamaskṛtam ।
kausalyājanayad rāmaṃ
divyalakṣaṇasaṃyutam ॥ **1.18.10** ॥ 637

viṣṇōrardhaṃ mahābhāgaṃ
putramaikṣvākunandanam ।
lōhitākṣaṃ mahābāhuṃ
raktōṣṭhaṃ dundubhisvanam ॥ **1.18.11** ॥ 638

kausalyā śuśubhē tēna
putrēṇāmitatējasā ।
yathā varēṇa dēvānā -
maditirvajrapāṇinā ॥ **1.18.12** ॥ 639

bharatō nāma kaikēyyāṃ
jajñē satyaparākramaḥ ।
sākṣād viṣṇōścaturbhāgaḥ
sarvaiḥ samuditō guṇaiḥ ॥ **1.18.13** ॥ 640

atha lakṣmaṇaśatrughnau
sumitrājanayat sutau ।
vīrau sarvāstrakuśalau
viṣṇōrardhasamanvitau ॥ **1.18.14** ॥ 641

puṣyē jātastu bharatō
mīnalagnē prasannadhīḥ ।
sārpē jātau tu saumitrī
kulīrē'bhyuditē ravau ॥ **1.18.15** ॥ 642

rājñaḥ putrā mahātmāna -
ścatvārō jajñirē pṛthak ।
guṇavantō'nurūpāśca
rucyā prōṣṭhapadōpamāḥ ॥ **1.18.16** *॥* 643

jaguḥ kalaṃ ca gandharvā
naṇrtuścāpsarōgaṇāḥ ।
dēvadundubhayō nēduḥ
puṣpavṛṣṭiśca khāt patat ॥ **1.18.17** *॥* 644

utsavaśca mahānāsī -
dayōdhyāyāṃ janākulaḥ ।
rathyāśca janasambādhā
naṭanartakasaṅkulāḥ ॥ **1.18.18** *॥* 645

gāyanaiśca virāviṇyō
vādanaiśca tathāparaiḥ ।
virējurvipulāstatra
sarvaratnasamanvitāḥ ॥ **1.18.19** *॥* 646

pradēyāṃśca dadau rājā
sūtamāgadhavandinām ।
brāhmaṇēbhyō dadau vittaṃ
gōdhanāni sahasraśaḥ ॥ **1.18.20** *॥* 647

atītyaikādaśāhaṃ tu
nāmakarma tathākarōt ।
jyēṣṭhaṃ rāmaṃ mahātmānaṃ
bharataṃ kaikayīsutam ॥ **1.18.21** *॥* 648

saumitriṃ lakṣmaṇamiti
śatrughnamaparaṃ tathā ।
vasiṣṭhaḥ paramaprītō
nāmāni kurutē tadā ॥ **1.18.22** ॥ 649

brāhmaṇān bhōjayāmāsa
paurajānapadānapi ।
adadad brāhmaṇānāṃ ca
ratnaughamamalaṃ bahu ॥ **1.18.23** ॥ 650

tēṣāṃ janmakriyādīni
sarvakarmāṇyakārayat ।
tēṣāṃ kēturiva jyēṣṭhō
rāmō ratikaraḥ pituḥ ॥ **1.18.24** ॥ 651

babhūva bhūyō bhūtānāṃ
svayambhūriva sammataḥ ।
sarvē vēdavidaḥ śūrāḥ
sarvē lōkahitē ratāḥ ॥ **1.18.25** ॥ 652

sarvē jñānōpasampannāḥ
sarvē samuditā guṇaiḥ ।
tēṣāmapi mahātējā
rāmaḥ satyaparākramaḥ ॥ **1.18.26** ॥ 653

iṣṭaḥ sarvasya lōkasya
śaśāṅka iva nirmalaḥ ।
gajaskandhē'śvapṛṣṭhē ca
rathacaryāsu sammataḥ ॥ **1.18.27** ॥ 654

dhanurvēdē ca niratah
pituḥ śuśrūṣaṇē rataḥ ।
bālyāt prabhṛti susnigdhō
lakṣmaṇō lakṣmivardhanaḥ ॥ **1.18.28** ॥ 655

rāmasya lōkarāmasya
bhrāturyēṣṭhasya nityaśaḥ ।
sarvapriyakarastasya
rāmasyāpi śarīrataḥ ॥ **1.18.29** ॥ 656

lakṣmaṇō lakṣmisampannō
bahiḥprāṇa ivāparaḥ ।
na ca tēna vinā nidrāṃ
labhatē puruṣōttamaḥ ॥ **1.18.30** ॥ 657

mṛṣṭamannamupānīta -
maśnāti na hi taṃ vinā ।
yadā hi hayamārūḍhō
mṛgayāṃ yāti rāghavaḥ ॥ **1.18.31** ॥ 658

athainaṃ pṛṣṭhatō'bhyēti
sadhanuḥ paripālayan ।
bharatasyāpi śatrughnō
lakṣmaṇāvarajō hi saḥ ॥ **1.18.32** ॥ 659

prāṇaiḥ priyatarō nityaṃ
tasya cāsīt tathā priyaḥ ।
sa caturbhirmahābhāgaiḥ
putrairdaśarathaḥ priyaiḥ ॥ **1.18.33** ॥ 660

babhūva paramaprītō
dēvairiva pitāmahaḥ ।
tē yadā jñānasampannāḥ
sarvē samuditā guṇaiḥ ॥ **1.18.34** ॥ 661

hrīmantaḥ kīrtimantaśca
sarvajñā dīrghadarśinaḥ ।
tēṣāmēvamprabhāvāṇāṃ
sarvēṣāṃ dīptatējasām ॥ **1.18.35** ॥ 662

pitā daśarathō hṛṣṭō
brahmā lōkādhipō yathā ।
tē cāpi manujavyāghrā
vaidikādhyayanē ratāḥ ॥ **1.18.36** ॥ 663

pitṛśuśrūṣaṇaratā
dhanurvēdē ca niṣṭhitāḥ ।
atha rājā daśaratha -
stēṣāṃ dārakriyāṃ prati ॥ **1.18.37** ॥ 664

cintayāmāsa dharmātmā
sōpādhyāyaḥ sabāndhavaḥ ।
tasya cintayamānasya
mantrimadhyē mahātmanaḥ ॥ **1.18.38** ॥ 665

abhyāgacchanmahātējā
viśvāmitrō mahāmuniḥ ।
sa rājñō darśanākāṅkṣī
dvārādhyakṣānuvāca ha ॥ **1.18.39** ॥ 666

śīghramākhyāta māṃ prāptaṃ
kauśikaṃ gādhinaḥ sutam ।
tacchrutvā vacanaṃ tasya
rājñō vēśma pradudruvuḥ ॥ **1.18.40** ॥ 667

sambhrāntamanasaḥ sarvē
tēna vākyēna cōditāḥ ।
tē gatvā rājabhavanaṃ
viśvāmitramṛṣiṃ tadā ॥ **1.18.41** ॥ 668

prāptamāvēdayāmāsu -
rnṛpāyēkṣvākavē tadā ।
tēṣāṃ tad vacanaṃ śrutvā
sapurōdhāḥ samāhitaḥ ॥ **1.18.42** ॥ 669

pratyujjagāma saṃhaṣṭō
brahmāṇamiva vāsavaḥ ।
sa dṛṣṭvā jvalitaṃ dīptyā
tāpasaṃ saṃśitavratam ॥ **1.18.43** ॥ 670

prahṛṣṭavadanō rājā
tatō'rghyamupahārayat ।
sa rājñaḥ pratigṛhyārghyaṃ
śāstradṛṣṭēna karmaṇā ॥ **1.18.44** ॥ 671

kuśalaṃ cāvyayaṃ caiva
paryapṛcchannarādhipam ।
purē kōśē janapadē
bāndhavēṣu suhṛtsu ca ॥ **1.18.45** ॥ 672

kuśalaṃ kauśikō rājñaḥ
paryapṛcchat sudhārmikaḥ ।
api tē sannatāḥ sarvē
sāmantaripavō jitāḥ ॥ **1.18.46** ॥ 673

daivaṃ ca mānuṣaṃ caiva
karma tē sādhvanuṣṭhitam ।
vasiṣṭhaṃ ca samāgamya
kuśalaṃ munipuṅgavaḥ ॥ **1.18.47** ॥ 674

ṛṣīṃśca tān yathānyāyaṃ
mahābhāga uvāca ha ।
tē sarvē hṛṣṭamanasa -
stasya rājñō nivēśanam ॥ **1.18.48** ॥ 675

viviśuḥ pūjitāstēna
niṣēduśca yathārhataḥ ।
atha hṛṣṭamanā rājā
viśvāmitraṃ mahāmunim ॥ **1.18.49** ॥ 676

uvāca paramōdārō
hṛṣṭastamabhipūjayan ।
yathāmṛtasya samprāpti -
ryathā varṣamanūdakē ॥ **1.18.50** ॥ 677

yathā sadṛśadārēṣu
putrajanmāprajasya vai ।
praṇaṣṭasya yathā lābhō
yathā harṣō mahōdayaḥ ॥ **1.18.51** ॥ 678

tathaivāgamanaṃ manyē
svāgataṃ tē mahāmunē ।
kaṃ ca tē paramaṃ kāmaṃ
karōmi kimu harṣitaḥ ॥ **1.18.52** ॥ 679

pātrabhūtō'si mē brahman
diṣṭyā prāptō'si mānada ।
adya mē saphalaṃ janma
jīvitaṃ ca sujīvitam ॥ **1.18.53** ॥ 680

yasmād viprēndramadrākṣaṃ
suprabhātā niśā mama ।
pūrva rājarṣiśabdēna
tapasā dyōtitaprabhaḥ ॥ **1.18.54** ॥ 681

brahmarṣitvamanuprāptaḥ
pūjyō'si bahudhā mayā ।
tadadbhutamabhūd vipra
pavitraṃ paramaṃ mama ॥ **1.18.55** ॥ 682

śubhakṣētragataścāhaṃ
tava sandarśanāt prabhō ।
brūhi yat prārthitaṃ tubhyaṃ
kāryamāgamanaṃ prati ॥ **1.18.56** ॥ 683

icchāmyanugṛhītō'haṃ
tvadarthaṃ parivṛddhayē ।
kāryasya na vimarśaṃ ca
gantumarhasi suvrata ॥ **1.18.57** ॥ 684

kartā cāhamaśēṣēṇa
daivataṃ hi bhavān mama ।
mama cāyamanuprāptō
mahānabhyudayō dvija ।
tavāgamanajaḥ kṛtsnō
dharmaścānuttamō dvija ॥ **1.18.58** ॥ 685

iti hṛdayasukhaṃ niśamya vākyaṃ
śrutisukhamātmavatā vinītamuktam ।
prathitaguṇayaśā guṇairviśiṣṭaḥ
paramaṛṣiḥ paramaṃ jagāma harṣam ॥ **1.18.59** ॥ 686

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaviṃśaḥ sargaḥ* ॥

yajñarakṣaṇāya rāmaṃ mē dēhīti viśvāmitravacaḥ śrutvā daśarathasya duḥkhaṃ mōhaśca

tacchrutvā rājasiṃhasya
vākyamadbhutavistaram ।
hṛṣṭarōmā mahātējā
viśvāmitrō'bhyabhāṣata ॥ **1.19.1** ॥ 687

sadṛśaṃ rājaśārdūla
tavaivaṃ bhuvi nānyataḥ ।
mahāvaṃśaprasūtasya
vasiṣṭhavyapadēśinaḥ ॥ **1.19.2** ॥ 688

yat tu mē hṛdgataṃ vākyaṃ
tasya kāryasya niścayam ।
kuruṣva rājaśārdūla
bhava satyapratiśravaḥ ॥ **1.19.3** ॥ 689

ahaṃ niyamamātiṣṭhē
siddhyarthaṃ puruṣarṣabha ।

tasya vighnakarau dvau tu
rākṣasau kāmarūpiṇau ॥ **1.19.4** ॥ 690

vratē tu bahuśaścīrṇē
samāptyāṃ rākṣasāvimau ।
mārīcaśca subāhuśca
vīryavantau suśikṣitau ॥ **1.19.5** ॥ 691

tau māṃsarudhiraughēṇa
vēdiṃ tāmabhyavarṣatām ।
avadhūtē tathābhūtē
tasmin niyamaniścayē ॥ **1.19.6** ॥ 692

kṛtaśramō nirutsāha -
stasmād dēśādapākramē ।
na ca mē krōdhamutsraṣṭuṃ
buddhirbhavati pārthiva ॥ **1.19.7** ॥ 693

tathābhūtā hi sā caryā
na śāpastatra mucyatē ।
svaputraṃ rājaśārdūla
rāmaṃ satyaparākramam ॥ **1.19.8** ॥ 694

kākapakṣadharaṃ vīraṃ
jyēṣṭhaṃ mē dātumarhasi ।
śaktō hyēṣa mayā guptō
divyēna svēna tējasā ॥ **1.19.9** ॥ 695

rākṣasā yē vikartāra -
stēṣāmapi vināśanē ।

śrēyaścāsmai pradāsyāmi
bahurūpaṃ na saṃśayaḥ ॥ **1.19.10** ॥ 696

trayāṇāmapi lōkānāṃ
yēna khyātiṃ gamiṣyati।
na ca tau rāmamāsādya
śaktau sthātuṃ kathañcana ॥ **1.19.11** ॥ 697

na ca tau rāghavādanyō
hantumutsahatē pumān।
vīryōtsittau hi tau pāpau
kālapāśavaśaṃ gatau ॥ **1.19.12** ॥ 698

rāmasya rājaśārdūla
na paryāptau mahātmanaḥ।
na ca putragataṃ snēhaṃ
kartumarhasi pārthiva ॥ **1.19.13** ॥ 699

ahaṃ tē pratijānāmi
hatau tau viddhi rākṣasau।
ahaṃ vēdmi mahātmānaṃ
rāmaṃ satyaparākramam ॥ **1.19.14** ॥ 700

vasiṣṭhō'pi mahātējā
yē cēmē tapasi sthitāḥ।
yadi tē dharmalābhaṃ tu
yaśaśca paramaṃ bhuvi ॥ **1.19.15** ॥ 701

sthiramicchasi rājēndra
rāmaṃ mē dātumarhasi।

yadyabhyanujñāṃ kākutstha
dadatē tava mantriṇaḥ ॥ **1.19.16** ॥ 702

vasiṣṭhapramukhāḥ sarvē
tatō rāmaṃ visarjaya ।
abhiprētamasaṃsakta -
mātmajaṃ dātumarhasi ॥ **1.19.17** ॥ 703

daśarātraṃ hi yajñasya
rāmaṃ rājīvalōcanam ।
nātyēti kālō yajñasya
yathāyaṃ mama rāghava ॥ **1.19.18** ॥ 704

tathā kuruṣva bhadraṃ tē
mā ca śōkē manaḥ kṛthāḥ ।
ityēvamuktvā dharmātmā
dharmārthasahitaṃ vacaḥ ॥ **1.19.19** ॥ 705

virarāma mahātējā
viśvāmitrō mahāmatiḥ ।
sa tanniśamya rājēndrō
viśvāmitravacaḥ śubham ॥ **1.19.20** ॥ 706

śōkēna mahatāviṣṭa -
ścacāla ca mumōha ca ।
labdhasaṃjñastadōtthāya
vyaṣīdata bhayānvitaḥ ॥ **1.19.21** ॥ 707

iti hṛdayamanōvidāraṇaṃ
munivacanaṃ tadatīva śuśruvān ।

narapatirabhavan mahāṃstadā
vyathitamanāḥ pracacāla cāsanāt ॥ **1.19.22** ॥ 708

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkōnaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *viṃśaḥ sargaḥ* ॥

rājñō'naṅgīkaraṇaṃ śrutvā viśvāmitrasya kōpaḥ

tacchrutvā rājaśārdūlō
viśvāmitrasya bhāṣitam ।
muhūrtamiva niḥsaṃjñaḥ
saṃjñāvānidamabravīt ॥ **1.20.1** ॥ 709

ūnaṣōḍaśavarṣō mē
rāmō rājīvalōcanaḥ ।
na yuddhayōgyatāmasya
paśyāmi saha rākṣasaiḥ ॥ **1.20.2** ॥ 710

iyamakṣauhiṇī sēnā
yasyāhaṃ patirīśvaraḥ ।
anayā sahitō gatvā
yōddhāhaṃ tairniśācaraiḥ ॥ **1.20.3** ॥ 711

imē śūrāśca vikrāntā
bhṛtyā mē'straviśāradāḥ ।
yōgyā rakṣōgaṇairyōddhuṃ
na rāmaṃ nētumarhasi ॥ **1.20.4** ॥ 712

ahamēva dhanuṣpāṇi -
rgōptā samaramūrdhani ।
yāvat prāṇān dhariṣyāmi
tāvad yōtsyē niśācaraiḥ ॥ **1.20.5** ॥ 713

nirvighnā vratacaryā sā
bhaviṣyati surakṣitā ।
ahaṃ tatra gamiṣyāmi
na rāmaṃ nētumarhasi ॥ **1.20.6** ॥ 714

bālō hyakṛtavidyaśca
na ca vētti balābalam ।
na cāstrabalasaṃyuktō
na ca yuddhaviśāradaḥ ॥ **1.20.7** ॥ 715

na cāsau rakṣasāṃ yōgyaḥ
kūṭayuddhā hi rākṣasāḥ ।
viprayuktō hi rāmēṇa
muhūrtamapi nōtsahē ॥ **1.20.8** ॥ 716

jīvituṃ muniśārdūlaṃ
na rāmaṃ nētumarhasi ।
yadi vā rāghavaṃ brahman
nētumicchasi suvrata ॥ **1.20.9** ॥ 717

caturaṅgasamāyuktaṃ
mayā saha ca taṃ naya ।
ṣaṣṭirvarṣasahasrāṇi
jātasya mama kauśika ॥ **1.20.10** ॥ 718

kṛcchrēṇōtpāditaścāyaṃ
na rāmaṃ nētumarhasi ।
caturṇāmātmajānāṃ hi
prītiḥ paramikā mama ॥ **1.20.11** *॥* 719

jyēṣṭhē dharmapradhānē ca
na rāmaṃ nētumarhasi ।
kiṃ vīryā rākṣasāstē ca
kasya putrāśca kē ca tē ॥ **1.20.12** *॥* 720

kathaṃ pramāṇāḥ kē caitān
rakṣanti munipuṅgava ।
kathaṃ ca pratikartavyaṃ
tēṣāṃ rāmēṇa rakṣasām ॥ **1.20.13** *॥* 721

māmakairvā balairbrahman
mayā vā kūṭayōdhinām ।
sarvaṃ mē śaṃsa bhagavan
kathaṃ tēṣāṃ mayā raṇē ॥ **1.20.14** *॥* 722

sthātavyaṃ duṣṭabhāvānāṃ
vīryōtsiktā hi rākṣasāḥ ।
tasya tad vacanaṃ śrutvā
viśvāmitrō'bhyabhāṣata ॥ **1.20.15** *॥* 723

paulastyavaṃśaprabhavō
rāvaṇō nāma rākṣasaḥ ।
sa brahmaṇā dattavara -
strailōkyaṃ bādhatē bhṛśam ॥ **1.20.16** *॥* 724

mahābalō mahāvīryō
rākṣasairbahubhirvṛtaḥ ।
śrūyatē ca mahārāja
rāvaṇō rākṣasādhipaḥ ॥ **1.20.17** ॥ 725

sākṣādvaiśravaṇabhrātā
putrō viśravasō munēḥ ।
yadā na khalu yajñasya
vighnakartā mahābalaḥ ॥ **1.20.18** ॥ 726

tēna sañcōditau tau tu
rākṣasau ca mahābalau ।
mārīcaśca subāhuśca
yajñavighnaṃ kariṣyataḥ ॥ **1.20.19** ॥ 727

ityuktō muninā tēna
rājōvāca muniṃ tadā ।
nahi śaktō'smi saṅgrāmē
sthātuṃ tasya durātmanaḥ ॥ **1.20.20** ॥ 728

sa tvaṃ prasādaṃ dharmajña
kuruṣva mama putrakē ।
mama caivālpabhāgyasya
daivataṃ hi bhavān guruḥ ॥ **1.20.21** ॥ 729

dēvadānavagandharvā
yakṣāḥ patagapannagāḥ ।
na śaktā rāvaṇaṃ sōḍhuṃ
kiṃ punarmānavā yudhi ॥ **1.20.22** ॥ 730

sa tu vīryavatāṃ vīrya -
mādattē yudhi rāvaṇaḥ ।
tēna cāhaṃ na śaktō'smi
saṃyōddhuṃ tasya vā balaiḥ ॥ **1.20.23** ॥ 731

sabalō vā muniśrēṣṭha
sahitō vā mamātmajaiḥ ।
kathamapyamaraprakhyaṃ
saṅgrāmāṇāmakōvidam ॥ **1.20.24** ॥ 732

bālaṃ mē tanayaṃ brahman
naiva dāsyāmi putrakam ।
atha kālōpamau yuddhē
sutau sundōpasundayōḥ ॥ **1.20.25** ॥ 733

yajñavighnakarau tau tē
naiva dāsyāmi putrakam ।
mārīcaśca subāhuśca
vīryavantau suśikṣitau ॥ **1.20.26** ॥ 734

tayōranyataraṃ yōddhuṃ yāsyāmi sasuhṛdgaṇaḥ ।
anyathā tvanunēṣyāmi bhavantaṃ sahabāndhavaḥ ॥ **1.20.27** ॥ 735

iti narapatijalpanād dvijēndraṃ
kuśikasutaṃ sumahān vivēśa manyuḥ ।
suhuta iva makhē'gnirājyasiktaḥ
samabhavadujjvalitō maharṣivahniḥ ॥ **1.20.28** ॥ 736

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē viṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaviṃśaḥ sargaḥ* ॥

viśvāmitrasya sarōṣaṃ vacanamākarṇya vasiṣṭhēna rājñaḥ prabōdhanam

tacchrutvā vacanaṃ tasya
snēhaparyākulākṣaram ।
samanyuḥ kauśikō vākyaṃ
pratyuvāca mahīpatim ॥ **1.21.1** ॥ 737

pūrvamarthaṃ pratiśrutya
pratijñāṃ hātumicchasi ।
rāghavāṇāmayuktō'yaṃ
kulasyāsya viparyayaḥ ॥ **1.21.2** ॥ 738

yadīdaṃ tē kṣamaṃ rājan
gamiṣyāmi yathāgatam ।
mithyāpratijñaḥ kākutstha
sukhī bhava suhṛdvṛtaḥ ॥ **1.21.3** ॥ 739

tasya rōṣaparītasya
viśvāmitrasya dhīmataḥ ।

cacāla vasudhā kṛtsnā
dēvānāṃ ca bhayaṃ mahat ॥ **1.21.4** ॥ 740

trastarūpaṃ tu vijñāya
jagat sarvaṃ mahānṛṣiḥ ।
nṛpatiṃ suvratō dhīrō
vasiṣṭhō vākyamabravīt ॥ **1.21.5** ॥ 741

ikṣvākūṇāṃ kulē jātaḥ
sākṣād dharma ivāparaḥ ।
dhṛtimān suvrataḥ śrīmān
na dharmaṃ hātumarhasi ॥ **1.21.6** ॥ 742

triṣu lōkēṣu vikhyātō
dharmātmā iti rāghavaḥ ।
svadharmaṃ pratipadyasva
nādharmaṃ vōḍhumarhasi ॥ **1.21.7** ॥ 743

pratiśrutya karişyēti
uktaṃ vākyamakurvataḥ ।
iṣṭāpūrtavadhō bhūyāt
tasmād rāmaṃ visarjaya ॥ **1.21.8** ॥ 744

kṛtāstramakṛtāstraṃ vā
nainaṃ śakṣyanti rākṣasāḥ ।
guptaṃ kuśikaputrēṇa
jvalanēnāmṛtaṃ yathā ॥ **1.21.9** ॥ 745

ēṣa vigrahavān dharma
ēṣa vīryavatāṃ varaḥ ।

ēṣa vidyādhikō lōkē
tapasaśca parāyaṇam ॥ **1.21.10** ॥ 746

ēṣō'strān vividhān vētti
trailōkyē sacarācarē।
nainamanyaḥ pumān vētti
na ca vētsyanti kēcana ॥ **1.21.11** ॥ 747

na dēvā narṣayaḥ kēci -
nnāmarā na ca rākṣasāḥ।
gandharvayakṣapravarāḥ
sakinnaramahōragāḥ ॥ **1.21.12** ॥ 748

sarvāstrāṇi kṛśāśvasya
putrāḥ paramadhārmikāḥ।
kauśikāya purā dattā
yadā rājyaṃ praśāsati ॥ **1.21.13** ॥ 749

tē'pi putrāḥ kṛśāśvasya
prajāpatisutāsutāḥ।
naikarūpā mahāvīryā
dīptimantō jayāvahāḥ ॥ **1.21.14** ॥ 750

jayā ca suprabhā caiva
dakṣakanyē sumadhyamē।
tē sūtē'strāṇi śastrāṇi
śataṃ paramabhāsvaram ॥ **1.21.15** ॥ 751

pañcāśataṃ sutān lēbhē
jayā labdhavarā varān।

vadhāyāsurasainyānā -
mapramēyānarūpiṇaḥ ॥ **1.21.16** ॥ 752

suprabhājanayaccāpi
putrān pañcāśataṃ punaḥ ।
saṃhārān nāma durdharṣān
durākrāmān balīyasaḥ ॥ **1.21.17** ॥ 753

tāni cāstrāṇi vēttyēṣa
yathāvat kuśikātmajaḥ ।
apūrvāṇāṃ ca jananē
śaktō bhūyaśca dharmavit ॥ **1.21.18** ॥ 754

tēnāsya munimukhyasya
dharmajñasya mahātmanaḥ ।
na kiñcidastyaviditaṃ
bhūtaṃ bhavyaṃ ca rāghava ॥ **1.21.19** ॥ 755

ēvaṃvīryō mahātējā
viśvāmitrō mahāyaśāḥ ।
na rāmagamanē rājan
saṃśayaṃ gantumarhasi ॥ **1.21.20** ॥ 756

tēṣāṃ nigrahaṇē śaktaḥ
svayaṃ ca kuśikātmajaḥ ।
tava putrahitārthāya
tvāmupētyābhiyācatē ॥ **1.21.21** ॥ 757

iti munivacanāt prasannacittō
raghuvṛṣabhaśca mumōda pārthivāgryaḥ ।

gamanamabhirurōca rāghavasya
prathitayaśāḥ kuśikātmajāya buddhyā ॥ **1.21.22** ॥ 758

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvāviṃśaḥ sargaḥ* ॥

rājñā svastyayanapūrvakaṃ rāmalakṣmaṇayōrmuninā saha prasthāpanaṃ mārgē tayōrviśvāmitrād balātibalākhyavidyayōḥ prāptiśca

tathā vasiṣṭhē bruvati
rājā daśarathaḥ svayam ।
prahṛṣṭavadanō rāma -
mājuhāva salakṣmaṇam ॥ **1.22.1** ॥ 759

kṛtasvastyayanaṃ mātrā
pitrā daśarathēna ca ।
purōdhasā vasiṣṭhēna
maṅgalairabhimantritam ॥ **1.22.2** ॥ 760

sa putraṃ mūrdhnyupāghrāya
rājā daśarathastadā ।
dadau kuśikaputrāya
suprītēnāntarātmanā ॥ **1.22.3** ॥ 761

tatō vāyuḥ sukhasparśō
nīrajaskō vavau tadā ।

viśvāmitragataṃ rāmaṃ
dṛṣṭvā rājīvalōcanam ॥ **1.22.4** ॥ 762

puṣpavṛṣṭirmahatyāsīd
dēvadundubhiniḥsvanaiḥ ।
śaṅkhadundubhinirghōṣaḥ
prayātē tu mahātmani ॥ **1.22.5** ॥ 763

viśvāmitrō yayāvagrē
tatō rāmō mahāyaśāḥ ।
kākapakṣadharō dhanvī
taṃ ca saumitriranvagāt ॥ **1.22.6** ॥ 764

kalāpinau dhanuṣpāṇī
śōbhayānau diśō daśa ।
viśvāmitraṃ mahātmānaṃ
triśīrṣāviva pannagau ॥ **1.22.7** ॥ 765

anujagmaturakṣudrau
pitāmahamivāśvinau ।
anuyātau śriyā dīptau
śōbhayantāvaninditau ॥ **1.22.8** ॥ 766

tadā kuśikaputraṃ tu
dhanuṣpāṇī svalaṅkṛtau ।
baddhagōdhāṅgulitrāṇau
khaḍgavantau mahādyutī ॥ **1.22.9** ॥ 767

kumārau cāruvapuṣau
bhrātarau rāmalakṣmaṇau ।

anuyātau śriyā dīptau
śōbhayētāmaninditau ।
sthāṇuṃ dēvamivācintyaṃ
kumārāviva pāvakī ॥ **1.22.10** *॥* 768

adhyardhayōjanaṃ gatvā
sarayvā dakṣiṇē taṭē ।
rāmēti madhurāṃ vāṇīṃ
viśvāmitrō'bhyabhāṣata ॥ **1.22.11** *॥* 769

gṛhāṇa vatsa salilaṃ
mā bhūt kālasya paryayaḥ ।
mantragrāmaṃ gṛhāṇa tvaṃ
balāmatibalāṃ tathā ॥ **1.22.12** *॥* 770

na śramō na jvarō vā tē
na rūpasya viparyayaḥ ।
na ca suptaṃ pramattaṃ vā
dharṣayiṣyanti nairṛtāḥ ॥ **1.22.13** *॥* 771

na bāhvōḥ sadṛśō vīryē
pṛthivyāmasti kaścana ।
triṣu lōkēṣu vā rāma
na bhavēt sadṛśastava ॥ **1.22.14** *॥* 772

balāmatibalāṃ caiva
paṭhatastāta rāghava ।
na saubhāgyē na dākṣiṇyē
na jñānē buddhiniścayē ।

nōttarē prativaktavyē
samō lōkē tavānagha ॥ **1.22.15** ॥ 773

ētadvidyādvayē labdhē
na bhavēt sadṛśastava ।
balā cātibalā caiva
sarvajñānasya mātarau ॥ **1.22.16** ॥ 774

kṣutpipāsē na tē rāma
bhaviṣyētē narōttama ।
balāmatibalāṃ caiva
paṭhatastāta rāghava ॥ **1.22.17** ॥ 775

gṛhāṇa sarvalōkasya
guptayē raghunandana ।
vidyādvayamadhīyānē
yaśaścātha bhavēd bhuvi ॥ **1.22.18** ॥ 776

pitāmahasutē hyētē
vidyē tējaḥsamanvitē ।
pradātuṃ tava kākutstha
sadṛśastvaṃ hi pārthiva ॥ **1.22.19** ॥ 777

kāmaṃ bahuguṇāḥ sarvē
tvayyētē nātra saṃśayaḥ ।
tapasā sambhṛtē caitē
bahurūpē bhaviṣyataḥ ॥ **1.22.20** ॥ 778

tatō rāmō jalaṃ spṛṣṭvā
prahṛṣṭavadanaḥ śuciḥ ।

pratijagrāha tē vidyē
maharṣērbhāvitātmanaḥ ॥ **1.22.21** ॥ 779

vidyāsamuditō rāmaḥ
śuśubhē bhīmavikramaḥ ।
sahasraraśmirbhagavā -
ñśaradīva divākaraḥ ॥ **1.22.22** ॥ 780

gurukāryāṇi sarvāṇi
niyujya kuśikātmajē ।
ūṣustāṃ rajanīṃ tatra
sarayvāṃ sasukhaṃ trayaḥ ॥ **1.22.23** ॥ 781

daśarathanṛpasūnusattamābhyāṃ
tṛṇaśayanē'nucitē tadōṣitābhyām ।
kuśikasutavacō'nulālitābhyāṃ
sukhamiva sā vibabhau vibhāvarī ca ॥ **1.22.24** ॥ 782

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōviṃśaḥ sargaḥ* ॥

muninā saha śrīrāmalakṣmaṇayōḥ sarayūgaṅgāsaṅgamasamīpē puṇyāśramē naktaṃ viśrāmaḥ

prabhātāyāṃ tu śarvaryāṃ
viśvāmitrō mahāmuniḥ ।
abhyabhāṣata kākutsthau
śayānau parṇasaṃstarē ॥ **1.23.1** ॥ 783

kausalyā suprajā rāma
pūrvā sandhyā pravartatē ।
uttiṣṭha naraśārdūla
kartavyaṃ daivamāhnikam ॥ **1.23.2** ॥ 784

tasyarṣēḥ paramōdāraṃ
vacaḥ śrutvā narōttamau ।
snātvā kṛtōdakau vīrau
jēpatuḥ paramaṃ japam ॥ **1.23.3** ॥ 785

kṛtāhnikō mahāvīryau
viśvāmitraṃ tapōdhanam ।

abhivādyātisaṃhṛṣṭau
gamanāyābhitasthatuḥ ॥ **1.23.4** ॥ 786

tau prayāntau mahāvīryau
divyāṃ tripathagāṃ nadīm।
dadṛśātē tatastatra
sarayvāḥ saṅgamē śubhē ॥ **1.23.5** ॥ 787

tatrāśramapadaṃ puṇya -
mṛṣīṇāṃ bhāvitātmanām।
bahuvarṣasahasrāṇi
tapyatāṃ paramaṃ tapaḥ ॥ **1.23.6** ॥ 788

taṃ dṛṣṭvā paramaprītau
rāghavau puṇyamāśramam।
ūcatustaṃ mahātmānaṃ
viśvāmitramidaṃ vacaḥ ॥ **1.23.7** ॥ 789

kasyāyamāśramaḥ puṇyaḥ
kō nvasmin vasatē pumān।
bhagavañchrōtumicchāvaḥ
paraṃ kautūhalaṃ hi nau ॥ **1.23.8** ॥ 790

tayōstad vacanaṃ śrutvā
prahasya munipuṅgavaḥ।
abravīcchrūyatāṃ rāma
yasyāyaṃ pūrva āśramaḥ ॥ **1.23.9** ॥ 791

kandarpō mūrtimānāsīt
kāma ityucyatē budhaiḥ।

tapasyantamiha sthāṇuṃ
niyamēna samāhitam ॥ **1.23.10** ॥ 792

kṛtōdvāhaṃ tu dēvēśaṃ
gacchantaṃ samarudgaṇam ।
dharṣayāmāsa durmēdhā
huṅkṛtaśca mahātmanā ॥ **1.23.11** ॥ 793

avadhyātaśca rudrēṇa
cakṣuṣā raghunandana ।
vyaśīryanta śarīrāt svāt
sarvagātrāṇi durmatē ॥ **1.23.12** ॥ 794

tatra gātraṃ hataṃ tasya
nirdagdhasya mahātmanaḥ ।
aśarīraḥ kṛtaḥ kāmaḥ
krōdhād dēvēśvarēṇa ha ॥ **1.23.13** ॥ 795

anaṅga iti vikhyāta -
stadāprabhṛti rāghava ।
sa cāṅgaviṣayaḥ śrīmān
yatrāṅgaṃ sa mumōca ha ॥ **1.23.14** ॥ 796

tasyāyamāśramaḥ puṇya -
stasyēmē munayaḥ purā ।
śiṣyā dharmaparā vīra
tēṣāṃ pāpaṃ na vidyatē ॥ **1.23.15** ॥ 797

ihādya rajanīṃ rāma
vasēma śubhadarśana ।

puṇyayōḥ saritōrmadhyē
śvastariṣyāmahē vayam ॥ **1.23.16** ॥ 798

abhigacchāmahē sarvē
śucayaḥ puṇyamāśramam ।
iha vāsaḥ parō'smākaṃ
sukhaṃ vatsyāmahē niśām ॥ **1.23.17** ॥ 799

snātāśca kṛtajapyāśca
hutahavyā narōttama ।
tēṣāṃ saṃvadatāṃ tatra
tapōdīrghēṇa cakṣuṣā ॥ **1.23.18** ॥ 800

vijñāya paramaprītā
munayō harṣamāgaman ।
arghyaṃ pādyaṃ tathā"tithyaṃ
nivēdya kuśikātmajē ॥ **1.23.19** ॥ 801

rāmalakṣmaṇayōḥ paścā -
dakurvannatithikriyām ।
satkāraṃ samanuprāpya
kathābhirabhirañjayan ॥ **1.23.20** ॥ 802

yathārhamajapan sandhyā -
mṛṣayastē samāhitāḥ ।
tatra vāsibhirānītā
munibhiḥ suvrataiḥ saha ॥ **1.23.21** ॥ 803

nyavasan susukhaṃ tatra
kāmāśramapadē tathā ।

kathābhirabhirāmābhi -
rabhirāmau nṛpātmajau ।
ramayāmāsa dharmātmā
kauśikō munipuṅgavaḥ ॥ **1.23.22** ॥ 804

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē trayōviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturviṃśaḥ sargaḥ* ॥

vāriṇō bhidyamānasya kimayaṃ tumulō dhvaniriti
naukāgatasya rāmasya praśnaṃ śrutvā muninā
tasyōttaradānaṃ maladakarūṣatāṭakāvanānāṃ paricayaṃ
dattvā tāṭakāvadhārthaṃ śrīrāmasya prēraṇaṃ ca

tataḥ prabhātē vimalē
kṛtāhnikamarindamau ।
viśvāmitraṃ puraskṛtya
nadyāstīramupāgatau ॥ **1.24.1** ॥ 805

tē ca sarvē mahātmānō
munayaḥ saṃśitavratāḥ ।
upasthāpya śubhāṃ nāvaṃ
viśvāmitramathābruvan ॥ **1.24.2** ॥ 806

ārōhatu bhavān nāvaṃ
rājaputrapuraskṛtaḥ ।
ariṣṭaṃ gaccha panthānaṃ
mā bhūt kālasya paryayaḥ ॥ **1.24.3** ॥ 807

viśvāmitrastathētyuktvā
tānṛṣīn pratipūjya ca ।
tatāra sahitastābhyāṃ
saritaṃ sāgaraṅgamām ॥ **1.24.4** *॥* 808

tatra śuśrāva vai śabdaṃ
tōyasaṃrambhavardhitam ।
madhyamāgamya tōyasya
tasya śabdasya niścayam ॥ **1.24.5** *॥* 809

jñātukāmō mahātējāḥ
saha rāmaḥ kanīyasā ।
atha rāmaḥ sarinmadhyē
papraccha munipuṅgavam ॥ **1.24.6** *॥* 810

vāriṇō bhidyamānasya
kimayaṃ tumulō dhvaniḥ ।
rāghavasya vacaḥ śrutvā
kautūhalasamanvitam ॥ **1.24.7** *॥* 811

kathayāmāsa dharmātmā
tasya śabdasya niścayam ।
kailāsaparvatē rāma
manasā nirmitaṃ param ॥ **1.24.8** *॥* 812

brahmaṇā naraśārdūla
tēnēdaṃ mānasaṃ saraḥ ।
tasmāt susrāva sarasaḥ
sāyōdhyāmupagūhatē ॥ **1.24.9** *॥* 813

saraḥpravṛttā sarayūḥ
puṇyā brahmasaraścyutā ।
tasyāyamatulaḥ śabdō
jāhnavīmabhivartatē ॥ **1.24.10** *॥* 814

vārisaṅkṣōbhajō rāma
praṇāmaṃ niyataḥ kuru ।
tābhyāṃ tu tāvubhau kṛtvā
praṇāmamatidhārmikau ॥ **1.24.11** *॥* 815

tīraṃ dakṣiṇamāsādya
jagmaturlaghuvikramau ।
sa vanaṃ ghōrasaṅkāśaṃ
dṛṣṭvā naravarātmajaḥ ॥ **1.24.12** *॥* 816

aviprahatamaikṣvākaḥ
papraccha munipuṅgavam ।
ahō vanamidaṃ durgaṃ
jhillikāgaṇasaṃyutam ॥ **1.24.13** *॥* 817

bhairavaiḥ śvāpadaiḥ kīrṇaṃ
śakuntairdāruṇāravaiḥ ।
nānāprakāraiḥ śakunai -
rvāśyadbhirbhairavasvanaiḥ ॥ **1.24.14** *॥* 818

siṃhavyāghravarāhaiśca
vāraṇaiścāpi śōbhitam ।
dhavāśvakarṇakakubhai -
rbilvatindukapāṭalaiḥ ॥ **1.24.15** *॥* 819

saṅkīrṇaṃ badarībhiśca
kiṃ nvidaṃ dāruṇaṃ vanam ।
tamuvāca mahātējā
viśvāmitrō mahāmuniḥ ॥ **1.24.16** ॥ 820

śrūyatāṃ vatsa kākutstha
yasyaitad dāruṇaṃ vanam ।
ētau janapadau sphītau
pūrvamāstāṃ narōttama ॥ **1.24.17** ॥ 821

maladāśca karūṣāśca
dēvanirmāṇanirmitau ।
purā vṛtravadhē rāma
malēna samabhiplutam ॥ **1.24.18** ॥ 822

kṣudhā caiva sahasrākṣaṃ
brahmahatyā samāviśat ।
tamindraṃ malinaṃ dēvā
ṛṣayaśca tapōdhanāḥ ॥ **1.24.19** ॥ 823

kalaśaiḥ snāpayāmāsu -
rmalaṃ cāsya pramōcayan ।
iha bhūmyāṃ malaṃ dattvā
dēvāḥ kārūṣamēva ca ॥ **1.24.20** ॥ 824

śarīrajaṃ mahēndrasya
tatō harṣaṃ prapēdirē ।
nirmalō niṣkarūṣaśca
śuddha indrō yathābhavat ॥ **1.24.21** ॥ 825

tatō dēśasya suprītō
varaṃ prādādanuttamam ।
imau janapadau sphītau
khyātiṃ lōkē gamiṣyataḥ ॥ **1.24.22** ॥ 826

maladāśca karūṣāśca
mamāṅgamaladhāriṇau ।
sādhu sādhviti taṃ dēvāḥ
pākaśāsanamabruvan ॥ **1.24.23** ॥ 827

dēśasya pūjāṃ tāṃ dṛṣṭvā
kṛtāṃ śakrēṇa dhīmatā ।
ētau janapadau sphītau
dīrghakālamarindama ॥ **1.24.24** ॥ 828

maladāśca karūṣāśca
muditā dhanadhānyataḥ ।
kasyacittvatha kālasya
yakṣiṇī kāmarūpiṇī ॥ **1.24.25** ॥ 829

balaṃ nāgasahasrasya
dhārayantī tadā hyabhūt ।
tāṭakā nāma bhadraṃ tē
bhāryā sundasya dhīmataḥ ॥ **1.24.26** ॥ 830

mārīcō rākṣasaḥ putrō
yasyāḥ śakraparākramaḥ ।
vṛttabāhurmahāśīrṣō
vipulāsyatanurmahān ॥ **1.24.27** ॥ 831

rākṣasō bhairavākārō
nityaṃ trāsayatē prajāḥ ।
imau janapadau nityaṃ
vināśayati rāghava ॥ **1.24.28** ॥ 832

maladāṃśca karūṣāṃśca
tāṭakā duṣṭacāriṇī ।
sēyaṃ panthānamāvṛtya
vasatyatyardhayōjanē ॥ **1.24.29** ॥ 833

ata ēva ca gantavyaṃ
tāṭakāyā vanaṃ yataḥ ।
svabāhubalamāśritya
jahīmāṃ duṣṭacāriṇīm ॥ **1.24.30** ॥ 834

manniyōgādimaṃ dēśaṃ
kuru niṣkaṇṭakaṃ punaḥ ।
nahi kaścidimaṃ dēśaṃ
śaktō hyāgantumīdṛśam ॥ **1.24.31** ॥ 835

yakṣiṇyā ghōrayā rāma
utsāditamasahyayā ।
ētattē sarvamākhyātaṃ
yathaitad dāruṇaṃ vanam ।
yakṣyā cōtsāditaṃ sarva -
madyāpi na nivartatē ॥ **1.24.32** ॥ 836

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē caturviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaviṃśaḥ sargaḥ* ॥

śrīrāmēṇānuyuktēna viśvāmitrēṇa tāṭakāyā janmavivāhaśāpādiprasaṅgaṃ śrāvayitvā tasya tāṭakāvadhāya prēraṇam

atha tasyāpramēyasya
munērvacanamuttamam ।
śrutvā puruṣaśārdūlaḥ
pratyuvāca śubhāṃ giram ॥ **1.25.1** ॥ 837

alpavīryā yadā yakṣī
śrūyatē munipuṅgava ।
kathaṃ nāgasahasrasya
dhārayatyabalā balam ॥ **1.25.2** ॥ 838

ityuktaṃ vacanaṃ śrutvā
rāghavasyāmitaujasaḥ ।
harṣayañślakṣṇayā vācā
salakṣmaṇamarindamam ॥ **1.25.3** ॥ 839

viśvāmitrō'bravīd vākyaṃ
śṛṇu yēna balōtkaṭā ।

varadānakṛtaṃ vīryaṃ
dhārayatyabalā balam ॥ **1.25.4** ॥ 840

pūrvamāsīnmahāyakṣaḥ
sukēturnāma vīryavān ।
anapatyaḥ śubhācāraḥ
sa ca tēpē mahattapaḥ ॥ **1.25.5** ॥ 841

pitāmahastu suprīta -
stasya yakṣapatēstadā ।
kanyāratnaṃ dadau rāma
tāṭakāṃ nāma nāmataḥ ॥ **1.25.6** ॥ 842

dadau nāgasahasrasya
balaṃ cāsyāḥ pitāmahaḥ ।
na tvēva putraṃ yakṣāya
dadau cāsau mahāyaśāḥ ॥ **1.25.7** ॥ 843

tāṃ tu bālāṃ vivardhantīṃ
rūpayauvanaśālinīm ।
jambhaputrāya sundāya
dadau bhāryāṃ yaśasvinīm ॥ **1.25.8** ॥ 844

kasyacittvatha kālasya
yakṣī putraṃ vyajāyata ।
mārīcaṃ nāma durdharṣaṃ
yaḥ śāpād rākṣasō'bhavat ॥ **1.25.9** ॥ 845

sundē tu nihatē rāma
agastyamṛṣisattamam ।

tāṭakā sahaputrēṇa
pradharṣayitumicchati ॥ **1.25.10** ॥ 846

bhakṣārthaṃ jātasaṃrambhā
garjantī sābhyadhāvata ।
āpatantīṃ tu tāṃ dṛṣṭvā
agastyō bhagavānṛṣiḥ ॥ **1.25.11** ॥ 847

rākṣasatvaṃ bhajasvēti
mārīcaṃ vyājahāra saḥ ।
agastyaḥ paramāmarṣa -
stāṭakāmapi śaptavān ॥ **1.25.12** ॥ 848

puruṣādī mahāyakṣī
vikṛtā vikṛtānanā ।
idaṃ rūpaṃ vihāyāśu
dāruṇaṃ rūpamastu tē ॥ **1.25.13** ॥ 849

saiṣā śāpakṛtāmarṣā
tāṭakā krōdhamūrcchitā ।
dēśamutsādayatyēna -
magastyācaritaṃ śubham ॥ **1.25.14** ॥ 850

ēnāṃ rāghava durvṛttāṃ
yakṣīṃ paramadāruṇām ।
gōbrāhmaṇahitārthāya
jahi duṣṭaparākramām ॥ **1.25.15** ॥ 851

nahyēnāṃ śāpasaṃsṛṣṭāṃ
kaścidutsahatē pumān ।

nihantuṃ triṣu lōkēṣu
tvāmṛtē raghunandana ॥ **1.25.16** ॥ 852

nahi tē strīvadhakṛtē
ghṛṇā kāryā narōttama ।
cāturvarṇyahitārthaṃ hi
kartavyaṃ rājasūnunā ॥ **1.25.17** ॥ 853

nṛśaṃsamanṛśaṃsaṃ vā
prajārakṣaṇakāraṇāt ।
pātakaṃ vā sadōṣaṃ vā
kartavyaṃ rakṣatā sadā ॥ **1.25.18** ॥ 854

rājyabhāraniyuktānā -
mēṣa dharmaḥ sanātanaḥ ।
adharmyāṃ jahi kākutstha
dharmō hyasyāṃ na vidyatē ॥ **1.25.19** ॥ 855

śrūyatē hi purā śakrō
virōcanasutāṃ nṛpa ।
pṛthivīṃ hantumicchantīṃ
mantharāmabhyasūdayat ॥ **1.25.20** ॥ 856

viṣṇunā ca purā rāma
bhṛgupatnī pativratā ।
anindraṃ lōkamicchantī
kāvyamātā niṣūditā ॥ **1.25.21** ॥ 857

ētaiścānyaiśca bahubhī
rājaputrairmahātmabhiḥ ।

adharmasahitā nāryō
hatāḥ puruṣasattamaiḥ ।
tasmādēnāṃ ghṛṇāṃ tyaktvā
jahi macchāsanānnṛpa ॥ **1.25.22** ॥ 858

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

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śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍviṃśaḥ sargaḥ ॥

śrīrāmakartṛkastāṭakāvadhaḥ

munērvacanamaklībaṃ
śrutvā naravarātmajaḥ ।
rāghavaḥ prāñjalirbhūtvā
pratyuvāca dṛḍhavrataḥ ॥ **1.26.1** ॥ 859

piturvacananirdēśāt
piturvacanagauravāt ।
vacanaṃ kauśikasyēti
kartavyamaviśaṅkayā ॥ **1.26.2** ॥ 860

anuśiṣṭō'smyayōdhyāyāṃ
gurumadhyē mahātmanā ।
pitrā daśarathēnāhaṃ
nāvajñēyaṃ hi tadvacaḥ ॥ **1.26.3** ॥ 861

sō'haṃ piturvacaḥ śrutvā
śāsanād brahmavādinaḥ ।
kariṣyāmi na sandēha -
stāṭakāvadhamuttamam ॥ **1.26.4** ॥ 862

gōbrāhmaṇahitārthāya
dēśasya ca hitāya ca ।
tava caivāpramēyasya
vacanaṃ kartumudyataḥ ॥ **1.26.5** ॥ 863

ēvamuktvā dhanurmadhyē
baddhvā muṣṭimarindamaḥ ।
jyāghōṣamakarōt tīvraṃ
diśaḥ śabdēna nādayan ॥ **1.26.6** ॥ 864

tēna śabdēna vitrastā -
stāṭakāvanavāsinaḥ ।
tāṭakā ca susaṅkruddhā
tēna śabdēna mōhitā ॥ **1.26.7** ॥ 865

taṃ śabdamabhinidhyāya
rākṣasī krōdhamūrcchitā ।
śrutvā cābhyadravat kruddhā
yatra śabdō viniḥsṛtaḥ ॥ **1.26.8** ॥ 866

tāṃ dṛṣṭvā rāghavaḥ kruddhāṃ
vikṛtāṃ vikṛtānanām ।
pramāṇēnātivṛddhāṃ ca
lakṣmaṇaṃ sō'bhyabhāṣata ॥ **1.26.9** ॥ 867

paśya lakṣmaṇa yakṣiṇyā
bhairavaṃ dāruṇaṃ vapuḥ ।
bhidyēran darśanādasyā
bhīrūṇāṃ hṛdayāni ca ॥ **1.26.10** ॥ 868

ētāṃ paśya durādharṣāṃ
māyābalasamanvitām ।
vinivṛttāṃ karōmyadya
hṛtakarṇāgranāsikām ॥ **1.26.11** *॥* 869

na hyēnāmutsahē hantuṃ
strīsvabhāvēna rakṣitām ।
vīryaṃ cāsyā gatiṃ caiva
hanyāmiti hi mē matiḥ ॥ **1.26.12** *॥* 870

ēvaṃ bruvāṇē rāmē tu
tāṭakā krōdhamūrcchitā ।
udyamya bāhuṃ garjantī
rāmamēvābhyadhāvata ॥ **1.26.13** *॥* 871

viśvāmitrastu brahmarṣi -
rhuṅkārēṇābhibhartsya tām ।
svasti rāghavayōrastu
jayaṃ caivābhyabhāṣata ॥ **1.26.14** *॥* 872

uddhunvānā rajō ghōraṃ
tāṭakā rāghavāvubhau ।
rajōmēghēna mahatā
muhūrtaṃ sā vyamōhayat ॥ **1.26.15** *॥* 873

tatō māyāṃ samāsthāya
śilāvarṣēṇa rāghavau ।
avākirat sumahatā
tataścukrōdha rāghavaḥ ॥ **1.26.16** *॥* 874

śilāvarṣaṃ mahat tasyāḥ
śaravarṣēṇa rāghavaḥ ।
prativāryōpadhāvantyāḥ
karau cicchēda patribhiḥ ॥ **1.26.17** *॥* 875

tataścinnabhujāṃ śrāntā -
mabhyāśē parigarjatīm ।
saumitrirakarōt krōdhā -
ddhṛtakarṇāgranāsikām ॥ **1.26.18** *॥* 876

kāmarūpadharā sā tu
kṛtvā rūpāṇyanēkaśaḥ ।
antardhānaṃ gatā yakṣī
mōhayantī svamāyayā ॥ **1.26.19** *॥* 877

aśmavarṣaṃ vimuñcantī
bhairavaṃ vicacāra sā ।
tatastāvaśmavarṣēṇa
kīryamāṇau samantataḥ ॥ **1.26.20** *॥* 878

dṛṣṭvā gādhisutaḥ śrīmā -
nidaṃ vacanamabravīt ।
alaṃ tē ghṛṇayā rāma
pāpaiṣā duṣṭacāriṇī ॥ **1.26.21** *॥* 879

yajñavighnakarī yakṣī
purā vardhēta māyayā ।
vadhyatāṃ tāvadēvaiṣā
purā sandhyā pravartatē ॥ **1.26.22** *॥* 880

rakṣāṃsi sandhyākālē tu
durdharṣāṇi bhavanti hi ।
ityuktaḥ sa tu tāṃ yakṣī -
maśmavṛṣṭyābhivarṣiṇīm ॥ **1.26.23** *॥* 881

darśayañśabdavēdhitvaṃ
tāṃ rurōdha sa sāyakaiḥ ।
sā ruddhā bāṇajālēna
māyābalasamanvitā ॥ **1.26.24** *॥* 882

abhidudrāva kākutsthaṃ
lakṣmaṇaṃ ca vinēduṣī ।
tāmāpatantīṃ vēgēna
vikrāntāmaśanīmiva ॥ **1.26.25** *॥* 883

śarēṇōrasi vivyādha
sā papāta mamāra ca ।
tāṃ hatāṃ bhīmasaṅkāśāṃ
dṛṣṭvā surapatistadā ॥ **1.26.26** *॥* 884

sādhu sādhviti kākutsthaṃ
surāścāpyabhipūjayan ।
uvāca paramaprītaḥ
sahasrākṣaḥ purandaraḥ ॥ **1.26.27** *॥* 885

surāśca sarvē saṃhṛṣṭā
viśvāmitramathābruvan ।
munē kauśika bhadraṃ tē
sēndrāḥ sarvē marudgaṇāḥ ॥ **1.26.28** *॥* 886

tōṣitāḥ karmaṇānēna
snēhaṃ darśaya rāghavē ।
prajāpatēḥ kṛśāśvasya
putrān satyaparākramān ॥ **1.26.29** ॥ 887

tapōbalabhṛtō brahman
rāghavāya nivēdaya ।
pātrabhūtaśca tē brahmaṃ -
stavānugamanē rataḥ ॥ **1.26.30** ॥ 888

kartavyaṃ sumahat karma
surāṇāṃ rājasūnunā ।
ēvamuktvā surāḥ sarvē
jagmurhṛṣṭā vihāyasam ॥ **1.26.31** ॥ 889

viśvāmitraṃ pūjayanta -
stataḥ sandhyā pravartatē ।
tatō munivaraḥ prīta -
stāṭakāvadhatōṣitaḥ ॥ **1.26.32** ॥ 890

mūrdhni rāmamupāghrāya
idaṃ vacanamabravīt ।
ihādya rajanīṃ rāma
vasāma śubhadarśana ॥ **1.26.33** ॥ 891

śvaḥ prabhātē gamiṣyāma -
stadāśramapadaṃ mama ।
viśvāmitravacaḥ śrutvā
hṛṣṭō daśarathātmajaḥ ॥ **1.26.34** ॥ 892

uvāsa rajanīṃ tatra
tāṭakāyā vanē sukham ।
muktaśāpaṃ vanaṃ tacca
tasminnēva tadāhani ।
ramaṇīyaṃ vibabhrāja
yathā caitrarathaṃ vanam ॥ **1.26.35** ॥ 893

nihatya tāṃ yakṣasutāṃ sa rāmaḥ
praśasyamānaḥ surasiddhasaṅghaiḥ ।
uvāsa tasmin muninā sahaiva
prabhātavēlāṃ pratibōdhyamānaḥ ॥ **1.26.36** ॥ 894

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaḍviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaviṃśaḥ sargaḥ* ॥

viśvāmitrēṇa śrīrāmāya divyāstrāṇāṃ dānam

atha tāṃ rajanīmuṣya
viśvāmitrō mahāyaśāḥ ।
prahasya rāghavaṃ vākya -
muvāca madhurasvaram ॥ **1.27.1** ॥ 895

parituṣṭō'smi bhadraṃ tē
rājaputra mahāyaśaḥ ।
prītyā paramayā yuktō
dadāmyastrāṇi sarvaśaḥ ॥ **1.27.2** ॥ 896

dēvāsuragaṇān vāpi
sagandharvōragān bhuvi ।
yairamitrān prasahyājau
vaśīkṛtya jayiṣyasi ॥ **1.27.3** ॥ 897

tāni divyāni bhadraṃ tē
dadāmyastrāṇi sarvaśaḥ ।
daṇḍacakraṃ mahad divyaṃ
tava dāsyāmi rāghava ॥ **1.27.4** ॥ 898

dharmacakraṃ tatō vīra
kālacakraṃ tathaiva ca ।
viṣṇucakraṃ tathātyugra -
maindraṃ cakraṃ tathaiva ca ॥ **1.27.5** ॥ 899

vajramastraṃ naraśrēṣṭha
śaivaṃ śūlavaraṃ tathā ।
astraṃ brahmaśiraścaiva
aiṣīkamapi rāghava ॥ **1.27.6** ॥ 900

dadāmi tē mahābāhō
brāhmamastramanuttamam ।
gadē dvē caiva kākutstha
mōdakīśikharī śubhē ॥ **1.27.7** ॥ 901

pradīptē naraśārdūla
prayacchāmi nṛpātmaja ।
dharmapāśamahaṃ rāma
kālapāśaṃ tathaiva ca ॥ **1.27.8** ॥ 902

vāruṇaṃ pāśamastraṃ ca
dadāmyahamanuttamam ।
aśanī dvē prayacchāmi
śuṣkārdrē raghunandana ॥ **1.27.9** ॥ 903

dadāmi cāstraṃ painmāka -
mastraṃ nārāyaṇaṃ tathā ।
āgnēyamastraṃ dayitaṃ
śikharaṃ nāma nāmataḥ ॥ **1.27.10** ॥ 904

vāyavyaṃ prathamaṃ nāma
dadāmi tava cānagha।
astraṃ hayaśirō nāma
krauñcamastraṃ tathaiva ca॥ **1.27.11॥** 905

śaktidvayaṃ ca kākutstha
dadāmi tava rāghava।
kaṅkālaṃ musalaṃ ghōraṃ
kāpālamatha kiṅkiṇīm॥ **1.27.12॥** 906

vadhārthaṃ rakṣasāṃ yāni
dadāmyētāni sarvaśaḥ।
vaidyādharaṃ mahāstraṃ ca
nandanaṃ nāma nāmataḥ॥ **1.27.13॥** 907

asiratnaṃ mahābāhō
dadāmi nṛvarātmaja।
gāndharvamastraṃ dayitaṃ
mōhanaṃ nāma nāmataḥ॥ **1.27.14॥** 908

prasvāpanaṃ praśamanaṃ
dadmi saumyaṃ ca rāghava।
varṣaṇaṃ śōṣaṇaṃ caiva
santāpanavilāpanē॥ **1.27.15॥** 909

mādanaṃ caiva durdharṣaṃ
kandarpadayitaṃ tathā।
gāndharvamastraṃ dayitaṃ
mānavaṃ nāma nāmataḥ॥ **1.27.16॥** 910

paiśācamastraṃ dayitaṃ
mōhanaṃ nāma nāmataḥ ।
pratīccha naraśārdūla
rājaputra mahāyaśaḥ ॥ **1.27.17** ॥ 911

tāmasaṃ naraśārdūla
saumanaṃ ca mahābalam ।
saṃvartaṃ caiva durdharṣaṃ
mausalaṃ ca nṛpātmaja ॥ **1.27.18** ॥ 912

satyamastraṃ mahābāhō
tathā māyāmayaṃ param ।
sauraṃ tējaḥprabhaṃ nāma
paratējō'pakarṣaṇam ॥ **1.27.19** ॥ 913

sōmāstraṃ śiśiraṃ nāma
tvāṣṭramastraṃ sudāruṇam ।
dāruṇaṃ ca bhagasyāpi
śītēṣumatha mānavam ॥ **1.27.20** ॥ 914

ētān rāma mahābāhō
kāmarūpān mahābalān ।
gṛhāṇa paramōdārān
kṣipramēva nṛpātmaja ॥ **1.27.21** ॥ 915

sthitastu prāṅmukhō bhūtvā
śucirmunivarastadā ।
dadau rāmāya suprītō
mantragrāmamanuttamam ॥ **1.27.22** ॥ 916

sarvasaṅgrahaṇaṃ yēṣāṃ
daivatairapi durlabham ।
tānyastrāṇi tadā viprō
rāghavāya nyavēdayat ॥ **1.27.23** ॥ 917

japatastu munēstasya
viśvāmitrasya dhīmataḥ ।
upatasthurmahārhāṇi
sarvāṇyastrāṇi rāghavam ॥ **1.27.24** ॥ 918

ūcuśca muditā rāmaṃ
sarvē prāñjalayastadā ।
imē ca paramōdāra
kiṅkarāstava rāghava ॥ **1.27.25** ॥ 919

yadyadicchasi bhadraṃ tē
tatsarvaṃ karavāma vai ।
tatō rāmaḥ prasannātmā
tairityuktō mahābalaiḥ ॥ **1.27.26** ॥ 920

pratigṛhya ca kākutsthaḥ
samālabhya ca pāṇinā ।
mānasā mē bhaviṣyadhva -
miti tānyabhyacōdayat ॥ **1.27.27** ॥ 921

tataḥ prītamanā rāmō viśvāmitraṃ mahāmunim ।
abhivādya mahātējā gamanāyōpacakramē ॥ **1.27.28** ॥ 922

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāviṃśaḥ sargaḥ* ॥

viśvāmitrēṇa śrīrāmāyāstrāṇāṃ saṃhāravidhērupadēśō'strāntarāṇāmupadēśaśca śrīrāmasya muniṃ prati praśnaḥ

pratigṛhya tatō'strāṇi
prahṛṣṭavadanaḥ śuciḥ ।
gacchannēva ca kākutsthō
viśvāmitramathābravīt ॥ **1.28.1** ॥ 923

gṛhītāstrō'smi bhagavan
durādharṣaḥ surairapi ।
astrāṇāṃ tvahamicchāmi
saṃhārān munipuṅgava ॥ **1.28.2** ॥ 924

ēvaṃ bruvati kākutsthē
viśvāmitrō mahātapāḥ ।
saṃhārān vyājahārātha
dhṛtimān suvrataḥ śuciḥ ॥ **1.28.3** ॥ 925

satyavantaṃ satyakīrtiṃ
dhṛṣṭaṃ rabhasamēva ca ।

pratihārataraṃ nāma
parāṅmukhamavāṅmukham ॥ **1.28.4** ॥ 926

lakṣyālakṣyāvimau caiva
dṛḍhanābhasunābhakau ।
daśākṣaśatavaktrau ca
daśaśīrṣaśatōdarau ॥ **1.28.5** ॥ 927

padmanābhamahānābhau
dundunābhasvanābhakau ।
jyōtiṣaṃ śakunaṃ caiva
nairāsyavimalāvubhau ॥ **1.28.6** ॥ 928

yaugandharavinidrau ca
daityapramathanau tathā ।
śucibāhurmahābāhu -
rniṣkalirvirucastathā ।
sārcimālī dhṛtimālī
vṛttimān rucirastathā ॥ **1.28.7** ॥ 929

pitryaḥ saumanasaścaiva
vidhūtamakarāvubhau ।
paravīraṃ ratiṃ caiva
dhanadhānyau ca rāghava ॥ **1.28.8** ॥ 930

kāmarūpaṃ kāmaruciṃ
mōhamāvaraṇaṃ tathā ।
jṛmbhakaṃ sarpanāthaṃ ca
panthānavaruṇau tathā ॥ **1.28.9** ॥ 931

kṛśāśvatanayān rāma
bhāsvarān kāmarūpiṇaḥ ।
pratīccha mama bhadraṃ tē
pātrabhūtō'si rāghava ॥ **1.28.10** *॥* 932

bāḍhamityēva kākutsthaḥ
prahṛṣṭēnāntarātmanā ।
divyabhāsvaradēhāśca
mūrtimantaḥ sukhapradāḥ ॥ **1.28.11** *॥* 933

kēcidaṅgārasadṛśāḥ
kēcid dhūmōpamāstathā ।
candrārkasadṛśāḥ kēcit
prahvāñjaliputāstathā ॥ **1.28.12** *॥* 934

rāmaṃ prāñjalayō bhūtvā -
bruvan madhurabhāṣiṇaḥ ।
imē sma naraśārdūla
śādhi kiṃ karavāma tē ॥ **1.28.13** *॥* 935

gamyatāmiti tānāha
yathēṣṭaṃ raghunandanaḥ ।
mānasāḥ kāryakālēṣu
sāhāyyaṃ mē kariṣyatha ॥ **1.28.14** *॥* 936

atha tē rāmamāmantrya
kṛtvā cāpi pradakṣiṇam ।
ēvamastviti kākutstha -
muktvā jagmuryathāgatam ॥ **1.28.15** *॥* 937

sa ca tān rāghavō jñātvā
viśvāmitraṃ mahāmunim ।
gacchannēvātha madhuraṃ
ślakṣṇaṃ vacanamabravīt ॥ **1.28.16** ॥ 938

kimētanmēghasaṅkāśaṃ
parvatasyāvidūrataḥ ।
vṛkṣakhaṇḍamitō bhāti
paraṃ kautūhalaṃ hi mē ॥ **1.28.17** ॥ 939

darśanīyaṃ mṛgākīrṇaṃ
manōharamatīva ca ।
nānāprakāraiḥ śakunai -
rvalgubhāṣairalaṅkṛtam ॥ **1.28.18** ॥ 940

niḥsṛtāḥsmō muniśrēṣṭha
kāntārād rōmaharṣaṇāt ।
anayā tvavagacchāmi
dēśasya sukhavattayā ॥ **1.28.19** ॥ 941

sarvaṃ mē śaṃsa bhagavan
kasyāśramapadaṃ tvidam ।
samprāptā yatra tē pāpā
brahmaghnā duṣṭacāriṇaḥ ॥ **1.28.20** ॥ 942

tava yajñasya vighnāya
durātmānō mahāmunē ।
bhagavaṃstasya kō dēśaḥ
sā yatra tava yājñikī ॥ **1.28.21** ॥ 943

rakṣitavyā kriyā brahman
mayā vadhyāśca rākṣasāḥ ।
ētat sarvaṃ muniśrēṣṭha
śrōtumicchāmyahaṃ prabhō ॥ **1.28.22** ॥ 944

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkōnatriṃśaḥ sargaḥ ॥

viśvāmitrēṇa śrīrāmaṃ prati siddhāśramasambandhipūrvavṛttavarṇanaṃ tābhyāṃ rāghavābhyāṃ saha svāśramamupētya viśvāmitrasya tatratyairmunibhiḥ pūjanam

atha tasyāpramēyasya
vacanaṃ paripṛcchataḥ ।
viśvāmitrō mahātējā
vyākhyātumupacakramē ॥ **1.29.1** ॥ 945

iha rāma mahābāhō
viṣṇurdēvanamaskṛtaḥ ।
varṣāṇi subahūnīha
tathā yugaśatāni ca ॥ **1.29.2** ॥ 946

tapaścaraṇayōgārtha -
muvāsa sumahātapāḥ ।
ēṣa pūrvāśramō rāma
vāmanasya mahātmanaḥ ॥ **1.29.3** ॥ 947

siddhāśrama iti khyātaḥ
siddhō hyatra mahātapāḥ ।
ētasminnēva kālē tu
rājā vairōcanirbaliḥ ॥ **1.29.4** ॥ 948

nirjitya daivataganān
sēndrān sahamarudganān ।
kārayāmāsa tadrājyaṃ
triṣu lōkēṣu viśrutaḥ ॥ **1.29.5** ॥ 949

yajñaṃ cakāra sumahā -
nasurēndrō mahābalaḥ ।
balēstu yajamānasya
dēvāḥ sāgnipurōgamāḥ ।
samāgamya svayaṃ caiva
viṣṇumūcurihāśramē ॥ **1.29.6** ॥ 950

balirvairōcanirviṣṇō
yajatē yajñamuttamam ।
asamāptavratē tasmin
svakāryamabhipadyatām ॥ **1.29.7** ॥ 951

yē cainamabhivartantē
yācitāra itastataḥ ।
yacca yatra yathāvacca
sarvaṃ tēbhyaḥ prayacchati ॥ **1.29.8** ॥ 952

sa tvaṃ surahitārthāya
māyāyōgamupāśritaḥ ।

vāmanatvaṃ gatō viṣṇō
kuru kalyāṇamuttamam ॥ **1.29.9** ॥ 953

ētasminnantarē rāma
kaśyapō'gnisamaprabhaḥ ।
adityā sahitō rāma
dīpyamāna ivaujasā ॥ **1.29.10** ॥ 954

dēvīsahāyō bhagavān
divyaṃ varṣasahasrakam ।
vrataṃ samāpya varadaṃ
tuṣṭāva madhusūdanam ॥ **1.29.11** ॥ 955

tapōmayaṃ tapōrāśiṃ
tapōmūrtiṃ tapātmakam ।
tapasā tvāṃ sutaptēna
paśyāmi puruṣōttamam ॥ **1.29.12** ॥ 956

śarīrē tava paśyāmi
jagat sarvamidaṃ prabhō ।
tvamanādiranirdēśya -
stvāmahaṃ śaraṇaṃ gataḥ ॥ **1.29.13** ॥ 957

tamuvāca hariḥ prītaḥ
kaśyapaṃ gatakalmaṣam ।
varaṃ varaya bhadraṃ tē
varārhō'si matō mama ॥ **1.29.14** ॥ 958

tacchrutvā vacanaṃ tasya
mārīcaḥ kaśyapō'bravīt ।

adityā dēvatānāṃ ca
mama caivānuyācitam ॥ **1.29.15** ॥ 959

varaṃ varada suprītō
dātumarhasi suvrata ।
putratvaṃ gaccha bhagava -
nnadityā mama cānagha ॥ **1.29.16** ॥ 960

bhrātā bhava yavīyāṃstvaṃ
śakrasyāsurasūdana ।
śōkārtānāṃ tu dēvānāṃ
sāhāyyaṃ kartumarhasi ॥ **1.29.17** ॥ 961

ayaṃ siddhāśramō nāma
prasādāt tē bhaviṣyati ।
siddhē karmaṇi dēvēśa
uttiṣṭha bhagavannitaḥ ॥ **1.29.18** ॥ 962

atha viṣṇurmahātējā
adityāṃ samajāyata ।
vāmanaṃ rūpamāsthāya
vairōcanimupāgamat ॥ **1.29.19** ॥ 963

trīn padānatha bhikṣitvā
pratigṛhya ca mēdinīm ।
ākramya lōkān lōkārthī
sarvalōkahitē rataḥ ॥ **1.29.20** ॥ 964

mahēndrāya punaḥ prādā -
nniyamya balimōjasā ।

trailōkyaṃ sa mahātējā -
ścakrē śakravaśaṃ punaḥ ॥ **1.29.21** ॥ 965

tēnaiva pūrvamākrānta
āśramaḥ śramanāśanaḥ ।
mayāpi bhaktyā tasyaiva
vāmanasyōpabhujyatē ॥ **1.29.22** ॥ 966

ēnamāśramamāyānti
rākṣasā vighnakāriṇaḥ ।
atra tē puruṣavyāghra
hantavyā duṣṭacāriṇaḥ ॥ **1.29.23** ॥ 967

adya gacchāmahē rāma
siddhāśramamanuttamam ।
tadāśramapadaṃ tāta
tavāpyētad yathā mama ॥ **1.29.24** ॥ 968

ityuktvā paramaprītō
gṛhya rāmaṃ salakṣmaṇam ।
praviśannāśramapadaṃ
vyarōcata mahāmuniḥ ।
śaśīva gatanīhāraḥ
punarvasusamanvitaḥ ॥ **1.29.25** ॥ 969

taṃ dṛṣṭvā munayaḥ sarvē
siddhāśramanivāsinaḥ ।
utpatyōtpatya sahasā
viśvāmitramapūjayan ॥ **1.29.26** ॥ 970

yathārhaṃ cakrirē pūjāṃ
viśvāmitrāya dhīmatē ।
tathaiva rājaputrābhyā -
makurvannatithikriyām ॥ **1.29.27** *॥* 971

muhūrtamatha viśrāntau
rājaputrāvarindamau ।
prāñjalī muniśārdūla -
mūcatū raghunandanau ॥ **1.29.28** *॥* 972

adyaiva dīkṣāṃ praviśa
bhadraṃ tē munipuṅgava ।
siddhāśramō'yaṃ siddhaḥ syāt
satyamastu vacastava ॥ **1.29.29** *॥* 973

ēvamuktō mahātējā
viśvāmitrō mahānṛṣiḥ ।
pravivēśa tadā dīkṣāṃ
niyatō niyatēndriyaḥ ॥ **1.29.30** *॥* 974

kumārāvapi tāṃ rātri -
muṣitvā susamāhitau ।
prabhātakālē cōtthāya
pūrvāṃ sandhyāmupāsya ca ॥ **1.29.31** *॥* 975

praśucī paramaṃ jāpyaṃ samāpya niyamēna ca ।
hatāgnihōtramāsīnaṃ viśvāmitramavandatām ॥ **1.29.32** *॥* 976

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē ēkōnatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṃśaḥ sargaḥ* ॥

śrīrāmakartṛkaṃ viśvāmitrayajñasya saṃrakṣaṇaṃ rākṣasānāṃ saṃharaṇaṃ ca

atha tau dēśakālajñau
rājaputrāvarindamau ।
dēśē kālē ca vākyajñā -
vabrūtāṃ kauśikaṃ vacaḥ ॥ **1.30.1** ॥ 977

bhagavañchrōtumicchāvō
yasmin kālē niśācarau ।
saṃrakṣaṇīyau tau brūhi
nātivartēta tatkṣaṇam ॥ **1.30.2** ॥ 978

ēvaṃ bruvāṇau kākutsthau
tvaramāṇau yuyutsayā ।
sarvē tē munayaḥ prītāḥ
praśaśaṃsurnṛpātmajau ॥ **1.30.3** ॥ 979

adyaprabhṛti ṣaḍrātraṃ
rakṣatāṃ rāghavau yuvām ।

dīkṣāṃ gatō hyēṣa muni -
rmaunitvaṃ ca gamiṣyati ॥ **1.30.4** ॥ 980

tau tu tadvacanaṃ śrutvā
rājaputrau yaśasvinau ।
anidraṃ ṣaḍahōrātraṃ
tapōvanamarakṣatām ॥ **1.30.5** ॥ 981

upāsāñcakraturvīrau
yattau paramadhanvinau ।
rarakṣaturmunivaraṃ
viśvāmitramarindamau ॥ **1.30.6** ॥ 982

atha kālē gatē tasmin
ṣaṣṭhē'hani tadāgatē ।
saumitrimabravīd rāmō
yattō bhava samāhitaḥ ॥ **1.30.7** ॥ 983

rāmasyaivaṃ bruvāṇasya
tvaritasya yuyutsayā ।
prajajvāla tatō vēdiḥ
sōpādhyāyapurōhitā ॥ **1.30.8** ॥ 984

sadarbhacamasasrukkā
sasamitkusumōccayā ।
viśvāmitrēṇa sahitā
vēdirjajvāla sartvijā ॥ **1.30.9** ॥ 985

mantravacca yathānyāyaṃ
yajñō'sau sampravartatē ।

ākāśē ca mahāñchabdaḥ
prādurāsīd bhayānakaḥ ॥ **1.30.10** ॥ 986

āvārya gaganaṃ mēghō
yathā prāvṛṣi dṛśyatē।
tathā māyāṃ vikurvāṇau
rākṣasāvabhyadhāvatām ॥ **1.30.11** ॥ 987

mārīcaśca subāhuśca
tayōranucarāstathā।
āgamya bhīmasaṅkāśā
rudhiraughānavāsṛjan ॥ **1.30.12** ॥ 988

tāṃ tēna rudhiraughēṇa
vēdīṃ vīkṣya samukṣitām।
sahasābhidrutō rāma -
stānapaśyat tatō divi ॥ **1.30.13** ॥ 989

tāvāpatantau sahasā
dṛṣṭvā rājīvalōcanaḥ।
lakṣmaṇaṃ tvabhisamprēkṣya
rāmō vacanamabravīt ॥ **1.30.14** ॥ 990

paśya lakṣmaṇa durvṛttān
rākṣasān piśitāśanān।
mānavāstrasamādhūtā -
nanilēna yathā ghanān ॥ **1.30.15** ॥ 991

kariṣyāmi na sandēhō
nōtsahē hantumīdṛśān।

ityuktvā vacanaṃ rāma -
ścāpē sandhāya vēgavān ॥ **1.30.16** ॥ 992

mānavaṃ paramōdāra -
mastraṃ paramabhāsvaram ।
cikṣēpa paramakruddhō
mārīcōrasi rāghavaḥ ॥ **1.30.17** ॥ 993

sa tēna paramāstrēṇa
mānavēna samāhataḥ ।
sampūrṇaṃ yōjanaśataṃ
kṣiptaḥ sāgarasamplavē ॥ **1.30.18** ॥ 994

vicētanaṃ vighūrṇantaṃ
śītēṣubalapīḍitam ।
nirastaṃ dṛśya mārīcaṃ
rāmō lakṣmaṇamabravīt ॥ **1.30.19** ॥ 995

paśya lakṣmaṇa śītēṣuṃ
mānavaṃ manusaṃhitam ।
mōhayitvā nayatyēnaṃ
na ca prāṇairviyujyatē ॥ **1.30.20** ॥ 996

imānapi vadhiṣyāmi
nirghṛṇān duṣṭacāriṇaḥ ।
rākṣasān pāpakarmasthān
yajñaghnān rudhirāśanān ॥ **1.30.21** ॥ 997

ityuktvā lakṣmaṇaṃ cāśu
lāghavaṃ darśayanniva ।

vigṛhya sumahaccāstra -
māgnēyaṃ raghunandanaḥ ॥ **1.30.22** ॥ 998

subāhūrasi cikṣēpa
sa viddhaḥ prāpatad bhuvi ।
śēṣān vāyavyamādāya
nijaghāna mahāyaśāḥ ।
rāghavaḥ paramōdārō
munīnāṃ mudamāvahan ॥ **1.30.23** ॥ 999

sa hatvā rākṣasān sarvān
yajñaghnān raghunandanaḥ ।
ṛṣibhiḥ pūjitastatra
yathēndrō vijayē purā ॥ **1.30.24** ॥ 1000

atha yajñē samāptē tu
viśvāmitrō mahāmuniḥ ।
nirītikā diśō dṛṣṭvā
kākutsthamidamabravīt ॥ **1.30.25** ॥ 1001

kṛtārthō'smi mahābāhō
kṛtaṃ guruvacastvayā ।
siddhāśramamidaṃ satyaṃ
kṛtaṃ vīra mahāyaśaḥ ।
sa hi rāmaṃ praśasyaivaṃ
tābhyāṃ sandhyāmupāgamat ॥ **1.30.26** ॥ 1002

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē triṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkatriṃśaḥ sargaḥ* ॥

śrīrāmādibhiḥ saha viśvāmitrasya mithilāṃ prati prasthānaṃ mārgē sāyaṅkālē śōṇabhadratatṭē viśrāmaśca

atha tāṃ rajanīṃ tatra
kṛtārthau rāmalakṣmaṇau ।
ūṣaturmuditau vīrau
prahṛṣṭēnāntarātmanā ॥ **1.31.1** ॥ 1003

prabhātāyāṃ tu śarvaryāṃ
kṛtapaurvāhnikakriyau ।
viśvāmitramṛṣīścānyān
sahitāvabhijagmatuḥ ॥ **1.31.2** ॥ 1004

abhivādya muniśrēṣṭhaṃ
jvalantamiva pāvakam ।
ūcatuḥ paramōdāraṃ
vākyaṃ madhurabhāṣiṇau ॥ **1.31.3** ॥ 1005

imau sma muniśārdūla
kiṅkarau samupāgatau ।

ājñāpaya muniśrēṣṭha
śāsanaṃ karavāva kim ॥ **1.31.4** ॥ 1006

ēvamuktē tayōrvākyē
sarva ēva maharṣayaḥ ।
viśvāmitraṃ puraskṛtya
rāmaṃ vacanamabruvan ॥ **1.31.5** ॥ 1007

maithilasya naraśrēṣṭha
janakasya bhaviṣyati ।
yajñaḥ paramadharmiṣṭha -
statra yāsyāmahē vayam ॥ **1.31.6** ॥ 1008

tvaṃ caiva naraśārdūla
sahāsmābhirgamiṣyasi ।
adbhutaṃ ca dhanūratnaṃ
tatra tvaṃ draṣṭumarhasi ॥ **1.31.7** ॥ 1009

taddhi pūrvaṃ naraśrēṣṭha
dattaṃ sadasi daivataiḥ ।
apramēyabalaṃ ghōraṃ
makhē paramabhāsvaram ॥ **1.31.8** ॥ 1010

nāsya dēvā na gandharvā
nāsurā na ca rākṣasāḥ ।
kartumārōpaṇaṃ śaktā
na kathañcana mānuṣāḥ ॥ **1.31.9** ॥ 1011

dhanuṣastasya vīryaṃ hi
jijñāsantō mahīkṣitaḥ ।

na śēkurārōpayituṃ
rājaputrā mahābalāḥ ॥ **1.31.10** ॥ 1012

taddhanurnaraśārdūla
maithilasya mahātmanaḥ ।
tatra drakṣyasi kākutstha
yajñaṃ ca paramādbhutam ॥ **1.31.11** ॥ 1013

taddhi yajñaphalaṃ tēna
maithilēnōttamaṃ dhanuḥ ।
yācitaṃ naraśārdūla
sunābhaṃ sarvadaivataiḥ ॥ **1.31.12** ॥ 1014

āyāgabhūtaṃ nṛpatē -
stasya vēśmani rāghava ।
arcitaṃ vividhairgandhai -
dhūpaiścāgurugandhibhiḥ ॥ **1.31.13** ॥ 1015

ēvamuktvā munivaraḥ
prasthānamakarōt tadā ।
sarṣisaṅghaḥ sakākutstha
āmantrya vanadēvatāḥ ॥ **1.31.14** ॥ 1016

svasti vō'stu gamiṣyāmi
siddhaḥ siddhāśramādaham ।
uttarē jāhnavītīrē
himavantaṃ śilōccayam ॥ **1.31.15** ॥ 1017

ityuktvā muniśārdūlaḥ
kauśikaḥ sa tapōdhanaḥ ।

uttarāṃ diśamuddiśya
prasthātumupacakramē ॥ **1.31.16** ॥ 1018

taṃ vrajantaṃ munivara -
manvagādanusāriṇām ।
śakaṭīśatamātraṃ tu
prayāṇē brahmavādinām ॥ **1.31.17** ॥ 1019

mṛgapakṣigaṇāścaiva
siddhāśramanivāsinaḥ ।
anujagmurmahātmānaṃ
viśvāmitraṃ tapōdhanam ॥ **1.31.18** ॥ 1020

nivartayāmāsa tataḥ
sarṣisaṅghaḥ sa pakṣiṇaḥ ।
tē gatvā dūramadhvānaṃ
lambamānē divākarē ॥ **1.31.19** ॥ 1021

vāsaṃ cakrurmunigaṇāḥ
śōṇākūlē samāhitāḥ ।
tē'staṃ gatē dinakarē
snātvā hutahutāśanāḥ ॥ **1.31.20** ॥ 1022

viśvāmitraṃ puraskṛtya
niṣēduramitaujasaḥ ।
rāmō'pi sahasaumitri -
rmunīṃstānabhipūjya ca ॥ **1.31.21** ॥ 1023

agratō niṣasādātha
viśvāmitrasya dhīmataḥ ।

atha rāmō mahātējā
viśvāmitraṃ tapōdhanam ॥ **1.31.22** ॥ 1024

papraccha muniśārdūlaṃ
kautūhalasamanvitam ।
bhagavan kō nvayaṃ dēśaḥ
samṛddhavanaśōbhitaḥ ॥ **1.31.23** ॥ 1025

śrōtumicchāmi bhadraṃ tē
vaktumarhasi tattvataḥ ।
nōditō rāmavākyēna
kathayāmāsa suvrataḥ ।
tasya dēśasya nikhila -
mṛṣimadhyē mahātapāḥ ॥ **1.31.24** ॥ 1026

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvātriṃśaḥ sargaḥ* ॥

brahmaputrasya kuśasya caturṇāṃ putrāṇāṃ varṇanaṃ śōṇabhadratataṭavartibhūtalasyōpari vasōradhikārasya pratipādanaṃ kuśanābhasya kanyāśatasya vāyōḥ kōpēna kubjatvam

brahmayōnirmahānāsīt
kuśō nāma mahātapāḥ ।
akliṣṭavratadharmajñaḥ
sajjanapratipūjakaḥ ॥ **1.32.1** ॥ 1027

sa mahātmā kulīnāyāṃ
yuktāyāṃ sumahābalān ।
vaidarbhyāṃ janayāmāsa
caturaḥ sadṛśān sutān ॥ **1.32.2** ॥ 1028

kuśāmbaṃ kuśanābhaṃ ca
asūrtarajasaṃ vasum ।
dīptiyuktān mahōtsāhān
kṣatradharmacikīrṣayā ॥ **1.32.3** ॥ 1029

tānuvāca kuśaḥ putrān
dharmiṣṭhān satyavādinaḥ ।
kriyatāṃ pālanaṃ putrā
dharma prāpsyatha puṣkalam ॥ **1.32.4** ॥ 1030

kuśasya vacanaṃ śrutvā
catvārō lōkasattamāḥ ।
nivēśaṃ cakrirē sarvē
purāṇāṃ nṛvarāstadā ॥ **1.32.5** ॥ 1031

kuśāmbastu mahātējāḥ
kauśāmbīmakarōt purīm ।
kuśanābhastu dharmātmā
puraṃ cakrē mahōdayam ॥ **1.32.6** ॥ 1032

asūrtarajasō nāma
dharmāraṇyaṃ mahāmatiḥ ।
cakrē puravaraṃ rājā
vasunāma girivrajam ॥ **1.32.7** ॥ 1033

ēṣā vasumatī nāma
vasōstasya mahātmanaḥ ।
ētē śailavarāḥ pañca
prakāśantē samantataḥ ॥ **1.32.8** ॥ 1034

sumāgadhī nadī ramyā
māgadhān viśrutā”yayau ।
pañcānāṃ śailamukhyānāṃ
madhyē mālēva śōbhatē ॥ **1.32.9** ॥ 1035

saiṣā hi māgadhī rāma
vasōstasya mahātmanaḥ ।
pūrvābhicaritā rāma
sukṣētrā sasyamālinī ॥ **1.32.10** ॥ 1036

kuśanābhastu rājarṣiḥ
kanyāśatamanuttamam ।
janayāmāsa dharmātmā
ghṛtācyāṃ raghunandana ॥ **1.32.11** ॥ 1037

tāstu yauvanaśālinyō
rūpavatyaḥ svalaṅkṛtāḥ ।
udyānabhūmimāgamya
prāvṛṣīva śatahradāḥ ॥ **1.32.12** ॥ 1038

gāyantyō nṛtyamānāśca
vādayantyastu rāghava ।
āmōdaṃ paramaṃ jagmu -
rvarābharaṇabhūṣitāḥ ॥ **1.32.13** ॥ 1039

atha tāścārusarvāṅgyō
rūpēṇāpratimā bhuvi ।
udyānabhūmimāgamya
tārā iva ghanāntarē ॥ **1.32.14** ॥ 1040

tāḥ sarvā guṇasampannā
rūpayauvanasaṃyutāḥ ।
dṛṣṭvā sarvātmakō vāyu -
ridaṃ vacanamabravīt ॥ **1.32.15** ॥ 1041

ahaṃ vaḥ kāmayē sarvā
bhāryā mama bhaviṣyatha ।
mānuṣastyajyatāṃ bhāvō
dīrghamāyuravāpsyatha ॥ **1.32.16** ॥ 1042

calaṃ hi yauvanaṃ nityaṃ
mānuṣēṣu viśēṣataḥ ।
akṣayaṃ yauvanaṃ prāptā
amaryaśca bhaviṣyatha ॥ **1.32.17** ॥ 1043

tasya tad vacanaṃ śrutvā
vāyōrakliṣṭakarmaṇaḥ ।
apahāsya tatō vākyaṃ
kanyāśatamathābravīt ॥ **1.32.18** ॥ 1044

antaścarasi bhūtānāṃ
sarvēṣāṃ surasattama ।
prabhāvajñāśca tē sarvāḥ
kimarthamavamanyasē ॥ **1.32.19** ॥ 1045

kuśanābhasutā dēva
samastāḥ surasattama ।
sthānāccyāvayituṃ dēvaṃ
rakṣāmastu tapō vayam ॥ **1.32.20** ॥ 1046

mā bhūt sa kālō durmēdhaḥ
pitaraṃ satyavādinam ।
avamanya svadharmēṇa
svayaṃ varamupāsmahē ॥ **1.32.21** ॥ 1047

pitā hi prabhurasmākaṃ
daivataṃ paramaṃ ca saḥ ।
yasya nō dāsyati pitā
sa nō bhartā bhaviṣyati ॥ **1.32.22** ॥ 1048

tāsāṃ tu vacanaṃ śrutvā
hariḥ paramakōpanaḥ ।
praviśya sarvagātrāṇi
babhañja bhagavān prabhuḥ ॥ **1.32.23** ॥ 1049

aratnimātrākṛtayō
bhagnagātrā bhayārditāḥ ।
tāḥ kanyā vāyunā bhagnā
viviśurnṛpatērgṛham ।
praviśya ca susambhrāntāḥ
salajjāḥ sāstralōcanāḥ ॥ **1.32.24** ॥ 1050

sa ca tā dayitā bhagnāḥ
kanyāḥ paramaśōbhanāḥ ।
dṛṣṭvā dīnāstadā rājā
sambhrānta idamabravīt ॥ **1.32.25** ॥ 1051

kimidaṃ kathyatāṃ putryaḥ kō dharmamavamanyatē ।
kubjāḥ kēna kṛtāḥ sarvāścēṣṭantyō nābhibhāṣatha ।
ēvaṃ rājā viniḥśvasya samādhiṃ sandadhē tataḥ ॥ **1.32.26** ॥ 1052

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayastriṃśaḥ sargaḥ* ॥

kuśanābhēna kanyānāṃ dhairyakṣamayōḥ praśaṃsanaṃ brahmadattasyōtpattistēna saha kuśanābhakanyānāṃ vivāhaśca

tasya tad vacanaṃ śrutvā
kuśanābhasya dhīmataḥ ।
śirōbhiścaraṇō spṛṣṭvā
kanyāśatamabhāṣata ॥ **1.33.1** ॥ 1053

vāyuḥ sarvātmakō rājan
pradharṣayitumicchati ।
aśubhaṃ mārgamāsthāya
na dharmaṃ pratyavēkṣatē ॥ **1.33.2** ॥ 1054

pitṛmatyaḥ sma bhadraṃ tē
svacchandē na vayaṃ sthitāḥ ।
pitaraṃ nō vṛṇīṣva tvaṃ
yadi nō dāsyatē tava ॥ **1.33.3** ॥ 1055

tēna pāpānubandhēna
vacanaṃ na pratīcchatā ।

ēvaṃ bruvantyaḥ sarvāḥ sma
vāyunābhihatā bhṛśam ॥ **1.33.4** ॥ 1056

tāsāṃ tu vacanaṃ śrutvā
rājā paramadhārmikaḥ ।
pratyuvāca mahātējāḥ
kanyāśatamanuttamam ॥ **1.33.5** ॥ 1057

kṣāntaṃ kṣamāvatāṃ putryaḥ
kartavyaṃ sumahat kṛtam ।
aikamatyamupāgamya
kulaṃ cāvēkṣitaṃ mama ॥ **1.33.6** ॥ 1058

alaṅkārō hi nārīṇāṃ
kṣamā tu puruṣasya vā ।
duṣkaraṃ tacca vai kṣāntaṃ
tridaśēṣu viśēṣataḥ ॥ **1.33.7** ॥ 1059

yādṛśī vaḥ kṣamā putryaḥ
sarvāsāmaviśēṣataḥ ।
kṣamā dānaṃ kṣamā satyaṃ
kṣamā yajñāśca putrikāḥ ॥ **1.33.8** ॥ 1060

kṣamā yaśaḥ kṣamā dharmaḥ
kṣamāyāṃ viṣṭhitaṃ jagat ।
visṛjya kanyāḥ kākutstha
rājā tridaśavikramaḥ ॥ **1.33.9** ॥ 1061

mantrajñō mantrayāmāsa
pradānaṃ saha mantribhiḥ ।

dēśē kālē ca kartavyaṃ
sadṛśē pratipādanam ॥ **1.33.10** ॥ 1062

ētasminnēva kālē tu
cūlī nāma mahādyutiḥ ।
ūrdhvarētāḥ śubhācārō
brāhmaṃ tapa upāgamat ॥ **1.33.11** ॥ 1063

tapasyantamṛṣiṃ tatra
gandharvī paryupāsatē ।
sōmadā nāma bhadraṃ tē
ūrmilātanayā tadā ॥ **1.33.12** ॥ 1064

sā ca taṃ praṇatā bhūtvā
śuśrūṣaṇaparāyaṇā ।
uvāsa kālē dharmiṣṭhā
tasyāstuṣṭō'bhavad guruḥ ॥ **1.33.13** ॥ 1065

sa ca tāṃ kālayōgēna
prōvāca raghunandana ।
parituṣṭō'smi bhadraṃ tē
kiṃ karōmi tava priyam ॥ **1.33.14** ॥ 1066

parituṣṭaṃ muniṃ jñātvā
gandharvī madhurasvaram ।
uvāca paramaprītā
vākyajñā vākyakōvidam ॥ **1.33.15** ॥ 1067

lakṣmyā samuditō brāhmyā
brahmabhūtō mahātapāḥ ।

brāhmēṇa tapasā yuktaṃ
putramicchāmi dhārmikam ॥ **1.33.16** ॥ 1068

apatiścāsmi bhadraṃ tē
bhāryā cāsmi na kasyacit ।
brāhmēṇōpagatāyāśca
dātumarhasi mē sutam ॥ **1.33.17** ॥ 1069

tasyāḥ prasannō brahmarṣi -
rdadau brāhmamanuttamam ।
brahmadatta iti khyātaṃ
mānasaṃ cūlinaḥ sutam ॥ **1.33.18** ॥ 1070

sa rājā brahmadattastu
purīmadhyavasat tadā ।
kāmpilyāṃ parayā lakṣmyā
dēvarājō yathā divam ॥ **1.33.19** ॥ 1071

sa buddhiṃ kṛtavān rājā
kuśanābhaḥ sudhārmikaḥ ।
brahmadattāya kākutstha
dātuṃ kanyāśataṃ tadā ॥ **1.33.20** ॥ 1072

tamāhūya mahātējā
brahmadattaṃ mahīpatiḥ ।
dadau kanyāśataṃ rājā
suprītēnāntarātmanā ॥ **1.33.21** ॥ 1073

yathākramaṃ tadā pāṇiṃ
jagrāha raghunandana ।

brahmadattō mahīpāla -
stāsāṃ dēvapatiryathā ॥ **1.33.22** ॥ 1074

spṛṣṭamātrē tadā pāṇau
vikubjā vigatajvarāḥ ।
yuktaṃ paramayā lakṣmyā
babhau kanyāśataṃ tadā ॥ **1.33.23** ॥ 1075

sa dṛṣṭvā vāyunā muktāḥ
kuśanābhō mahīpatiḥ ।
babhūva paramaprītō
harṣaṃ lēbhē punaḥ punaḥ ॥ **1.33.24** ॥ 1076

kṛtōdvāhaṃ tu rājānaṃ
brahmadattaṃ mahīpatim ।
sadāraṃ prēṣayāmāsa
sōpādhyāyagaṇaṃ tadā ॥ **1.33.25** ॥ 1077

sōmadāpi sutaṃ dṛṣṭvā
putrasya sadṛśīṃ kriyām ।
yathānyāyaṃ ca gandharvī
snuṣāstāḥ pratyanandata ।
spṛṣṭvā spṛṣṭvā ca tāḥ kanyāḥ
kuśanābhaṃ praśasya ca ॥ **1.33.26** ॥ 1078

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē trayastriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catustriṃśaḥ sargaḥ* ॥

gādhērutpattiḥ kauśikyāḥ praśaṃsā viśvāmitrēṇa kathāṃ samāpya niśīthasya varṇanaṃ sarvēbhyaḥ śayitumanujñāṃ pradāya svayamapi tasya śayanam

kṛtōdvāhē gatē tasmin
brahmadattē ca rāghava ।
aputraḥ putralābhāya
pautrīmiṣṭimakalpayat ॥ **1.34.1** ॥ 1079

iṣṭyāṃ tu vartamānāyāṃ
kuśanābhaṃ mahīpatim ।
uvāca paramōdāraḥ
kuśō brahmasutastadā ॥ **1.34.2** ॥ 1080

putrastē sadṛśaḥ putra
bhaviṣyati sudhārmikaḥ ।
gādhiṃ prāpsyasi tēna tvaṃ
kīrtiṃ lōkē ca śāśvatīm ॥ **1.34.3** ॥ 1081

ēvamuktvā kuśō rāma
kuśanābhaṃ mahīpatim ।

jagāmākāśamāviśya
brahmalōkaṃ sanātanam ॥ **1.34.4** ॥ 1082

kasyacit tvatha kālasya
kuśanābhasya dhīmataḥ ।
jajñē paramadharmiṣṭhō
gādhirityēva nāmataḥ ॥ **1.34.5** ॥ 1083

sa pitā mama kākutstha
gādhiḥ paramadhārmikaḥ ।
kuśavaṃśaprasūtō'smi
kauśikō raghunandana ॥ **1.34.6** ॥ 1084

pūrvajā bhaginī cāpi
mama rāghava suvratā ।
nāmnā satyavatī nāma
ṛcīkē pratipāditā ॥ **1.34.7** ॥ 1085

saśarīrā gatā svargaṃ
bhartāramanuvartinī ।
kauśikī paramōdārā
pravṛttā ca mahānadī ॥ **1.34.8** ॥ 1086

divyā puṇyōdakā ramyā
himavantamupāśritā ।
lōkasya hitakāryārthaṃ
pravṛttā bhaginī mama ॥ **1.34.9** ॥ 1087

tatō'haṃ himavatpārśvē
vasāmi niyataḥ sukham ।

bhaginyāṃ snēhasaṃyuktaḥ
kauśikyāṃ raghunandana ॥ **1.34.10** ॥ 1088

sā tu satyavatī puṇyā
satyē dharmē pratiṣṭhitā ।
pativratā mahābhāgā
kauśikī saritāṃ varā ॥ **1.34.11** ॥ 1089

ahaṃ hi niyamād rāma
hitvā tāṃ samupāgataḥ ।
siddhāśramamanuprāptaḥ
siddhō'smi tava tējasā ॥ **1.34.12** ॥ 1090

ēṣā rāma mamōtpattiḥ
svasya vaṃśasya kīrtitā ।
dēśasya hi mahābāhō
yanmāṃ tvaṃ paripṛcchasi ॥ **1.34.13** ॥ 1091

gatō'rdharātraḥ kākutstha
kathāḥ kathayatō mama ।
nidrāmabhyēhi bhadraṃ tē
mā bhūd vighnō'dhvanīha naḥ ॥ **1.34.14** ॥ 1092

niṣpandāstaravaḥ sarvē
nilīnā mṛgapakṣiṇaḥ ।
naiśēna tamasā vyāptā
diśaśca raghunandana ॥ **1.34.15** ॥ 1093

śanairvisṛjyatē sandhyā
nabhō nētrairivāvṛtam ।

nakṣatratārāgahanaṃ
jyōtirbhiravabhāsatē ॥ **1.34.16** ॥ 1094

uttiṣṭhatē ca śītāṃśuḥ
śaśī lōkatamōnudaḥ ।
hlādayan prāṇināṃ lōkē
manāṃsi prabhayā svayā ॥ **1.34.17** ॥ 1095

naiśāni sarvabhūtāni
pracaranti tatastataḥ ।
yakṣarākṣasasaṅghāśca
raudrāśca piśitāśanāḥ ॥ **1.34.18** ॥ 1096

ēvamuktvā mahātējā
virarāma mahāmuniḥ ।
sādhusādhviti tē sarvē
munayō hyabhyapūjayan ॥ **1.34.19** ॥ 1097

kuśikānāmayaṃ vaṃśō
mahān dharmaparaḥ sadā ।
brahmōpamā mahātmānaḥ
kuśavaṃśyā narōttamāḥ ॥ **1.34.20** ॥ 1098

viśēṣēṇa bhavānēva
viśvāmitra mahāyaśaḥ ।
kauśikī saritāṃ śrēṣṭhā
kulōdyōtakarī tava ॥ **1.34.21** ॥ 1099

muditairmuniśārdūlaiḥ
praśastaḥ kuśikātmajaḥ ।

nidrāmupāgamacchrīmā -
nastaṅgata ivāṃśumān ॥ **1.34.22** ॥ 1100

rāmō'pi sahasaumitriḥ
kiñcidāgatavismayaḥ ।
praśasya muniśārdūlaṃ
nidrāṃ samupasēvatē ॥ **1.34.23** ॥ 1101

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catustriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcatriṃśaḥ sargaḥ* ॥

śōṇabhadramuttīrya viśvāmitraprabhṛtīnāṃ gaṅgātaṭaṃ gatvā tatra rātrau vāsaḥ śrīrāmānuyuktēna viśvāmitrēṇa tasmai gaṅgōtpattikathāśrāvaṇam

upāsya rātriśēṣaṃ tu
śōṇākūlē maharṣibhiḥ ।
niśāyāṃ suprabhātāyāṃ
viśvāmitrō'bhyabhāṣata ॥ **1.35.1** ॥ 1102

suprabhātā niśā rāma
pūrvā sandhyā pravartatē ।
uttiṣṭhōttiṣṭha bhadraṃ tē
gamanāyābhirōcaya ॥ **1.35.2** ॥ 1103

tacchrutvā vacanaṃ tasya
kṛtapūrvāhṇikakriyaḥ ।
gamana rōcayāmāsa
vākyaṃ cēdamuvāca ha ॥ **1.35.3** ॥ 1104

ayaṃ śōṇaḥ śubhajalō -
'gādhaḥ pulinamaṇḍitaḥ ।

katarēṇa pathā brahman
santariṣyāmahē vayam ॥ **1.35.4** ॥ 1105

ēvamuktastu rāmēṇa
viśvāmitrō'bravīdidam ।
ēṣa panthā mayōddiṣṭō
yēna yānti maharṣayaḥ ॥ **1.35.5** ॥ 1106

ēvamuktā maharṣayō
viśvāmitrēṇa dhīmatā ।
paśyantastē prayātā vai
vanāni vividhāni ca ॥ **1.35.6** ॥ 1107

tē gatvā dūramadhvānaṃ
gatē'rdhadivasē tadā ।
jāhnavīṃ saritāṃ śrēṣṭhāṃ
dadṛśurmunisēvitām ॥ **1.35.7** ॥ 1108

tāṃ dṛṣṭvā puṇyasalilāṃ
haṃsasārasasēvitām ।
babhūvurmunayaḥ sarvē
muditāḥ saharāghavāḥ ॥ **1.35.8** ॥ 1109

tasyāstīrē tadā sarvē
cakrurvāsaparigraham ।
tataḥ snātvā yathānyāyaṃ
santarpya pitṛdēvatāḥ ॥ **1.35.9** ॥ 1110

hutvā caivāgnihōtrāṇi
prāśya cāmṛtavaddhaviḥ ।

viviśurjāhnavītīrē
śubhā muditamānasāḥ ॥ **1.35.10** ॥ 1111

viśvāmitraṃ mahātmānaṃ
parivārya samantataḥ ।
viṣṭhitāśca yathānyāyaṃ
rāghavau ca yathārhataḥ ।
samprahṛṣṭamanā rāmō
viśvāmitramathābravīt ॥ **1.35.11** ॥ 1112

bhagavañchrōtumicchāmi
gaṅgāṃ tripathagāṃ nadīm ।
trailōkyaṃ kathamākramya
gatā nadanadīpatim ॥ **1.35.12** ॥ 1113

cōditō rāmavākyēna
viśvāmitrō mahāmuniḥ ।
vṛddhiṃ janma ca gaṅgāyā
vaktumēvōpacakramē ॥ **1.35.13** ॥ 1114

śailēndrō himavān rāma
dhātūnāmākarō mahān ।
tasya kanyādvayaṃ rāma
rūpēṇāpratimaṃ bhuvi ॥ **1.35.14** ॥ 1115

yā mēruduhitā rāma
tayōrmātā sumadhyamā ।
nāmnā mēnā manōjñā vai
patnī himavataḥ priyā ॥ **1.35.15** ॥ 1116

tasyāṃ gaṅgēyamabhava -
jjyēṣṭhā himavataḥ sutā ।
umā nāma dvitīyābhūt
kanyā tasyaiva rāghava ॥ **1.35.16** ॥ 1117

atha jyēṣṭhāṃ surāḥ sarvē
dēvakāryacikīrṣayā ।
śailēndraṃ varayāmāsu -
rgaṅgāṃ tripathagāṃ nadīm ॥ **1.35.17** ॥ 1118

dadau dharmēṇa himavāṃ -
stanayāṃ lōkapāvanīm ।
svacchandapathagāṃ gaṅgāṃ
trailōkyahitakāmyayā ॥ **1.35.18** ॥ 1119

pratigṛhya trilōkārthaṃ
trilōkahitakāṅkṣiṇaḥ ।
gaṅgāmādāya tē'gacchan
kṛtārthēnāntarātmanā ॥ **1.35.19** ॥ 1120

yā cānyā śailaduhitā
kanyā"sīd raghunandana ।
ugraṃ suvratamāsthāya
tapastēpē tapōdhanā ॥ **1.35.20** ॥ 1121

ugrēṇa tapasā yuktāṃ
dadau śailavaraḥ sutām ।
rudrāyāpratirūpāya
umāṃ lōkanamaskṛtām ॥ **1.35.21** ॥ 1122

ētē tē śailarājasya
sutē lōkanamaskṛtē ।
gaṅgā ca saritāṃ śrēṣṭhā
umādēvī ca rāghava ॥ **1.35.22** ॥ 1123

ētat tē sarvamākhyātaṃ
yathā tripathagāminī ।
khaṃ gatā prathamaṃ tāta
gatiṃ gatimatāṃ vara ॥ **1.35.23** ॥ 1124

saiṣā suranadī ramyā
śailēndratanayā tadā ।
suralōkaṃ samārūḍhā
vipāpā jalavāhinī ॥ **1.35.24** ॥ 1125

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭtriṃśaḥ sargaḥ ॥

dēvaiḥ pārvatīśivayōḥ suratakrīḍātō nivartanamumādēvyā dēvān bhūdēvīṃ cōddiśya śāpadānam

uktavākyē munau tasmi -
nnubhau rāghavalakṣmaṇau ।
pratinandya kathāṃ vīrā -
vūcaturmunipuṅgavam ॥ **1.36.1** ॥ 1126

dharmayuktamidaṃ brahman
kathitaṃ paramaṃ tvayā ।
duhituḥ śailarājasya
jyēṣṭhāyā vaktumarhasi ।
vistaraṃ vistarajñō'si
divyamānuṣasambhavam ॥ **1.36.2** ॥ 1127

trīn pathō hētunā kēna
plāvayēllōkapāvanī ।
kathaṃ gaṅgā tripathagā
viśrutā sariduttamā ॥ **1.36.3** ॥ 1128

triṣu lōkēṣu dharmajña
karmabhiḥ kaiḥ samanvitā ।
tathā bruvati kākutsthē
viśvāmitrastapōdhanaḥ ॥ **1.36.4** ॥ 1129

nikhilēna kathāṃ sarvā -
mṛṣimadhyē nyavēdayat ।
purā rāma kṛtōdvāhaḥ
śitikaṇṭhō mahātapāḥ ॥ **1.36.5** ॥ 1130

dṛṣṭvā ca bhagavān dēvīṃ
maithunāyōpacakramē ।
tasya saṅkrīḍamānasya
mahādēvasya dhīmataḥ ।
śitikaṇṭhasya dēvasya
divyaṃ varṣaśataṃ gatam ॥ **1.36.6** ॥ 1131

na cāpi tanayō rāma
tasyāmāsīt parantapa ।
sarvē dēvāḥ samudyuktāḥ
pitāmahapurōgamāḥ ॥ **1.36.7** ॥ 1132

yadihōtpadyatē bhūtaṃ
kastat pratisahiṣyati ।
abhigamya surāḥ sarvē
praṇipatyēdamabruvan ॥ **1.36.8** ॥ 1133

dēvadēva mahādēva
lōkasyāsya hitē rata ।

surāṇāṃ praṇipātēna
prasādaṃ kartumarhasi ॥ **1.36.9** ॥ 1134

na lōkā dhārayiṣyanti
tava tējaḥ surōttama ।
brāhmēṇa tapasā yuktō
dēvyā saha tapaścara ॥ **1.36.10** ॥ 1135

trailōkyahitakāmārthaṃ
tējastējasi dhāraya ।
rakṣa sarvānimāllōkān
nālōkaṃ kartumarhasi ॥ **1.36.11** ॥ 1136

dēvatānāṃ vacaḥ śrutvā
sarvalōkamahēśvaraḥ ।
bāḍhamityabravīt sarvān
punaścēdamuvāca ha ॥ **1.36.12** ॥ 1137

dhārayiṣyāmyahaṃ tēja -
stējasaiva sahōmayā ।
tridaśāḥ pṛthivī caiva
nirvāṇamadhigacchatu ॥ **1.36.13** ॥ 1138

yadidaṃ kṣubhitaṃ sthānā -
nmama tējō hyanuttamam ।
dhārayiṣyati kastanmē
bruvantu surasattamāḥ ॥ **1.36.14** ॥ 1139

ēvamuktāstatō dēvāḥ
pratyūcurvṛṣabhadhvajam ।

yattējaḥ kṣubhitaṃ hyadya
taddharā dhārayiṣyati ॥ **1.36.15** ॥ 1140

ēvamuktaḥ surapatiḥ
pramumōca mahābalaḥ ।
tējasā pṛthivī yēna
vyāptā sagirikānanā ॥ **1.36.16** ॥ 1141

tatō dēvāḥ punarida -
mūcuścāpi hutāśanam ।
āviśa tvaṃ mahātējō
raudraṃ vāyusamanvitaḥ ॥ **1.36.17** ॥ 1142

tadagninā punarvyāptaṃ
sañjātaṃ śvētaparvatam ।
divyaṃ śaravaṇaṃ caiva
pāvakādityasannibham ॥ **1.36.18** ॥ 1143

yatra jātō mahātējāḥ
kārtikēyō'gnisambhavaḥ ।
athōmāṃ ca śivaṃ caiva
dēvāḥ sarṣigaṇāstathā ॥ **1.36.19** ॥ 1144

pūjayāmāsuratyarthaṃ
suprītamanasastadā ।
atha śailasutā rāma
tridaśānidamabravīt ॥ **1.36.20** ॥ 1145

samanyuraśapat sarvān
krōdhasaṃraktalōcanā ।

yasmānnivāritā, cāhaṃ
saṅgatā putrakāmyayā ॥ **1.36.21** ॥ 1146

apatyaṃ svēṣu dārēṣu
nōtpādayitumarhatha ।
adyaprabhṛti yuṣmāka -
maprajāḥ santu patnayaḥ ॥ **1.36.22** ॥ 1147

ēvamuktvā surān sarvā -
ñśaśāpa pṛthivīmapi ।
avanē naikarūpā tvaṃ
bahubhāryā bhaviṣyasi ॥ **1.36.23** ॥ 1148

na ca putrakṛtāṃ prītiṃ
matkrōdhakaluṣīkṛtā ।
prāpsyasi tvaṃ sudurmēdhō
mama putramanicchatī ॥ **1.36.24** ॥ 1149

tān sarvān pīḍitān dṛṣṭvā
surān surapatistadā ।
gamanāyōpacakrāma
diśaṃ varuṇapālitām ॥ **1.36.25** ॥ 1150

sa gatvā tapa ātiṣṭhat
pārśvē tasyōttarē girēḥ ।
himavatprabhavē śṛtē
saha dēvyā mahēśvaraḥ ॥ **1.36.26** ॥ 1151

ēṣa tē vistarō rāma
śailaputryā nivēditaḥ ।

gaṅgāyāḥ prabhavaṃ caiva
śṛṇu mē sahalakṣmaṇa ॥ **1.36.27** ॥ 1152

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṭtriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatriṃśaḥ sargaḥ* ॥

gaṅgāyāḥ kārtikēyasyōtpattēḥ prasaṅgaḥ

tapyamānē tadā dēvē
sēndrāḥ sāgnipurōgamāḥ ।
sēnāpatimabhīpsantaḥ
pitāmahamupāgaman ॥ **1.37.1** ॥ 1153

tatō'bruvan surāḥ sarvē
bhagavantaṃ pitāmaham ।
praṇipatya surārāma
sēndrāḥ sāgnipurōgamāḥ ॥ **1.37.2** ॥ 1154

yēna sēnāpatirdēva
dattō bhagavatā purā ।
sa tapaḥ paramāsthāya
tapyatē sma sahōmayā ॥ **1.37.3** ॥ 1155

yadatrānantaraṃ kāryaṃ
lōkānāṃ hitakāmyayā ।
saṃvidhatsva vidhānajña
tvaṃ hi naḥ paramā gatiḥ ॥ **1.37.4** ॥ 1156

dēvatānāṃ vacaḥ śrutvā
sarvalōkapitāmahaḥ ।
sāntvayan madhurairvākyai -
stridaśānidamabravīt ॥ **1.37.5** ॥ 1157

śailaputryā yaduktaṃ ta -
nna prajāḥ svāsu patniṣu ।
tasyā vacanamakliṣṭaṃ
satyamēva na saṃśayaḥ ॥ **1.37.6** ॥ 1158

iyamākāśagaṅgā ca
yasyāṃ putraṃ hutāśanaḥ ।
janayiṣyati dēvānāṃ
sēnāpatimarindamam ॥ **1.37.7** ॥ 1159

jyēṣṭhā śailēndraduhitā
mānayiṣyati taṃ sutam ।
umāyāstadbahumataṃ
bhaviṣyati na saṃśayaḥ ॥ **1.37.8** ॥ 1160

tacchrutvā vacanaṃ tasya
kṛtārthā raghunandana ।
praṇipatya surāḥ sarvē
pitāmahamapūjayan ॥ **1.37.9** ॥ 1161

tē gatvā paramaṃ rāma
kailāsaṃ dhātumaṇḍitam ।
agniṃ niyōjayāmāsuḥ
putrārthaṃ sarvadēvatāḥ ॥ **1.37.10** ॥ 1162

dēvakāryamidaṃ dēva
samādhatsva hutāśana ।
śailaputryāṃ mahātējō
gaṅgāyāṃ tēja utsṛja ॥ **1.37.11** ॥ 1163

dēvatānāṃ pratijñāya
gaṅgāmabhyētya pāvakaḥ ।
garbhaṃ dhāraya vai dēvi
dēvatānāmidaṃ priyam ॥ **1.37.12** ॥ 1164

ityētad vacanaṃ śrutvā
divyaṃ rūpamadhārayat ।
sa tasyā mahimāṃ dṛṣṭvā
samantādavaśīryata ॥ **1.37.13** ॥ 1165

samantatastadā dēvī -
mabhyaṣiñcata pāvakaḥ ।
sarvasrōtāṃsi pūrṇāni
gaṅgāyā raghunandana ॥ **1.37.14** ॥ 1166

tamuvāca tatō gaṅgā
sarvadēvapurōgamam ।
aśaktā dhāraṇē dēva
tējastava samuddhatam ॥ **1.37.15** ॥ 1167

dahyamānāgninā tēna
sampravyathitacētanā ।
athābravīdidaṃ gaṅgāṃ
sarvadēvahutāśanaḥ ॥ **1.37.16** ॥ 1168

iha haimavatē pārśvē
garbhō'yaṃ sannivēśyatām ।
śrutvā tvagnivacō gaṅgā
taṃ garbhamatibhāsvaram ॥ **1.37.17** *॥* 1169

utsasarja mahātējāḥ
srōtōbhyō hi tadānagha ।
yadasyā nirgataṃ tasmāt
taptajāmbūnadaprabham ॥ **1.37.18** *॥* 1170

kāñcanaṃ dharaṇīṃ prāptaṃ
hiraṇyamatulaprabham ।
tāmraṃ kārṣṇāyasaṃ caiva
taikṣṇyādēvābhijāyata ॥ **1.37.19** *॥* 1171

malaṃ tasyābhavat tatra
trapu sīsakamēva ca ।
tadētaddharaṇīṃ prāpya
nānādhāturavardhata ॥ **1.37.20** *॥* 1172

nikṣiptamātrē garbhē tu
tējōbhirabhirañjitam ।
sarvaṃ parvatasannaddhaṃ
sauvarṇamabhavad vanam ॥ **1.37.21** *॥* 1173

jātarūpamiti khyātaṃ
tadāprabhṛti rāghava ।
suvarṇaṃ puruṣavyāghra
hutāśanasamaprabham ।

tṛṇavṛkṣalatāgulmaṃ
sarvaṃ bhavati kāñcanam ॥ **1.37.22** ॥ 1174

taṃ kumāraṃ tatō jātaṃ
sēndrāḥ saha marudgaṇāḥ।
kṣīrasambhāvanārthāya
kṛttikāḥ samayōjayan ॥ **1.37.23** ॥ 1175

tāḥ kṣīraṃ jātamātrasya
kṛtvā samayamuttamam।
daduḥ putrō'yamasmākaṃ
sarvāsāmiti niścitāḥ ॥ **1.37.24** ॥ 1176

tatastu dēvatāḥ sarvāḥ
kārtikēya iti bruvan।
putrastrailōkyavikhyātō
bhaviṣyati na saṃśayaḥ ॥ **1.37.25** ॥ 1177

tēṣāṃ tad vacanaṃ śrutvā
skannaṃ garbhaparisravē।
snāpayan parayā lakṣmyā
dīpyamānaṃ yathānalam ॥ **1.37.26** ॥ 1178

skanda ityabruvan dēvāḥ
skannaṃ garbhaparisravē।
kārtikēyaṃ mahābāhuṃ
kākutstha jvalanōpamam ॥ **1.37.27** ॥ 1179

prādurbhūtaṃ tataḥ kṣīraṃ
kṛttikānāmanuttamam।

ṣaṇṇāṃ ṣaḍānanō bhūtvā
jagrāha stanajaṃ payaḥ ॥ **1.37.28** ॥ 1180

gṛhītvā kṣīramēkāhnā
sukumāravapustadā ।
ajayat svēna vīryēṇa
daityasainyagaṇān vibhuḥ ॥ **1.37.29** ॥ 1181

surasēnāgaṇapati -
mabhyaṣiñcanmahādyutim ।
tatastamamarāḥ sarvē
samētyāgnipurōgamāḥ ॥ **1.37.30** ॥ 1182

ēṣa tē rāma gaṅgāyā
vistarō'bhihitō mayā ।
kumārasambhavaścaiva
dhanyaḥ puṇyastathaiva ca ॥ **1.37.31** ॥ 1183

bhaktaśca yaḥ kārtikēyē
kākutstha bhuvi mānavaḥ ।
āyuṣmān putrapautraiśca
skandasālōkyatāṃ vrajēt ॥ **1.37.32** ॥ 1184

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭātriṃśaḥ sargaḥ* ॥

sagarasya prajānāmutpattistēna yajñasyāyōjanaṃ ca

tāṃ kathāṃ kauśikō rāmē
nivēdya madhurākṣarām ।
punarēvāparaṃ vākyaṃ
kākutsthamidamabravīt ॥ **1.38.1** ॥ 1185

ayōdhyādhipatirvīra
pūrvamāsīnnarādhipaḥ ।
sagarō nāma dharmātmā
prajākāmaḥ sa cāprajaḥ ॥ **1.38.2** ॥ 1186

vaidarbhaduhitā rāma
kēśinī nāma nāmataḥ ।
jyēṣṭhā sagarapatnī sā
dharmiṣṭhā satyavādinī ॥ **1.38.3** ॥ 1187

ariṣṭanēmērduhitā
suparṇabhaginī tu sā ।
dvitīyā sagarasyāsīt
patnī sumatisaṃjñitā ॥ **1.38.4** ॥ 1188

tābhyāṃ saha mahārājaḥ
patnībhyāṃ taptavāṃstapaḥ ।
himavantaṃ samāsādya
bhṛguprasravaṇē girau ॥ **1.38.5** ॥ 1189

atha varṣaśatē pūrṇē
tapasā”rādhitō muniḥ ।
sagarāya varaṃ prādād
bhṛguḥ satyavatāṃ varaḥ ॥ **1.38.6** ॥ 1190

apatyalābhaḥ sumahān
bhaviṣyati tavānagha ।
kīrtiṃ cāpratimāṃ lōkē
prāpsyasē puruṣarṣabha ॥ **1.38.7** ॥ 1191

ēkā janayitā tāta
putraṃ vaṃśakaraṃ tava ।
ṣaṣṭiṃ putrasahasrāṇi
aparā janayiṣyati ॥ **1.38.8** ॥ 1192

bhāṣamāṇaṃ mahātmānaṃ
rājaputryau prasādya tam ।
ūcatuḥ paramaprītē
kṛtāñjaliputē tadā ॥ **1.38.9** ॥ 1193

ēkaḥ kasyāḥ sutō brahman
kā bahūñjanayiṣyati ।
śrōtumicchāvahē brahman
satyamastu vacastava ॥ **1.38.10** ॥ 1194

tayōstad vacanaṃ śrutvā
bhṛguḥ paramadhārmikaḥ ।
uvāca paramāṃ vāṇīṃ
svacchandō'tra vidhīyatām ॥ **1.38.11** ॥ 1195

ēkō vaṃśakarō vāstu
bahavō vā mahābalāḥ ।
kīrtimantō mahōtsāhāḥ
kā vā kaṃ varamicchati ॥ **1.38.12** ॥ 1196

munēstu vacanaṃ śrutvā
kēśinī raghunandana ।
putraṃ vaṃśakaraṃ rāma
jagrāha nṛpasannidhau ॥ **1.38.13** ॥ 1197

ṣaṣṭiṃ putrasahasrāṇi
suparṇabhaginī tadā ।
mahōtsāhān kīrtimatō
jagrāha sumatiḥ sutān ॥ **1.38.14** ॥ 1198

pradakṣiṇamṛṣiṃ kṛtvā
śirasābhipraṇamya tam ।
jagāma svapuraṃ rājā
sabhāryō raghunandana ॥ **1.38.15** ॥ 1199

atha kālē gatē tasya
jyēṣṭhā putraṃ vyajāyata ।
asamañja iti khyātaṃ
kēśinī sagarātmajam ॥ **1.38.16** ॥ 1200

sumatistu naravyāghra
garbhatumbaṃ vyajāyata ।
ṣaṣṭiḥ putrasahasrāṇi
tumbabhēdād viniḥsṛtāḥ ॥ **1.38.17** ॥ 1201

ghṛtapūrṇēṣu kumbhēṣu
dhātryastān samavardhayan ।
kālēna mahatā sarvē
yauvanaṃ pratipēdirē ॥ **1.38.18** ॥ 1202

atha dīrghēṇa kālēna
rūpayauvanaśālinaḥ ।
ṣaṣṭiḥ putrasahasrāṇi
sagarasyābhavaṃstadā ॥ **1.38.19** ॥ 1203

sa ca jyēṣṭhō naraśrēṣṭha
sagarasyātmasambhavaḥ ।
bālān gṛhītvā tu jalē
sarayvā raghunandana ॥ **1.38.20** ॥ 1204

prakṣipya prāhasannityaṃ
majjatastān nirīkṣya vai ।
ēvaṃ pāpasamācāraḥ
sajjanapratibādhakaḥ ॥ **1.38.21** ॥ 1205

paurāṇāmahitē yuktaḥ
pitrā nirvāsitaḥ purāt ।
tasya putrōṃ'śumān nāma
asamañjasya vīryavān ॥ **1.38.22** ॥ 1206

sammataḥ sarvalōkasya
sarvasyāpi priyaṃvadaḥ ।
tataḥ kālēna mahatā
matiḥ samabhijāyata ॥ **1.38.23** ॥ 1207

sagarasya naraśrēṣṭha
yajēyamiti niścitā ।
sa kṛtvā niścayaṃ rājā
sōpādhyāyagaṇastadā ।
yajñakarmaṇi vēdajñō
yaṣṭuṃ samupacakramē ॥ **1.38.24** ॥ 1208

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnacatvāriṃśaḥ sargaḥ* ॥

indrēṇa sagarayajñasambandhinō'śvasyāpaharaṇam, sagarātmajairdharāyā bhēdanaṃ dēvairbrahmāṇaṃ prati vṛttasyāsya vinivēdanaṃ ca

viśvāmitravacaḥ śrutvā
kathāntē raghunandanaḥ ।
uvāca paramaprītō
muniṃ dīptamivānalam ॥ **1.39.1** ॥ 1209

śrōtumicchāmi bhadraṃ tē
vistarēṇa kathāmimām ।
pūrvajō mē kathaṃ brahman
yajñaṃ vai samupāharat ॥ **1.39.2** ॥ 1210

tasya tad vacanaṃ śrutvā
kautūhalasamanvitaḥ ।
viśvāmitrastu kākutstha -
muvāca prahasanniva ॥ **1.39.3** ॥ 1211

śrūyatāṃ vistarō rāma
sagarasya mahātmanaḥ ।

śaṅkaraśvaśurō nāmnā
himavāniti viśrutaḥ ॥ **1.39.4** ॥ 1212

vindhyaparvatamāsādya
nirīkṣētē parasparam ।
tayōrmadhyē samabhavad
yajñaḥ sa puruṣōttama ॥ **1.39.5** ॥ 1213

sa hi dēśō naravyāghra
praśastō yajñakarmaṇi ।
tasyāśvacaryāṃ kākutstha
dṛḍhadhanvā mahārathaḥ ॥ **1.39.6** ॥ 1214

aṃśumānakarōt tāta
sagarasya matē sthitaḥ ।
tasya parvaṇi taṃ yajñaṃ
yajamānasya vāsavaḥ ॥ **1.39.7** ॥ 1215

rākṣasīṃ tanumāsthāya
yajñiyāśvamapāharat ।
hriyamāṇē tu kākutstha
tasminnaśvē mahātmanaḥ ॥ **1.39.8** ॥ 1216

upādhyāyagaṇāḥ sarvē
yajamānamathābruvan ।
ayaṃ parvaṇi vēgēna
yajñiyāśvō'panīyatē ॥ **1.39.9** ॥ 1217

hartāraṃ jahi kākutstha
hayaścaivōpanīyatām ।

yajñacchidraṃ bhavatyētat
sarvēṣāmaśivāya naḥ ॥ **1.39.10** ॥ 1218

tat tathā kriyatāṃ rājan
yajñō'cchidraḥ kṛtō bhavēt ।
sōpādhyāyavacaḥ śrutvā
tasmin sadasi pārthivaḥ ॥ **1.39.11** ॥ 1219

ṣaṣṭiṃ putrasahasrāṇi
vākyamētaduvāca ha ।
gatiṃ putrā na paśyāmi
rakṣasāṃ puruṣarṣabhāḥ ॥ **1.39.12** ॥ 1220

mantrapūtairmahābhāgai -
rāsthitō hi mahākratuḥ ।
tad gacchatha vicinvadhvaṃ
putrakā bhadramastu vaḥ ॥ **1.39.13** ॥ 1221

samudramālinīṃ sarvāṃ
pṛthivīmanugacchatha ।
ēkaikaṃ yōjanaṃ putrā
vistāramabhigacchata ॥ **1.39.14** ॥ 1222

yāvat turagasandarśa -
stāvat khanata mēdinīm ।
tamēva hayahartāraṃ
mārgamāṇā mamājñayā ॥ **1.39.15** ॥ 1223

dīkṣitaḥ pautrasahitaḥ
sōpādhyāyagaṇastvaham ।

iha sthāsyāmi bhadraṃ vō
yāvat turagadarśanam ॥ **1.39.16** ॥ 1224

tē sarvē hṛṣṭamanasō
rājaputrā mahābalāḥ ।
jagmurmahītalaṃ rāma
piturvacanayantritāḥ ॥ **1.39.17** ॥ 1225

gatvā tu pṛthivīṃ sarvā -
madṛṣṭvā taṃ mahābalāḥ ।
yōjanāyāmavistāra -
mēkaikō dharaṇītalam ।
bibhiduḥ puruṣavyāghrā
vajrasparśasamairbhujaiḥ ॥ **1.39.18** ॥ 1226

śūlairaśanikalpaiśca
halaiścāpi sudāruṇaiḥ ।
bhidyamānā vasumatī
nanāda raghunandana ॥ **1.39.19** ॥ 1227

nāgānāṃ vadhyamānānā -
masurāṇāṃ ca rāghava ।
rākṣasānāṃ durādharṣaṃ
sattvānāṃ ninadō'bhavat ॥ **1.39.20** ॥ 1228

yōjanānāṃ sahasrāṇi
ṣaṣṭiṃ tu raghunandana ।
bibhidurdharaṇīṃ rāma
rasātalamanuttamam ॥ **1.39.21** ॥ 1229

ēvaṃ parvatasambādhaṃ
jambūdvīpaṃ nṛpātmajāḥ ।
khanantō nṛpaśārdūla
sarvataḥ paricakramuḥ ॥ **1.39.22** ॥ 1230

tatō dēvāḥ sagandharvāḥ
sāsurāḥ sahapannagāḥ ।
sambhrāntamanasaḥ sarvē
pitāmahamupāgaman ॥ **1.39.23** ॥ 1231

tē prasādya mahātmānaṃ
viṣaṇṇavadanāstadā ।
ūcuḥ paramasantrastāḥ
pitāmahamidaṃ vacaḥ ॥ **1.39.24** ॥ 1232

bhagavan pṛthivī sarvā
khanyatē sagarātmajaiḥ ।
bahavaśca mahātmānō
vadhyantē jalacāriṇaḥ ॥ **1.39.25** ॥ 1233

ayaṃ yajñaharō'smāka -
manēnāśvō'panīyatē ।
iti tē sarvabhūtāni
hiṃsanti sagarātmajāḥ ॥ **1.39.26** ॥ 1234

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catvāriṃśaḥ sargaḥ* ॥

sagaraputrāṇāṃ bhāvinaṃ vināśaṃ sūcayitvā brahmaṇā dēvānāṃ śamanaṃ bhuvaṃ khanatāṃ sagarātmajānāṃ kapilapārśvē gamanaṃ tasya rōṣāgninā tēṣāṃ bhasmībhāvaśca

dēvatānāṃ vacaḥ śrutvā
bhagavān vai pitāmahaḥ ।
pratyuvāca susantrastān
kṛtāntabalamōhitān ॥ **1.40.1** ॥ 1235

yasyēyaṃ vasudhā kṛtsnā
vāsudēvasya dhīmataḥ ।
mahiṣī mādhavasyaiṣā
sa ēva bhagavān prabhuḥ ॥ **1.40.2** ॥ 1236

kāpilaṃ rūpamāsthāya
dhārayatyaniśaṃ dharām ।
tasya kōpāgninā dagdhā
bhaviṣyanti nṛpātmajāḥ ॥ **1.40.3** ॥ 1237

pṛthivyāścāpi nirbhēdō
dṛṣṭa ēva sanātanaḥ ।

sagarasya ca putrāṇāṃ
vināśō dīrghadarśinām ॥ **1.40.4** ॥ 1238

pitāmahavacaḥ śrutvā
trayastriṃśadarindamāḥ।
dēvāḥ paramasaṃhṛṣṭāḥ
punarjagmuryathāgatam ॥ **1.40.5** ॥ 1239

sagarasya ca putrāṇāṃ
prādurāsīnmahāsvanaḥ।
pṛthivyāṃ bhidyamānāyāṃ
nirghātasamaniḥsvanaḥ ॥ **1.40.6** ॥ 1240

tatō bhittvā mahīṃ sarvāṃ
kṛtvā cāpi pradakṣiṇam।
sahitāḥ sāgarāḥ sarvē
pitaraṃ vākyamabruvan ॥ **1.40.7** ॥ 1241

parikrāntā mahī sarvā
sattvavantaśca sūditāḥ।
dēvadānavarakṣāṃsi
piśācōragapannagāḥ ॥ **1.40.8** ॥ 1242

na ca paśyāmahē'śvaṃ tē
aśvahartāramēva ca।
kiṃ karişyāma bhadraṃ tē
buddhiratra vicāryatām ॥ **1.40.9** ॥ 1243

tēṣāṃ tad vacanaṃ śrutvā
putrāṇāṃ rājasattamaḥ।

samanyurabravīd vākyaṃ
sagarō raghunandana ॥ **1.40.10** ॥ 1244

bhūyaḥ khanata bhadraṃ vō
vibhēdya vasudhātalam ।
aśvahartāramāsādya
kṛtārthāśca nivartata ॥ **1.40.11** ॥ 1245

piturvacanamāsādya
sagarasya mahātmanaḥ ।
ṣaṣṭiḥ putrasahasrāṇi
rasātalamabhidravan ॥ **1.40.12** ॥ 1246

khanyamānē tatastasmin
dadṛśuḥ parvatōpamam ।
diśāgajaṃ virūpākṣaṃ
dhārayantaṃ mahītalam ॥ **1.40.13** ॥ 1247

saparvatavanāṃ kṛtsnāṃ
pṛthivīṃ raghunandana ।
dhārayāmāsa śirasā
virūpākṣō mahāgajaḥ ॥ **1.40.14** ॥ 1248

yadā parvaṇi kākutstha
viśramārthaṃ mahāgajaḥ ।
khēdāccālayatē śīrṣaṃ
bhūmikampastadā bhavēt ॥ **1.40.15** ॥ 1249

tē taṃ pradakṣiṇaṃ kṛtvā
diśāpālaṃ mahāgajam ।

mānayantō hi tē rāma
jagmurbhittvā rasātalam ॥ **1.40.16** ॥ 1250

tataḥ pūrvāṃ diśaṃ bhittvā
dakṣiṇāṃ bibhiduḥ punaḥ ।
dakṣiṇasyāmapi diśi
dadṛśustē mahāgajam ॥ **1.40.17** ॥ 1251

mahāpadmaṃ mahātmānaṃ
sumahatparvatōpamam ।
śirasā dhārayantaṃ gāṃ
vismayaṃ jagmuruttamam ॥ **1.40.18** ॥ 1252

tē taṃ pradakṣiṇaṃ kṛtvā
sagarasya mahātmanaḥ ।
ṣaṣṭiḥ putrasahasrāṇi
paścimāṃ bibhidurdiśam ॥ **1.40.19** ॥ 1253

paścimāyāmapi diśi
mahāntamacalōpamam ।
diśāgajaṃ saumanasaṃ
dadṛśustē mahābalāḥ ॥ **1.40.20** ॥ 1254

tē taṃ pradakṣiṇaṃ kṛtvā
pṛṣṭvā cāpi nirāmayam ।
khanantaḥ samupākrāntā
diśaṃ sōmavatīṃ tadā ॥ **1.40.21** ॥ 1255

uttarasyāṃ raghuśrēṣṭha
dadṛśurhimapāṇḍuram ।

bhadraṃ bhadrēṇa vapuṣā
dhārayantaṃ mahīmimām ॥ **1.40.22** ॥ 1256

samālabhya tataḥ sarvē
kṛtvā cainaṃ pradakṣiṇam ।
ṣaṣṭiḥ putrasahasrāṇi
bibhidurvasudhātalam ॥ **1.40.23** ॥ 1257

tataḥ prāguttarāṃ gatvā
sāgarāḥ prathitāṃ diśam ।
rōṣādabhyakhanan sarvē
pṛthivīṃ sagarātmajāḥ ॥ **1.40.24** ॥ 1258

tē tu sarvē mahātmānō
bhīmavēgā mahābalāḥ ।
dadṛśuḥ kapilaṃ tatra
vāsudēvaṃ sanātanam ॥ **1.40.25** ॥ 1259

hayaṃ ca tasya dēvasya
carantamavidūrataḥ ।
praharṣamatulaṃ prāptāḥ
sarvē tē raghunandana ॥ **1.40.26** ॥ 1260

tē taṃ yajñahanaṃ jñātvā
krōdhaparyākulēkṣaṇāḥ ।
khanitralāṅgaladharā
nānāvṛkṣaśilādharāḥ ॥ **1.40.27** ॥ 1261

abhyadhāvanta saṅkruddhā -
stiṣṭha tiṣṭhēti cābruvan ।

asmākaṃ tvaṃ hi turagaṃ
yajñiyaṃ hṛtavānasi ॥ **1.40.28** ॥ 1262

durmēdhastvaṃ hi samprāptān
viddhi naḥ sagarātmajān ।
śrutvā tad vacanaṃ tēṣāṃ
kapilō raghunandana ॥ **1.40.29** ॥ 1263

rōṣēṇa mahatāviṣṭō
huṅkāramakarōt tadā ।
tatastēnāpramēyēṇa
kapilēna mahātmanā ।
bhasmarāśīkṛtāḥ sarvē
kākutstha sagarātmajāḥ ॥ **1.40.30** ॥ 1264

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

sagarasyājñayāṃśumatā rasātalaṃ gatvā tatō yajñiyāśvasyānayanaṃ svapitṛvyānāṃ nidhanavṛttasya varṇanaṃ ca

putrāṃściragatāñātvā
sagarō raghunandana।
naptāramabravīd rājā
dīpyamānaṃ svatējasā ॥ **1.41.1** ॥ 1265

śūraśca kṛtavidyaśca
pūrvaistulyō'si tējasā।
pitṝṇāṃ gatimanviccha
yēna cāśvō'pavāhitaḥ ॥ **1.41.2** ॥ 1266

antarbhaumāni sattvāni
vīryavanti mahānti ca।
tēṣāṃ tu pratighātārthaṃ
sāsiṃ gṛhṇīṣva kārmukam ॥ **1.41.3** ॥ 1267

abhivādyābhivādyāṃstvaṃ
hatvā vighnakarānapi।

siddhārthaḥ sannivartasva
mama yajñasya pāragaḥ ॥ **1.41.4** ॥ 1268

ēvamuktōṃ'śumān samyak
sagarēṇa mahātmanā ।
dhanurādāya khaḍgaṃ ca
jagāma laghuvikramaḥ ॥ **1.41.5** ॥ 1269

sa khātaṃ pitṛbhirmārga -
mantarbhaumaṃ mahātmabhiḥ ।
prāpadyata naraśrēṣṭha
tēna rājñābhicōditaḥ ॥ **1.41.6** ॥ 1270

dēvadānavarakṣōbhiḥ
piśācapatagōragaiḥ ।
pūjyamānaṃ mahātējā
diśāgajamapaśyata ॥ **1.41.7** ॥ 1271

sa taṃ pradakṣiṇaṃ kṛtvā
pṛṣṭvā caiva nirāmayam ।
pitṝn sa paripapraccha
vājihartāramēva ca ॥ **1.41.8** ॥ 1272

diśāgajastu tacchratvā
pratyuvāca mahāmatiḥ ।
āsamañja kṛtārthastvaṃ
sahāśvaḥ śīghramēṣyasi ॥ **1.41.9** ॥ 1273

tasya tad vacanaṃ śrutvā
sarvānēva diśāgajān ।

yathākramaṃ yathānyāyaṃ
praṣṭuṃ samupacakramē ॥ **1.41.10** ॥ 1274

taiśca sarvairdiśāpālai -
rvākyajñairvākyakōvidaiḥ ।
pūjitaḥ sahayaścaivā -
gantāsītyabhicōditaḥ ॥ **1.41.11** ॥ 1275

tēṣāṃ tad vacanaṃ śrutvā
jagāma laghuvikramaḥ ।
bhasmarāśīkṛtā yatra
pitarastasya sāgarāḥ ॥ **1.41.12** ॥ 1276

sa duḥkhavaśamāpanna -
stvasamañjasutastadā ।
cukrōśa paramārtastu
vadhāt tēṣāṃ suduḥkhitaḥ ॥ **1.41.13** ॥ 1277

yajñiyaṃ ca hayaṃ tatra
carantamavidūrataḥ ।
dadarśa puruṣavyāghrō
duḥkhaśōkasamanvitaḥ ॥ **1.41.14** ॥ 1278

sa tēṣāṃ rājaputrāṇāṃ
kartukāmō jalakriyām ।
sa jalārthī mahātējā
na cāpaśyajalāśayam ॥ **1.41.15** ॥ 1279

visārya nipuṇāṃ dṛṣṭiṃ
tatō'paśyat khagādhipam ।

pitṝṇāṃ mātulaṃ rāma
suparṇamanilōpamam ॥ **1.41.16** ॥ 1280

sa cainamabravīd vākyaṃ
vainatēyō mahābalaḥ ।
mā śucaḥ puruṣavyāghra
vadhō'yaṃ lōkasammataḥ ॥ **1.41.17** ॥ 1281

kapilēnāpramēyēṇa
dagdhā hīmē mahābalāḥ ।
salilaṃ nārhasi prājña
dātumēṣāṃ hi laukikam ॥ **1.41.18** ॥ 1282

gaṅgā himavatō jyēṣṭhā
duhitā puruṣarṣabha ।
tasyāṃ kuru mahābāhō
pitṝṇāṃ salilakriyām ॥ **1.41.19** ॥ 1283

bhasmarāśīkṛtānētān
plāvayēllōkapāvanī ।
tayā klinnamidaṃ bhasma
gaṅgayā lōkakāntayā ।
ṣaṣṭiṃ putrasahasrāṇi
svargalōkaṃ gamiṣyati ॥ **1.41.20** ॥ 1284

nirgacchāśvaṃ mahābhāga
saṅgṛhya puruṣarṣabha ।
yajñaṃ paitāmahaṃ vīra
nirvartayitumarhasi ॥ **1.41.21** ॥ 1285

suparṇavacanaṃ śrutvā
sōṃ'śumānativīryavān।
tvaritaṃ hayamādāya
punarāyānmahātapāḥ॥ **1.41.22** ॥ 1286

tatō rājānamāsādya
dīkṣitaṃ raghunandana।
nyavēdayad yathāvṛttaṃ
suparṇavacanaṃ tathā॥ **1.41.23** ॥ 1287

tacchrutvā ghōrasaṅkāśaṃ
vākyamaṃśumatō nṛpaḥ।
yajñaṃ nirvartayāmāsa
yathākalpaṃ yathāvidhi॥ **1.41.24** ॥ 1288

svapuraṃ tvagamacchrīmā -
niṣṭayajñō mahīpatiḥ।
gaṅgāyāścāgamē rājā
niścayaṃ nādhyagacchata॥ **1.41.25** ॥ 1289

agatvā niścayaṃ rājā
kālēna mahatā mahān।
triṃśadvarṣasahasrāṇi
rājyaṃ kṛtvā divaṃ gataḥ॥ **1.41.26** ॥ 1290

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvicatvāriṃśaḥ sargaḥ* ॥

aṃśumatō bhagīrathasya ca tapasyā brahmaṇā bhagīrathasyābhīṣṭaṃ varaṃ pradāya gaṅgāṃ dhārayituṃ śivasya prasādanārthaṃ prayatituṃ tasmai sammatidānam

kāladharmaṃ gatē rāma
sagarē prakṛtījanāḥ ।
rājānaṃ rōcayāmāsu -
raṃśumantaṃ sudhārmikam ॥ **1.42.1** ॥ 1291

sa rājā sumahānāsī -
daṃśumān raghunandana ।
tasya putrō mahānāsīd
dilīpa iti viśrutaḥ ॥ **1.42.2** ॥ 1292

tasmai rājyaṃ samādiśya
dilīpē raghunandana ।
himavacchikharē ramyē
tapastēpē sudāruṇam ॥ **1.42.3** ॥ 1293

dvātriṃśacchatasāhasraṃ
varṣāṇi sumahāyaśāḥ ।

tapōvanagatō rājā
svargaṃ lēbhē tapōdhanaḥ ॥ **1.42.4** ॥ 1294

dilīpastu mahātējāḥ
śrutvā paitāmahaṃ vadham ।
duḥkhōpahatayā buddhyā
niścayaṃ nādhyagacchata ॥ **1.42.5** ॥ 1295

kathaṃ gaṅgāvataraṇaṃ
kathaṃ tēṣāṃ jalakriyā ।
tārayēyaṃ kathaṃ caitā -
niti cintāparō'bhavat ॥ **1.42.6** ॥ 1296

tasya cintayatō nityaṃ
dharmēṇa viditātmanaḥ ।
putrō bhagīrathō nāma
jajñē paramadhārmikaḥ ॥ **1.42.7** ॥ 1297

dilīpastu mahātējā
yajñairbahubhiriṣṭavān ।
triṃśadvarṣasahasrāṇi
rājā rājyamakārayat ॥ **1.42.8** ॥ 1298

agatvā niścayaṃ rājā
tēṣāmuddharaṇaṃ prati ।
vyādhinā naraśārdūla
kāladharmamupēyivān ॥ **1.42.9** ॥ 1299

indralōkaṃ gatō rājā
svārjitēnaiva karmaṇā ।

rājyē bhagīrathaṃ putra -
mabhiṣicya nararṣabhaḥ ॥ **1.42.10** ॥ 1300

bhagīrathastu rājarṣi -
rdhārmikō raghunandana।
anapatyō mahārājaḥ
prajākāmaḥ sa ca prajāḥ ॥ **1.42.11** ॥ 1301

mantriṣvādhāya tad rājyaṃ
gaṅgāvataraṇē rataḥ।
tapō dīrghaṃ samātiṣṭhad
gōkarṇē raghunandana ॥ **1.42.12** ॥ 1302

ūrdhvabāhuḥ pañcatapā
māsāhārō jitēndriyaḥ।
tasya varṣasahasrāṇi
ghōrē tapasi tiṣṭhataḥ ॥ **1.42.13** ॥ 1303

atītāni mahābāhō
tasya rājñō mahātmanaḥ।
suprītō bhagavān brahmā
prajānāṃ prabhurīśvaraḥ ॥ **1.42.14** ॥ 1304

tataḥ suragaṇaiḥ sārdha -
mupāgamya pitāmahaḥ।
bhagīrathaṃ mahātmānaṃ
tapyamānamathābravīt ॥ **1.42.15** ॥ 1305

bhagīratha mahārāja
prītastē'haṃ janādhipa।

tapasā ca sutaptēna
varaṃ varaya suvrata ॥ **1.42.16** ॥ 1306

tamuvāca mahātējāḥ
sarvalōkapitāmaham ।
bhagīrathō mahābāhuḥ
kṛtāñjalipuṭaḥ sthitaḥ ॥ **1.42.17** ॥ 1307

yadi mē bhagavān prītō
yadyasti tapasaḥphalam ।
sagarasyātmajāḥ sarvē
mattaḥ salilamāpnuyuḥ ॥ **1.42.18** ॥ 1308

gaṅgāyāḥ salilaklinnē
bhasmanyēṣāṃ mahātmanām ।
svargaṃ gacchēyuratyantaṃ
sarvē ca prapitāmahāḥ ॥ **1.42.19** ॥ 1309

dēva yācē ha santatyai
nāvasīdēt kulaṃ ca naḥ ।
ikṣvākūṇāṃ kulē dēva
ēṣa mē'stu varaḥ paraḥ ॥ **1.42.20** ॥ 1310

uktavākyaṃ tu rājānaṃ
sarvalōkapitāmahaḥ ।
pratyuvāca śubhāṃ vāṇīṃ
madhurāṃ madhurākṣarām ॥ **1.42.21** ॥ 1311

manōrathō mahānēṣa
bhagīratha mahāratha ।

ēvaṃ bhavatu bhadraṃ tē
ikṣvākukulavardhana ॥ **1.42.22** ॥ 1312

iyaṃ haimavatī jyēṣṭhā
gaṅgā himavataḥ sutā ।
tāṃ vai dhārayituṃ rājan
harastatra niyujyatām ॥ **1.42.23** ॥ 1313

gaṅgāyāḥ patanaṃ rājan
pṛthivī na sahiṣyatē ।
tāṃ vai dhārayituṃ rājan
nānyaṃ paśyāmi śūlinaḥ ॥ **1.42.24** ॥ 1314

tamēvamuktvā rājānaṃ
gaṅgāṃ cābhāṣya lōkakṛt ।
jagāma tridivaṃ dēvaiḥ
sarvaiḥ saha marudgaṇaiḥ ॥ **1.42.25** ॥ 1315

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvicatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tricatvāriṃśaḥ sargaḥ* ॥

bhagīrathasya tapasā tuṣṭēna śivēna gaṅgāṃ śirasi dhārayitvā tasyā bindusarōvarē tyāgastatra svātmānaṃ saptasu dhārāsu saṃvibhajya bhāgīrathyā bhagīrathamanugamya tatpitṝṇāmuddharaṇaṃ ca

dēvadēvē gatē tasmin
sō'ṅguṣṭhāgranipīḍitām ।
kṛtvā vasumatīṃ rāma
vatsaraṃ samupāsata ॥ **1.43.1** ॥ 1316

atha saṃvatsarē pūrṇē
sarvalōkanamaskṛtaḥ ।
umāpatiḥ paśupatī
rājānamidamabravīt ॥ **1.43.2** ॥ 1317

prītastē'haṃ naraśrēṣṭha
kariṣyāmi tava priyam ।
śirasā dhārayiṣyāmi
śailarājasutāmaham ॥ **1.43.3** ॥ 1318

tatō haimavatī jyēṣṭhā
sarvalōkanamaskṛtā ।
tadā sātimahadrūpaṃ
kṛtvā vēgaṃ ca duḥsaham ॥ **1.43.4** ॥ 1319

ākāśādapatad rāma
śivē śivaśirasyuta ।
acintayacca sā dēvī
gaṅgā paramadurdharā ॥ **1.43.5** ॥ 1320

viśāmyahaṃ hi pātālaṃ
srōtasā gṛhya śaṅkaram ।
tasyāvalēpanaṃ jñātvā
kruddhastu bhagavān haraḥ ॥ **1.43.6** ॥ 1321

tirōbhāvayituṃ buddhiṃ
cakrē trinayanastadā ।
sā tasmin patitā puṇyā
puṇyē rudrasya mūrdhani ॥ **1.43.7** ॥ 1322

himavatpratimē rāma
jaṭāmaṇḍalagahvarē ।
sā kathañcinmahīṃ gantuṃ
nāśaknōd yatnamāsthitā ॥ **1.43.8** ॥ 1323

naiva sā nirgamaṃ lēbhē
jaṭāmaṇḍalamantataḥ ।
tatraivābabhramad dēvī
saṃvatsaraganān bahūn ॥ **1.43.9** ॥ 1324

tāmapaśyat punastatra
tapaḥ paramamāsthitaḥ ।
sa tēna tōṣitaścāsī -
datyantaṃ raghunandana ॥ **1.43.10** *॥* 1325

visasarja tatō gaṅgāṃ
harō bindusaraḥ prati ।
tasyāṃ visṛjyamānāyāṃ
sapta srōtāṃsi jajñirē ॥ **1.43.11** *॥* 1326

hlādinī pāvanī caiva
nalinī ca tathaiva ca ।
tisraḥ prācīṃ diśaṃ jagmu -
rgaṅgāḥ śivajalāḥ śubhāḥ ॥ **1.43.12** *॥* 1327

sucakṣuścaiva sītā ca
sindhuścaiva mahānadī ।
tisraścaitā diśaṃ jagmuḥ
pratīcīṃ tu diśaṃ śubhāḥ ॥ **1.43.13** *॥* 1328

saptamī cānvagāt tāsāṃ
bhagīratharathaṃ tadā ।
bhagīrathō'pi rājarṣi -
divyaṃ syandanamāsthitaḥ ॥ **1.43.14** *॥* 1329

prāyādagrē mahātējā
gaṅgā taṃ cāpyanuvrajat ।
gaganācchaṅkaraśira -
statō dharaṇimāgatā ॥ **1.43.15** *॥* 1330

asarpata jalaṃ tatra
tīvraśabdapuraskṛtam ।
matsyakacchapasaṅghaiśca
śiṃśumāragaṇaistathā ॥ **1.43.16** ॥ 1331

patadbhiḥ patitaiścaiva
vyarōcata vasundharā ।
tatō dēvarṣigandharvā
yakṣasiddhagaṇāstathā ॥ **1.43.17** ॥ 1332

vyalōkayanta tē tatra
gaganād gāṃ gatāṃ tadā ।
vimānairnagarākārai -
rhayairgajavaraistadā ॥ **1.43.18** ॥ 1333

pāriplavagatāścāpi
dēvatāstatra viṣṭhitāḥ ।
tadadbhutamimaṃ lōkē
gaṅgāvataramuttamam ॥ **1.43.19** ॥ 1334

didṛkṣavō dēvagaṇāḥ
samīyuramitaujasaḥ ।
sampatadbhiḥ suragaṇai -
stēṣāṃ cābharaṇaujasā ॥ **1.43.20** ॥ 1335

śatādityamivābhāti
gaganaṃ gatatōyadam ।
śiṃśumārōragagaṇai -
rmīnairapi ca cañcalaiḥ ॥ **1.43.21** ॥ 1336

vidyudbhiriva vikṣiptai -
rākāśamabhavat tadā ।
pāṇḍuraiḥ salilōtpīḍaiḥ
kīryamāṇaiḥ sahasradhā ॥ **1.43.22** ॥ 1337

śāradābhrērivākīrṇaṃ
gaganaṃ haṃsasamplavaiḥ ।
kvacid drutataraṃ yāti
kuṭilaṃ kvacidāyatam ॥ **1.43.23** ॥ 1338

vinataṃ kvacidudbhūtaṃ
kvacid yāti śanaiḥ śanaiḥ ।
salilēnaiva salilaṃ
kvacidabhyāhataṃ punaḥ ॥ **1.43.24** ॥ 1339

muhurūrdhvapathaṃ gatvā
papāta vasudhāṃ punaḥ ।
tacchaṅkaraśirōbhraṣṭaṃ
bhraṣṭaṃ bhūmitalē punaḥ ॥ **1.43.25** ॥ 1340

vyarōcata tadā tōyaṃ
nirmalaṃ gatakalmaṣam ।
tatrarṣigaṇagandharvā
vasudhātalavāsinaḥ ॥ **1.43.26** ॥ 1341

bhavāṅgapatitaṃ tōyaṃ
pavitramiti paspṛśuḥ ।
śāpāt prapatitā yē ca
gaganād vasudhātalam ॥ **1.43.27** ॥ 1342

kṛtvā tatrābhiṣēkaṃ tē
babhūvurgatakalmaṣāḥ ।
dhūtapāpāḥ punastēna
tōyēnātha śubhānvitāḥ ॥ **1.43.28** ॥ 1343

punarākāśamāviśya
svān lōkān pratipēdirē ।
mumudē muditō lōka -
stēna tōyēna bhāsvatā ॥ **1.43.29** ॥ 1344

kṛtābhiṣēkō gaṅgāyāṃ
babhūva gatakalmaṣaḥ ।
bhagīrathō hi rājarṣi -
divyaṃ syandanamāsthitaḥ ॥ **1.43.30** ॥ 1345

prāyādagrē mahārāja -
staṃ gaṅgā pṛṣṭhatō'nvagāt ।
dēvāḥ sarṣigaṇāḥ sarvē
daityadānavarākṣasāḥ ॥ **1.43.31** ॥ 1346

gandharvayakṣapravarāḥ
sakinnaramahōragāḥ ।
sarpāścāpsarasō rāma
bhagīratharathānugāḥ ॥ **1.43.32** ॥ 1347

gaṅgāmanvagaman prītāḥ
sarvē jalacarāśca yē ।
yatō bhagīrathō rājā
tatō gaṅgā yaśasvinī ॥ **1.43.33** ॥ 1348

jagāma saritāṃ śrēṣṭhā
sarvapāpapraṇāśinī ।
tatō hi yajamānasya
jahnōradbhutakarmaṇaḥ ॥ **1.43.34** ॥ 1349

gaṅgā samplāvayāmāsa
yajñavāṭaṃ mahātmanaḥ ।
tasyāvalēpanaṃ jñātvā
kruddhō jahvaśca rāghava ॥ **1.43.35** ॥ 1350

apibat tu jalaṃ sarvaṃ
gaṅgāyāḥ paramādbhutam ।
tatō dēvāḥ sagandharvā
ṛṣayaśca suvismitāḥ ॥ **1.43.36** ॥ 1351

pūjayanti mahātmānaṃ
jahnuṃ puruṣasattamam ।
gaṅgāṃ cāpi nayanti sma
duhitṛtvē mahātmanaḥ ॥ **1.43.37** ॥ 1352

tatastuṣṭō mahātējāḥ
śrōtrābhyāmasṛjat prabhuḥ ।
tasmājjahvasutā gaṅgā
prōcyatē jāhnavīti ca ॥ **1.43.38** ॥ 1353

jagāma ca punargaṅgā
bhagīratharathānugā ।
sāgaraṃ cāpi samprāptā
sā saritpravarā tadā ॥ **1.43.39** ॥ 1354

rasātalamupāgacchat
siddhyarthaṃ tasya karmaṇaḥ ।
bhagīrathō'pi rājarṣi -
rgaṅgāmādāya yatnataḥ ॥ **1.43.40** ॥ 1355

pitāmahān bhasmakṛtā -
napaśyad gatacētanaḥ ।
atha tadbhasmanāṃ rāśiṃ
gaṅgāsalilamuttamam ।
plāvayat pūtapāpmānaḥ
svargaṃ prāptā raghūttama ॥ **1.43.41** ॥ 1356

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē tricatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuścatvāriṃśaḥ sargaḥ* ॥

bhagīrathaṃ praśasya brahmaṇā tasmai gaṅgājalēna pitṛtarpaṇaṃ kartumanujñādānaṃ tatsarvaṃ kṛtvā bhagīrathasya svapurē gamanaṃ gaṅgāvataraṇōpākhyānasya mahimā ca

sa gatvā sāgaraṃ rājā
gaṅgayānugatastadā ।
pravivēśa talaṃ bhūmē -
ryatra tē bhasmasātkṛtāḥ ॥ **1.44.1** ॥ 1357

bhasmanyathāplatē rāma
gaṅgāyāḥ salilēna vai ।
sarvalōkaprabhurbrahmā
rājānamidamabravīt ॥ **1.44.2** ॥ 1358

tāritā naraśārdūla
divaṃ yātāśca dēvavat ।
ṣaṣṭiḥ putrasahasrāṇi
sagarasya mahātmanaḥ ॥ **1.44.3** ॥ 1359

sāgarasya jalaṃ lōkē
yāvatsthāsyati pārthiva ।
sagarasyātmajāḥ sarvē
divi sthāsyanti dēvavat ॥ **1.44.4** ॥ 1360

iyaṃ ca duhitā jyēṣṭhā
tava gaṅgā bhaviṣyati ।
tvatkṛtēna ca nāmnātha
lōkē sthāsyati viśrutā ॥ **1.44.5** ॥ 1361

gaṅgā tripathagā nāma
divyā bhāgīrathīti ca ।
trīn pathō bhāvayantīti
tasmāt tripathagā smṛtā ॥ **1.44.6** ॥ 1362

pitāmahānāṃ sarvēṣāṃ
tvamatra manujādhipa ।
kuruṣva salilaṃ rājan
pratijñāmapavarjaya ॥ **1.44.7** ॥ 1363

pūrvakēṇa hi tē rājaṃ -
stēnātiyaśasā tadā ।
dharmiṇāṃ pravarēṇātha
naiṣa prāptō manōrathaḥ ॥ **1.44.8** ॥ 1364

tathaivāṃśumatā vatsa
lōkē'pratimatējasā ।
gaṅgāṃ prārthayatā nētuṃ
pratijñā nāpavarjitā ॥ **1.44.9** ॥ 1365

rājarṣiṇā guṇavatā
maharṣisamatējasā ।
mattulyatapasā caiva
kṣatradharmasthitēna ca ॥ **1.44.10** ॥ 1366

dilīpēna mahābhāga
tava pitrātitējasā ।
punarna śakitā nētuṃ
gaṅgāṃ prārthayatānagha ॥ **1.44.11** ॥ 1367

sā tvayā samatikrāntā
pratijñā puruṣarṣabha ।
prāptō'si paramaṃ lōkē
yaśaḥ paramasammatam ॥ **1.44.12** ॥ 1368

tacca gaṅgāvataraṇaṃ
tvayā kṛtamarindama ।
anēna ca bhavān prāptō
dharmasyāyatanaṃ mahat ॥ **1.44.13** ॥ 1369

plāvayasva tvamātmānaṃ
narōttama sadōcitē ।
salilē puruṣaśrēṣṭha
śuciḥ puṇyaphalō bhava ॥ **1.44.14** ॥ 1370

pitāmahānāṃ sarvēṣāṃ
kuruṣva salilakriyām ।
svasti tē'stu gamiṣyāmi
svaṃ lōkaṃ gamyatāṃ nṛpa ॥ **1.44.15** ॥ 1371

ityēvamuktvā dēvēśaḥ
sarvalōkapitāmahaḥ ।
yathāgataṃ tathāgacchad
dēvalōkaṃ mahāyaśāḥ ॥ **1.44.16** ॥ 1372

bhagīrathastu rājarṣiḥ
kṛtvā salilamuttamam ।
yathākramaṃ yathānyāyaṃ
sāgarāṇāṃ mahāyaśāḥ ॥ **1.44.17** ॥ 1373

kṛtōdakaḥ śucī rājā
svapuraṃ pravivēśa ha ।
samṛddhārthō naraśrēṣṭha
svarājyaṃ praśaśāsa ha ॥ **1.44.18** ॥ 1374

pramumōda ca lōkastaṃ
nṛpamāsādya rāghava ।
naṣṭaśōkaḥ samṛddhārthō
babhūva vigatajvaraḥ ॥ **1.44.19** ॥ 1375

ēṣa tē rāma gaṅgāyā
vistarō'bhihitō mayā ।
svasti prāpnuhi bhadraṃ tē
sandhyākālō'tivartatē ॥ **1.44.20** ॥ 1376

dhanyaṃ yaśasyamāyuṣyaṃ
putryaṃ svargyamathāpi ca ।
yaḥ śrāvayati viprēṣu
kṣatriyēṣvitarēṣu ca ॥ **1.44.21** ॥ 1377

prīyantē pitarastasya
prīyantē daivatāni ca ।
idamākhyānamāyuṣyaṃ
gaṅgāvataraṇaṃ śubham ॥ **1.44.22** ॥ 1378

yaḥ śṛṇōti ca kākutstha
sarvān kāmānavāpnuyāt ।
sarvē pāpāḥ praṇaśyanti
āyuḥ kīrtiśca vardhatē ॥ **1.44.23** ॥ 1379

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catuścatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcacatvāriṃśaḥ sargaḥ* ॥

dēvairdaityaiśca kṣīrasāgarasya manthanaṃ rudrēṇa hālāhalaviṣasya pānaṃ bhagavatō viṣṇōḥ sāhāyyēna mandarācalasya pātālataḥ samuddhārastēna sāgarasya manthanaṃ dhanvantarērapsarasāṃ vāruṇyā uccaiḥśravasaḥ kaustubhasyāmṛtasya ca tataḥ prādurbhāvaḥ, dēvāsurasaṅgrāmē daityānāṃ saṃhāraśca

viśvāmitravacaḥ śrutvā
rāghavaḥ sahalakṣmaṇaḥ।
vismayaṃ paramaṃ gatvā
viśvāmitramathābravīt ॥ **1.45.1** ॥ 1380

atyadbhutamidaṃ brahman
kathitaṃ paramaṃ tvayā।
gaṅgāvataraṇaṃ puṇyaṃ
sāgarasyāpi pūraṇam ॥ **1.45.2** ॥ 1381

kṣaṇabhūtēva nau rātriḥ
saṃvṛttēyaṃ parantapa।
imāṃ cintayatōḥ sarvāṃ
nikhilēna kathāṃ tava ॥ **1.45.3** ॥ 1382

tasya sā śarvarī sarvā
mama saumitriṇā saha ।
jagāma cintayānasya
viśvāmitra kathāṃ śubhām ॥ **1.45.4** ॥ 1383

tataḥ prabhātē vimalē
viśvāmitraṃ tapōdhanam ।
uvāca rāghavō vākyaṃ
kṛtāhnikamarindamaḥ ॥ **1.45.5** ॥ 1384

gatā bhagavatī rātriḥ
śrōtavyaṃ paramaṃ śrutam ।
tarāma saritāṃ śrēṣṭhāṃ
puṇyāṃ tripathagāṃ nadīm ॥ **1.45.6** ॥ 1385

naurēṣā hi sukhāstīrṇā
ṛṣīṇāṃ puṇyakarmaṇām ।
bhagavantamiha prāptaṃ
jñātvā tvaritamāgatā ॥ **1.45.7** ॥ 1386

tasya tad vacanaṃ śrutvā
rāghavasya mahātmanaḥ ।
santāraṃ kārayāmāsa
sarṣisaṅghasya kauśikaḥ ॥ **1.45.8** ॥ 1387

uttaraṃ tīramāsādya
sampūjyarṣigaṇaṃ tataḥ ।
gaṅgākūlē niviṣṭāstē
viśālāṃ dadṛśuḥ purīm ॥ **1.45.9** ॥ 1388

tatō munivarastūrṇaṃ
jagāma saharāghavaḥ ।
viśālāṃ nagarīṃ ramyāṃ
divyāṃ svargōpamāṃ tadā ॥ **1.45.10** ॥ 1389

atha rāmō mahāprājñō
viśvāmitraṃ mahāmunim ।
papraccha prāñjalirbhūtvā
viśālāmuttamāṃ purīm ॥ **1.45.11** ॥ 1390

katamō rājavaṃśō'yaṃ
viśālāyāṃ mahāmunē ।
śrōtumicchāmi bhadraṃ tē
paraṃ kautūhalaṃ hi mē ॥ **1.45.12** ॥ 1391

tasya tad vacanaṃ śrutvā
rāmasya munipuṅgavaḥ ।
ākhyātuṃ tatsamārēbhē
viśālāyāḥ purātanam ॥ **1.45.13** ॥ 1392

śrūyatāṃ rāma śakrasya
kathāṃ kathayataḥ śrutām ।
asmin dēśē hi yad vṛttaṃ
śṛṇu tattvēna rāghava ॥ **1.45.14** ॥ 1393

pūrvaṃ kṛtayugē rāma
ditēḥ putrā mahābalāḥ ।
aditēśca mahābhāgā
vīryavantaḥ sudhārmikāḥ ॥ **1.45.15** ॥ 1394

tatastēṣāṃ naravyāghra
buddhirāsīnmahātmanām ।
amarā vijarāścaiva
kathaṃ syāmō nirāmayāḥ ॥ **1.45.16** ॥ 1395

tēṣāṃ cintayatāṃ tatra
buddhirāsīd vipaścitām ।
kṣīrōdamathanaṃ kṛtvā
rasaṃ prāpsyāma tatra vai ॥ **1.45.17** ॥ 1396

tatō niścitya mathanaṃ
yōktraṃ kṛtvā ca vāsukim ।
manthānaṃ mandaraṃ kṛtvā
mamanthuramitaujasaḥ ॥ **1.45.18** ॥ 1397

atha varṣasahasrēṇa
yōkāsarpaśirāṃsi ca ।
vamantō'tiviṣaṃ tatra
dadaṃśurdaśanaiḥ śilāḥ ॥ **1.45.19** ॥ 1398

utpapātāgnisaṅkāśaṃ
hālāhalamahāviṣam ।
tēna dagdhaṃ jagat sarvaṃ
sadēvāsuramānuṣam ॥ **1.45.20** ॥ 1399

atha dēvā mahādēvaṃ
śaṅkaraṃ śaraṇārthinaḥ ।
jagmuḥ paśupatiṃ rudraṃ
trāhi trāhīti tuṣṭuvuḥ ॥ **1.45.21** ॥ 1400

ēvamuktastatō dēvai -
rdēvadēvēśvaraḥ prabhuḥ ।
prādurāsīt tatō'traiva
śaṅkhacakradharō hariḥ ॥ **1.45.22** *॥* 1401

uvācainaṃ smitaṃ kṛtvā
rudraṃ śūladharaṃ hariḥ ।
daivatairmathyamānē tu
yatpūrvaṃ samupasthitam ॥ **1.45.23** *॥* 1402

tat tvadīyaṃ suraśrēṣṭha
surāṇāmagratō hi yat ।
agrapūjāmiha sthitvā
gṛhāṇēdaṃ viṣaṃ prabhō ॥ **1.45.24** *॥* 1403

ityuktvā ca suraśrēṣṭha -
statraivāntaradhīyata ।
dēvatānāṃ bhayaṃ dṛṣṭvā
śrutvā vākyaṃ tu śārṅgiṇaḥ ॥ **1.45.25** *॥* 1404

hālāhalaṃ viṣaṃ ghōraṃ
sañjagrāhāmṛtōpamam ।
dēvān visṛjya dēvēśō
jagāma bhagavān haraḥ ॥ **1.45.26** *॥* 1405

tatō dēvāsurāḥ sarvē
mamanthū raghunandana ।
pravivēśātha pātālaṃ
manthānaḥ parvatōttamaḥ ॥ **1.45.27** *॥* 1406

tatō dēvāḥ sagandharvā -
stuṣṭuvurmadhusūdanam ।
tvaṃ gatiḥ sarvabhūtānāṃ
viśēṣēṇa divaukasām ॥ **1.45.28** ॥ 1407

pālayāsmān mahābāhō
girimuddhartumarhasi ।
iti śrutvā hṛṣīkēśaḥ
kāmaṭhaṃ rūpamāsthitaḥ ॥ **1.45.29** ॥ 1408

parvataṃ pṛṣṭhataḥ kṛtvā
śiśyē tatrōdadhau hariḥ ।
parvatāgraṃ tu lōkātmā
hastēnākramya kēśavaḥ ॥ **1.45.30** ॥ 1409

dēvānāṃ madhyataḥ sthitvā
mamantha puruṣōttamaḥ ।
atha varṣasahasrēṇa
āyurvēdamayaḥ pumān ॥ **1.45.31** ॥ 1410

udatiṣṭhat sudharmātmā
sadaṇḍaḥ sakamaṇḍaluḥ ।
pūrvaṃ dhanvantarirnāma
apsarāśca suvarcasaḥ ॥ **1.45.32** ॥ 1411

apsu nirmathanādēva
rasāt tasmād varastriyaḥ ।
utpēturmanujaśrēṣṭha
tasmādapsarasō'bhavan ॥ **1.45.33** ॥ 1412

ṣaṣṭiḥ kōṭyō'bhavaṃstāsā -
mapsarāṇāṃ suvarcasām ।
asaṅkhyēyāstu kākutstha
yāstāsāṃ paricārikāḥ ॥ **1.45.34** *॥* 1413

na tāḥ sma pratigṛhṇanti
sarvē tē dēvadānavāḥ ।
apratigrahaṇādēva
tā vai sādhāraṇāḥ smṛtāḥ ॥ **1.45.35** *॥* 1414

varuṇasya tataḥ kanyā
vāruṇī raghunandana ।
utpapāta mahābhāgā
mārgamāṇā parigraham ॥ **1.45.36** *॥* 1415

ditēḥ putrā na tāṃ rāma
jagṛhurvaruṇātmajām ।
aditēstu sutā vīra
jagṛhustāmaninditām ॥ **1.45.37** *॥* 1416

asurāstēna daitēyāḥ
surāstēnāditēḥ sutāḥ ।
hṛṣṭāḥ pramuditāścāsan
vāruṇīgrahaṇāt surāḥ ॥ **1.45.38** *॥* 1417

uccaiḥśravā hayaśrēṣṭhō
maṇiratnaṃ ca kaustubham ।
udatiṣṭhannaraśrēṣṭha
tathaivāmṛtamuttamam ॥ **1.45.39** *॥* 1418

atha tasya kṛtē rāma
mahānāsīt kulakṣayaḥ ।
aditēstu tataḥ putrā
ditiputrānayōdhayan ॥ **1.45.40** *॥* 1419

ēkatāmagaman sarvē
asurā rākṣasaiḥ saha ।
yuddhamāsīnmahāghōraṃ
vīra trailōkyamōhanam ॥ **1.45.41** *॥* 1420

yadā kṣayaṃ gataṃ sarvaṃ
tadā viṣṇurmahābalaḥ ।
amṛtaṃ sō'harat tūrṇaṃ
māyāmāsthāya mōhinīm ॥ **1.45.42** *॥* 1421

yē gatābhimukhaṃ viṣṇu -
makṣaraṃ puruṣōttamam ।
sampiṣṭāstē tadā yuddhē
viṣṇunā prabhaviṣṇunā ॥ **1.45.43** *॥* 1422

aditērātmajā vīrā
ditēḥ putrān nijaghnirē ।
asmin ghōrē mahāyuddhē
daitēyādityayōrbhṛśam ॥ **1.45.44** *॥* 1423

nihatya ditiputrāṃstu rājyaṃ prāpya purandaraḥ ।
śaśāsa muditō lōkān sarṣisaṅghān sacāraṇān ॥ **1.45.45** *॥* 1424

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē pañcacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭcatvāriṃśaḥ sargaḥ ॥

putravadhād duḥkhitāyā ditērindrahantṛputraprāptikāmanayā tapaḥ kartuṃ kaśyapatō'nujñāmādāya kuśaplavē tapaḥkaraṇamindrēṇa tasyāḥ paricaraṇamaśaucadaśāyāṃ tasyā garbhē praviśyēndrēṇa ditigarbhasya saptadhā bhēdanam

hatēṣu tēṣu putrēṣu
ditiḥ paramaduḥkhitā ।
mārīcaṃ kaśyapaṃ nāma
bhartāramidamabravīt ॥ **1.46.1** ॥ 1425

hataputrāsmi bhagavaṃ -
stava putrairmahābalaiḥ ।
śakrahantāramicchāmi
putraṃ dīrghatapōrjitam ॥ **1.46.2** ॥ 1426

sāhaṃ tapaścariṣyāmi
garbhaṃ mē dātumarhasi ।
īśvaraṃ śakrahantāraṃ
tvamanujñātumarhasi ॥ **1.46.3** ॥ 1427

tasyāstad vacanaṃ śrutvā
mārīcaḥ kaśyapastadā ।
pratyuvāca mahātējā
ditiṃ paramaduḥkhitām ॥ **1.46.4** *॥* 1428

ēvaṃ bhavatu bhadraṃ tē
śucirbhava tapōdhanē ।
janayiṣyasi putraṃ tvaṃ
śakrahantāramāhavē ॥ **1.46.5** *॥* 1429

pūrṇē varṣasahasrē tu
śuciryadi bhaviṣyasi ।
putraṃ trailōkyahantāraṃ
mattastvaṃ janayiṣyasi ॥ **1.46.6** *॥* 1430

ēvamuktvā mahātējāḥ
pāṇinā sammamārja tām ।
tāmālabhya tataḥ svasti
ityuktvā tapasē yayau ॥ **1.46.7** *॥* 1431

gatē tasmin naraśrēṣṭha
ditiḥ paramaharṣitā ।
kuśaplavaṃ samāsādya
tapastēpē sudāruṇam ॥ **1.46.8** *॥* 1432

tapastasyāṃ hi kurvatyāṃ
paricaryāṃ cakāra ha ।
sahasrākṣō naraśrēṣṭha
parayā guṇasampadā ॥ **1.46.9** *॥* 1433

agniṃ kuśān kāṣṭhamapaḥ
phalaṃ mūlaṃ tathaiva ca ।
nyavēdayat sahasrākṣō
yaccānyadapi kāṅkṣitam ॥ **1.46.10** ॥ 1434

gātrasaṃvāhanaiścaiva
śramāpanayanaistathā ।
śakraḥ sarvēṣu kālēṣu
ditiṃ paricacāra ha ॥ **1.46.11** ॥ 1435

pūrṇē varṣasahasrē sā
daśōnē raghunandana ।
ditiḥ paramasaṃhṛṣṭā
sahasrākṣamathābravīt ॥ **1.46.12** ॥ 1436

tapaścarantyā varṣāṇi
daśa vīryavatāṃ vara ।
avaśiṣṭāni bhadraṃ tē
bhrātaraṃ drakṣyasē tataḥ ॥ **1.46.13** ॥ 1437

yamahaṃ tvatkṛtē putra
tamādhāsyē jayōtsukam ।
trailōkyavijayaṃ putra
saha bhōkṣyasi vijvara ॥ **1.46.14** ॥ 1438

yācitēna suraśrēṣṭha
pitrā tava mahātmanā ।
varō varṣasahasrāntē
mama dattaḥ sutaṃ prati ॥ **1.46.15** ॥ 1439

ityuktvā ca ditistatra
prāptē madhyaṃ dinēśvarē ।
nidrayāpahṛtā dēvī
pādau kṛtvātha śīrṣataḥ ॥ **1.46.16** ॥ 1440

dṛṣṭvā tāmaśuciṃ śakraḥ
pādayōḥ kṛtamūrdhajām ।
śiraḥsthānē kṛtau pādau
jahāsa ca mumōda ca ॥ **1.46.17** ॥ 1441

tasyāḥ śarīravivaraṃ
pravivēśa purandaraḥ ।
garbhaṃ ca saptadhā rāma
cicchēda paramātmavān ॥ **1.46.18** ॥ 1442

bhidyamānastatō garbhō
vajrēṇa śataparvaṇā ।
rurōda susvaraṃ rāma
tatō ditirabudhyata ॥ **1.46.19** ॥ 1443

mā rudō mā rudaścēti
garbhaṃ śakrō'bhyabhāṣata ।
bibhēda ca mahātējā
rudantamapi vāsavaḥ ॥ **1.46.20** ॥ 1444

na hantavyaṃ na hantavya -
mityēva ditirabravīt ।
niṣpapāta tataḥ śakrō
māturvacanagauravāt ॥ **1.46.21** ॥ 1445

prāñjalirvajrasahitō
ditiṃ śakrō'bhyabhāṣata ।
aśucirdēvi suptāsi
pādayōḥ kṛtamūrdhajā ॥ **1.46.22** ॥ 1446

tadantaramahaṃ labdhvā
śakrahantāramāhavē ।
abhindaṃ saptadhā dēvi
tanmē tvaṃ kṣantumarhasi ॥ **1.46.23** ॥ 1447

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptacatvāriṃśaḥ sargaḥ* ॥

svaputrān marudgaṇān dēvalōkē rakṣitumindraṃ prati ditēranurōdhaḥ, indrēṇa tadājñāyāḥ svīkaraṇaṃ dititapōvana ēvēkṣvākuputrēṇa viśālēna rājñā viśālābhidhāyāḥ nagaryā nirmāṇaṃ tatratyēna tātkālikēna rājñā sumatinā viśvāmitrasya satkāraḥ

saptadhā tu kṛtē garbhē
ditiḥ paramaduḥkhitā ।
sahasrākṣaṃ durādharṣaṃ
vākyaṃ sānunayābravīt ॥ **1.47.1** ॥ 1448

mamāparādhād garbhō'yaṃ
saptadhā śakalīkṛtaḥ ।
nāparādhō hi dēvēśa
tavātra balasūdana ॥ **1.47.2** ॥ 1449

priyaṃ tvatkṛtamicchāmi
mama garbhaviparyayē ।
marutāṃ sapta saptānāṃ
sthānapālā bhavantu tē ॥ **1.47.3** ॥ 1450

vātaskandhā imē sapta
carantu divi putraka ।
mārutā iti vikhyātā
divyarūpā mamātmajāḥ ॥ **1.47.4** ॥ 1451

brahmalōkaṃ caratvēka
indralōkaṃ tathāparaḥ ।
divyavāyuriti khyāta -
stṛtīyō'pi mahāyaśāḥ ॥ **1.47.5** ॥ 1452

catvārastu suraśrēṣṭha
diśō vai tava śāsanāt ।
sañcariṣyanti bhadraṃ tē
kālēna hi mamātmajāḥ ॥ **1.47.6** ॥ 1453

tvatkṛtēnaiva nāmnā vai
mārutā iti viśrutāḥ ।
tasyāstad vacanaṃ śrutvā
sahasrākṣaḥ purandaraḥ ॥ **1.47.7** ॥ 1454

uvāca prāñjalirvākya -
mitīdaṃ balasūdanaḥ ।
sarvamētad yathōktaṃ tē
bhaviṣyati na saṃśayaḥ ॥ **1.47.8** ॥ 1455

vicariṣyanti bhadraṃ tē
dēvarūpāstavātmajāḥ ।
ēvaṃ tau niścayaṃ kṛtvā
mātāputrau tapōvanē ॥ **1.47.9** ॥ 1456

jagmatustridivaṃ rāma
kṛtārthāviti naḥ śrutam ।
ēṣa dēśaḥ sa kākutstha
mahēndrādhyuṣitaḥ purā ॥ **1.47.10** ॥ 1457

ditiṃ yatra tapaḥsiddhā -
mēvaṃ paricacāra saḥ ।
ikṣvākōstu naravyāghra
putraḥ paramadhārmikaḥ ॥ **1.47.11** ॥ 1458

alambuṣāyāmutpannō
viśāla iti viśrutaḥ ।
tēna cāsīdiha sthānē
viśālēti purī kṛtā ॥ **1.47.12** ॥ 1459

viśālasya sutō rāma
hēmacandrō mahābalaḥ ।
sucandra iti vikhyātō
hēmacandrādanantaraḥ ॥ **1.47.13** ॥ 1460

sucandratanayō rāma
dhūmrāśva iti viśrutaḥ ।
dhūmrāśvatanayaścāpi
sṛñjayaḥ samapadyata ॥ **1.47.14** ॥ 1461

sṛñjayasya sutaḥ śrīmān
sahadēvaḥ pratāpavān ।
kuśāśvaḥ sahadēvasya
putraḥ paramadhārmikaḥ ॥ **1.47.15** ॥ 1462

kuśāśvasya mahātējāḥ
sōmadattaḥ pratāpavān।
sōmadattasya putrastu
kākutstha iti viśrutaḥ ॥ **1.47.16** *॥* 1463

tasya putrō mahātējāḥ
sampratyēṣa purīmimām।
āvasat paramaprakhyaḥ
sumatirnāma durjayaḥ ॥ **1.47.17** *॥* 1464

ikṣvākōstu prasādēna
sarvē vaiśālikā nṛpāḥ।
dīrghāyuṣō mahātmānō
vīryavantaḥ sudhārmikāḥ ॥ **1.47.18** *॥* 1465

ihādya rajanīmēkāṃ
sukhaṃ svapsyāmahē vayam।
śvaḥ prabhātē naraśrēṣṭha
janakaṃ draṣṭumarhasi ॥ **1.47.19** *॥* 1466

sumatistu mahātējā
viśvāmitramupāgatam।
śrutvā naravaraśrēṣṭhaḥ
pratyāgacchanmahāyaśāḥ ॥ **1.47.20** *॥* 1467

pūjāṃ ca paramāṃ kṛtvā
sōpādhyāyaḥ sabāndhavaḥ।
prāñjaliḥ kuśalaṃ pṛṣṭvā
viśvāmitramathābravīt ॥ **1.47.21** *॥* 1468

dhanyō'smyanugṛhītō'smi
yasya mē viṣayaṃ munē ।
samprāptō darśanaṃ caiva
nāsti dhanyatarō mama ॥ **1.47.22** ॥ 1469

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭacatvāriṃśaḥ sargaḥ* ॥

rājñā satkṛtasyaikarātrau viśālāyāṃ kṛtavāsasya munisahitasya śrīrāmasya mithilāyāmupasthānaṃ tatratyaśūnyāśramaviṣayē śrīrāmasya jijñāsāmadhigamya viśvāmitrēṇa gautamapatnyā ahalyāyāḥ śāpaprāptērvṛttāntasya varṇanam

pṛṣṭvā tu kuśalaṃ tatra
parasparasamāgamē ।
kathāntē sumatirvākyaṃ
vyājahāra mahāmunim ॥ **1.48.1** ॥ 1470

imau kumārau bhadraṃ tē
dēvatulyaparākramau ।
gajasiṃhagatī vīrau
śārdūlavṛṣabhōpamau ॥ **1.48.2** ॥ 1471

padmapatraviśālākṣau
khaḍgatūṇadhanurdharau ।
aśvināviva rūpēṇa
samupasthitayauvanau ॥ **1.48.3** ॥ 1472

yadṛcchayaiva gāṃ prāptau
dēvalōkādivāmarau।
kathaṃ padbhyāmiha prāptau
kimarthaṃ kasya vā munē ॥ **1.48.4** ॥ 1473

bhūṣayantāvimaṃ dēśaṃ
candrasūryāvivāmbaram।
parasparēṇa sadṛśau
pramāṇēṅgitacēṣṭitaiḥ ॥ **1.48.5** ॥ 1474

kimarthaṃ ca naraśrēṣṭhau
samprāptau durgamē pathi।
varāyudhadharau vīrau
śrōtumicchāmi tattvataḥ ॥ **1.48.6** ॥ 1475

tasya tad vacanaṃ śrutvā
yathāvṛttaṃ nyavēdayat।
siddhāśramanivāsaṃ ca
rākṣasānāṃ vadhaṃ yathā।
viśvāmitravacaḥ śrutvā
rājā paramavismitaḥ ॥ **1.48.7** ॥ 1476

atithī paramaṃ prāptau
putrau daśarathasya tau।
pūjayāmāsa vidhivat
satkārārhau mahābalau ॥ **1.48.8** ॥ 1477

tataḥ paramasatkāraṃ
sumatēḥ prāpya rāghavau।

uṣya tatra niśāmēkāṃ
jagmaturmithilāṃ tataḥ ॥ **1.48.9** ॥ 1478

tāṃ dṛṣṭvā munayaḥ sarvē
janakasya purīṃ śubhām ।
sādhu sādhviti śaṃsantō
mithilāṃ samapūjayan ॥ **1.48.10** ॥ 1479

mithilōpavanē tatra
āśramaṃ dṛśya rāghavaḥ ।
purāṇaṃ nirjanaṃ ramyaṃ
papraccha munipuṅgavam ॥ **1.48.11** ॥ 1480

idamāśramasaṅkāśaṃ
kiṃ nvidaṃ munivarjitam ।
śrōtumicchāmi bhagavan
kasyāyaṃ pūrva āśramaḥ ॥ **1.48.12** ॥ 1481

tacchrutvā rāghavēṇōktaṃ
vākyaṃ vākyaviśāradaḥ ।
pratyuvāca mahātējā
viśvāmitrō mahāmuniḥ ॥ **1.48.13** ॥ 1482

hanta tē kathayiṣyāmi
śṛṇu tattvēna rāghava ।
yasyaitadāśramapadaṃ
śaptaṃ kōpānmahātmanaḥ ॥ **1.48.14** ॥ 1483

gautamasya naraśrēṣṭha
pūrvamāsīnmahātmanaḥ ।

āśramō divyasaṅkāśaḥ
surairapi supūjitaḥ ॥ **1.48.15** ॥ 1484

sa cātra tapa ātiṣṭha -
dahalyāsahitaḥ purā ।
varṣapūgānyanēkāni
rājaputra mahāyaśaḥ ॥ **1.48.16** ॥ 1485

tasyāntaraṃ viditvā ca
sahasrākṣaḥ śacīpatiḥ ।
munivēṣadharō bhūtvā
ahalyāmidamabravīt ॥ **1.48.17** ॥ 1486

ṛtukālaṃ pratīkṣantē
nārthinaḥ susamāhitē ।
saṅgamaṃ tvahamicchāmi
tvayā saha sumadhyamē ॥ **1.48.18** ॥ 1487

munivēṣaṃ sahasrākṣaṃ
vijñāya raghunandana ।
matiṃ cakāra durmēdhā
dēvarājakutūhalāt ॥ **1.48.19** ॥ 1488

athābravīt suraśrēṣṭhaṃ
kṛtārthēnāntarātmanā ।
kṛtārthāsmi suraśrēṣṭha
gaccha śīghramitaḥ prabhō ॥ **1.48.20** ॥ 1489

ātmānaṃ māṃ ca dēvēśa
sarvathā rakṣa gautamāt ।

indrastu prahasan vākya -
mahalyāmidamabravīt ॥ **1.48.21** ॥ 1490

suśrōṇi parituṣṭō'smi
gamiṣyāmi yathāgatam ।
ēvaṃ saṅgamya tu tadā
niścakrāmōṭajāt tataḥ ॥ **1.48.22** ॥ 1491

sa sambhramāt tvaran rāma
śaṅkitō gautamaṃ prati ।
gautamaṃ sa dadarśātha
praviśantaṃ mahāmunim ॥ **1.48.23** ॥ 1492

dēvadānavadurdharṣaṃ
tapōbalasamanvitam ।
tīrthōdakapariklinnaṃ
dīpyamānamivānalam ॥ **1.48.24** ॥ 1493

gṛhītasamidhaṃ tatra
sakuśaṃ munipuṅgavam ।
dṛṣṭvā surapatistrastō
viṣaṇṇavadanō'bhavat ॥ **1.48.25** ॥ 1494

atha dṛṣṭvā sahasrākṣaṃ
munivēṣadharaṃ muniḥ ।
durvṛttaṃ vṛttasampannō
rōṣād vacanamabravīt ॥ **1.48.26** ॥ 1495

mama rūpaṃ samāsthāya
kṛtavānasi durmatē ।

akartavyamidaṃ yasmād
viphalastvaṃ bhaviṣyasi ॥ **1.48.27** ॥ 1496

gautamēnaivamuktasya
surōṣēṇa mahātmanā ।
pētaturvṛṣaṇau bhūmau
sahasrākṣasya tatkṣaṇāt ॥ **1.48.28** ॥ 1497

tathā śaptvā ca vai śakraṃ
bhāryāmapi ca śaptavān ।
iha varṣasahasrāṇi
bahūni nivasiṣyasi ॥ **1.48.29** ॥ 1498

vātabhakṣā nirāhārā
tapyantī bhasmaśāyinī ।
adṛśyā sarvabhūtānā -
māśramē'smin vasiṣyasi ॥ **1.48.30** ॥ 1499

yadā tvētad vanaṃ ghōraṃ
rāmō daśarathātmajaḥ ।
āgamiṣyati durdharṣa -
stadā pūtā bhaviṣyasi ॥ **1.48.31** ॥ 1500

tasyātithyēna durvṛttē
lōbhamōhavivarjitā ।
matsakāśaṃ mudā yuktā
svaṃ vapurdhārayiṣyasi ॥ **1.48.32** ॥ 1501

ēvamuktvā mahātējā
gautamō duṣṭacāriṇīm ।

imamāśramamutsṛjya
siddhacāraṇasēvitē ।
himavacchikharē ramyē
tapastēpē mahātapāḥ ॥ **1.48.33** ॥ 1502

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkōnapañcāśaḥ sargaḥ ॥

pitṛbhirmēṣavṛṣaṇasaṃyōgēnēndrasya savṛṣaṇatvakaraṇaṃ śrīrāmēṇāhalyāyāḥ samuddhārō'halyāgautamābhyāṃ śrīrāmasya satkāraśca

aphalastu tataḥ śakrō
dēvānagnipurōgamān ।
abravīt trastanayanaḥ
siddhagandharvacāraṇān ॥ **1.49.1** ॥ 1503

kurvatā tapasō vighnaṃ
gautamasya mahātmanaḥ ।
krōdhamutpādya hi mayā
surakāryamidaṃ kṛtam ॥ **1.49.2** ॥ 1504

aphalō'smi kṛtastēna
krōdhāt sā ca nirākṛtā ।
śāpamōkṣēṇa mahatā
tapō'syāpahṛtaṃ mayā ॥ **1.49.3** ॥ 1505

tanmāṃ suravarāḥ sarvē
sarṣisaṅghāḥ sacāraṇāḥ ।

surakāryakaraṃ yūyaṃ
saphalaṃ kartumarhatha ॥ **1.49.4** ॥ 1506

śatakratōrvacaḥ śrutvā
dēvāḥ sāgnipurōgamāḥ ।
pitṛdēvānupētyāhuḥ
sarvē saha marudgaṇaiḥ ॥ **1.49.5** ॥ 1507

ayaṃ mēṣaḥ savṛṣaṇaḥ
śakrō hyavṛṣaṇaḥ kṛtaḥ ।
mēṣasya vṛṣaṇau gṛhya
śakrāyāśu prayacchata ॥ **1.49.6** ॥ 1508

aphalastu kṛtō mēṣaḥ
parāṃ tuṣṭiṃ pradāsyati ।
bhavatāṃ harṣaṇārthaṃ ca
yē ca dāsyanti mānavāḥ ।
akṣayaṃ hi phalaṃ tēṣāṃ
yūyaṃ dāsyatha puṣkalam ॥ **1.49.7** ॥ 1509

agnēstu vacanaṃ śrutvā
pitṛdēvāḥ samāgatāḥ ।
utpāṭya mēṣavṛṣaṇau
sahasrākṣē nyavēśayan ॥ **1.49.8** ॥ 1510

tadāprabhṛti kākutstha
pitṛdēvāḥ samāgatāḥ ।
aphalān bhuñjatē mēṣān
phalaistēṣāmayōjayan ॥ **1.49.9** ॥ 1511

indrastu mēṣavṛṣaṇa -
stadāprabhṛti rāghava ।
gautamasya prabhāvēṇa
tapasā ca mahātmanaḥ ॥ **1.49.10** ॥ 1512

tadāgaccha mahātēja
āśramaṃ puṇyakarmaṇaḥ ।
tārayaināṃ mahābhāgā -
mahalyāṃ dēvarūpiṇīm ॥ **1.49.11** ॥ 1513

viśvāmitravacaḥ śrutvā
rāghavaḥ sahalakṣmaṇaḥ ।
viśvāmitraṃ puraskṛtya
āśramaṃ pravivēśa ha ॥ **1.49.12** ॥ 1514

dadarśa ca mahābhāgāṃ
tapasā dyōtitaprabhān ।
lōkairapi samāgamya
durnirīkṣyāṃ surāsuraiḥ ॥ **1.49.13** ॥ 1515

prayatnānnirmitāṃ dhātrā
divyāṃ māyāmayīmiva ।
dhūmēnābhiparītāṅgīṃ
dīptāmagniśikhāmiva ॥ **1.49.14** ॥ 1516

satuṣārāvṛtāṃ sābhrāṃ
pūrṇacandraprabhāmiva ।
madhyē'mbhasō durādharṣāṃ
dīptāṃ sūryaprabhāmiva ॥ **1.49.15** ॥ 1517

sā hi gautamavākyēna
durnirīkṣyā babhūva ha ।
trayāṇāmapi lōkānāṃ
yāvad rāmasya darśanam ।
śāpasyāntamupāgamya
tēṣāṃ darśanamāgatā ॥ **1.49.16** ॥ 1518

rāghavau tu tadā tasyāḥ
pādau jagṛhaturmudā ।
smarantī gautamavacaḥ
pratijagrāha sā hi tau ॥ **1.49.17** ॥ 1519

pādyamarghyaṃ tathā”tithyaṃ
cakāra susamāhitā ।
pratijagrāha kākutsthō
vidhidṛṣṭēna karmaṇā ॥ **1.49.18** ॥ 1520

puṣpavṛṣṭirmahatyāsīd
dēvadundubhiniḥsvanaiḥ ।
gandharvāpsarasāṃ caiva
mahānāsīt samutsavaḥ ॥ **1.49.19** ॥ 1521

sādhu sādhviti dēvāstā -
mahalyāṃ samapūjayan ।
tapōbalaviśuddhāṅgīṃ
gautamasya vaśānugām ॥ **1.49.20** ॥ 1522

gautamō’pi mahātējā
ahalyāsahitaḥ sukhī ।

rāmaṃ sampūjya vidhivat
tapastēpē mahātapāḥ ॥ **1.49.21** ॥ 1523

rāmō'pi paramāṃ pūjāṃ
gautamasya mahāmunēḥ ।
sakāśād vidhivat prāpya
jagāma mithilāṃ tataḥ ॥ **1.49.22** ॥ 1524

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkōnapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśaḥ sargaḥ* ॥

śrīrāmaprabhṛtīnāṃ mithilāpuryāṃ gamanaṃ janakēna viśvāmitrasya satkārastasya śrīrāmalakṣmaṇayōḥ paricayajijñāsā tasyāḥ pūrtiśca

tataḥ prāguttarāṃ gatvā
rāmaḥ saumitriṇā saha ।
viśvāmitraṃ puraskṛtya
yajñavāṭamupāgamat ॥ **1.50.1** ॥ 1525

rāmastu muniśārdūla -
muvāca sahalakṣmaṇaḥ ।
sādhvī yajñasamṛddhirhi
janakasya mahātmanaḥ ॥ **1.50.2** ॥ 1526

bahūnīha sahasrāṇi
nānādēśanivāsinām ।
brāhmaṇānāṃ mahābhāga
vēdādhyayanaśālinām ॥ **1.50.3** ॥ 1527

ṛṣivāṭāśca dṛśyantē
śakaṭīśatasaṅkulāḥ ।

dēśō vidhīyatāṃ brahman
yatra vatsyāmahē vayam ॥ **1.50.4** ॥ 1528

rāmasya vacanaṃ śrutvā
viśvāmitrō mahāmuniḥ ।
nivāsamakarōd dēśē
viviktē salilānvitē ॥ **1.50.5** ॥ 1529

viśvāmitramanuprāptaṃ
śrutvā nṛpavarastadā ।
śatānandaṃ puraskṛtya
purōhitamaninditaḥ ॥ **1.50.6** ॥ 1530

ṛtvijō'pi mahātmāna -
stvarghyamādāya satvaram ।
pratyujjagāma sahasā
vinayēna samanvitaḥ ॥ **1.50.7** ॥ 1531

viśvāmitrāya dharmēṇa
dadau dharmapuraskṛtam ।
pratigṛhya tu tāṃ pūjāṃ
janakasya mahātmanaḥ ॥ **1.50.8** ॥ 1532

papraccha kuśalaṃ rājñō
yajñasya ca nirāmayam ।
sa tāṃścātha munīn pṛṣṭvā
sōpādhyāyapurōdhasaḥ ॥ **1.50.9** ॥ 1533

yathārhamṛṣibhiḥ sarvaiḥ
samāgacchat prahṛṣṭavat ।

atha rājā muniśrēṣṭhaṃ
kṛtāñjalirabhāṣata ॥ **1.50.10** ॥ 1534

āsanē bhagavānāstāṃ
sahaibhirmunipuṅgavaiḥ ।
janakasya vacaḥ śrutvā
niṣasāda mahāmuniḥ ॥ **1.50.11** ॥ 1535

purōdhā ṛtvijaścaiva
rājā ca sahamantribhiḥ ।
āsanēṣu yathānyāya -
mupaviṣṭāḥ samantataḥ ॥ **1.50.12** ॥ 1536

dṛṣṭvā sa nṛpatistatra
viśvāmitramathābravīt ।
adya yajñasamṛddhirmē
saphalā daivataiḥ kṛtā ॥ **1.50.13** ॥ 1537

adya yajñaphalaṃ prāptaṃ
bhagavaddarśanānmayā ।
dhanyō'smyanugṛhītō'smi
yasya mē munipuṅgavaḥ ॥ **1.50.14** ॥ 1538

yajñōpasadanaṃ brahman
prāptō'si munibhiḥ saha ।
dvādaśāhaṃ tu brahmarṣē
dīkṣāmāhurmanīṣiṇaḥ ॥ **1.50.15** ॥ 1539

tatō bhāgārthinō dēvān
draṣṭumarhasi kauśika ।

ityuktvā muniśārdūlaṃ
prahṛṣṭavadanastadā ॥ **1.50.16** ॥ 1540

punastaṃ paripapraccha
prāñjaliḥ prayatō nṛpaḥ ।
imau kumārau bhadraṃ tē
dēvatulyaparākramau ॥ **1.50.17** ॥ 1541

gajatulyagatī vīrau
śārdūlavṛṣabhōpamau ।
padmapatraviśālākṣau
khaḍgatūṇīdhanurdharau ।
aśvināviva rūpēṇa
samupasthitayauvanau ॥ **1.50.18** ॥ 1542

yadṛcchayēva gāṃ prāptau
dēvalōkādivāmarau ।
kathaṃ padbhyāmiha prāptau
kimarthaṃ kasya vā munē ॥ **1.50.19** ॥ 1543

varāyudhadharau vīrau
kasya putrau mahāmunē ।
bhūṣayantāvimaṃ dēśaṃ
candrasūryāvivāmbaram ॥ **1.50.20** ॥ 1544

parasparasya sadṛśau
pramāṇēṅgitacēṣṭitaiḥ ।
kākapakṣadharau vīrau
śrōtumicchāmi tattvataḥ ॥ **1.50.21** ॥ 1545

tasya tad vacanaṃ śrutvā
janakasya mahātmanaḥ ।
nyavēdayadamēyātmā
putrau daśarathasya tau ॥ **1.50.22** ॥ 1546

siddhāśramanivāsaṃ ca
rākṣasānāṃ vadhaṃ tathā ।
tatrāgamanamavyagraṃ
viśālāyāśca darśanam ॥ **1.50.23** ॥ 1547

ahalyādarśanaṃ caiva
gautamēna samāgamam ।
mahādhanuṣi jijñāsāṃ
kartumāgamanaṃ tathā ॥ **1.50.24** ॥ 1548

ētat sarvaṃ mahātējā
janakāya mahātmanē ।
nivēdya virarāmātha
viśvāmitrō mahāmuniḥ ॥ **1.50.25** ॥ 1549

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkapañcāśaḥ sargaḥ* ॥

śatānandapṛṣṭēna viśvāmitrēṇa śrīrāmakartṛkasyāhalyōddhārasya vṛttāntanivēdanaṃ śatānandēna ca śrīrāmamabhinandya taṃ prati viśvāmitrapūrvacaritrasya varṇanam

tasya tad vacanaṃ śrutvā
viśvāmitrasya dhīmataḥ ।
hṛṣṭarōmā mahātējāḥ
śatānandō mahātapāḥ ॥ **1.51.1** ॥ 1550

gautamasya sutō jyēṣṭha -
stapasā dyōtitaprabhaḥ ।
rāmasandarśanādēva
paraṃ vismayamāgataḥ ॥ **1.51.2** ॥ 1551

ētau niṣaṇṇau samprēkṣya
śatānandō nṛpātmajau ।
sukhāsīnau muniśrēṣṭhaṃ
viśvāmitramathābravīt ॥ **1.51.3** ॥ 1552

api tē muniśārdūla
mama mātā yaśasvinī ।
darśitā rājaputrāya
tapōdīrghamupāgatā ॥ **1.51.4** ॥ 1553

api rāmē mahātējā
mama mātā yaśasvinī ।
vanyairupāharat pūjāṃ
pūjārhē sarvadēhinām ॥ **1.51.5** ॥ 1554

api rāmāya kathitaṃ
yad vṛttaṃ tat purātanam ।
mama māturmahātējō
dēvēna duranuṣṭhitam ॥ **1.51.6** ॥ 1555

api kauśika bhadraṃ tē
guruṇā mama saṅgatā ।
mama mātā muniśrēṣṭha
rāmasandarśanāditaḥ ॥ **1.51.7** ॥ 1556

api mē guruṇā rāmaḥ
pūjitaḥ kuśikātmaja ।
ihāgatō mahātējāḥ
pūjāṃ prāpya mahātmanaḥ ॥ **1.51.8** ॥ 1557

api śāntēna manasā
gururmē kuśikātmaja ।
ihāgatēna rāmēṇa
pūjitēnābhivāditaḥ ॥ **1.51.9** ॥ 1558

tacchrutvā vacanaṃ tasya
viśvāmitrō mahāmuniḥ ।
pratyuvāca śatānandaṃ
vākyajñō vākyakōvidam ॥ **1.51.10** ॥ 1559

nātikrāntaṃ muniśrēṣṭha
yatkartavyaṃ kṛtaṃ mayā ।
saṅgatā muninā patnī
bhārgavēṇēva rēṇukā ॥ **1.51.11** ॥ 1560

tacchrutvā vacanaṃ tasya
viśvāmitrasya dhīmataḥ ।
śatānandō mahātējā
rāmaṃ vacanamabravīt ॥ **1.51.12** ॥ 1561

svāgataṃ tē naraśrēṣṭha
diṣṭyā prāptō'si rāghava ।
viśvāmitraṃ puraskṛtya
maharṣimaparājitam ॥ **1.51.13** ॥ 1562

acintyakarmā tapasā
brahmarṣiramitaprabhaḥ ।
viśvāmitrō mahātējā
vēdmyēnaṃ paramāṃ gatim ॥ **1.51.14** ॥ 1563

nāsti dhanyatarō rāma
tvattō'nyō bhuvi kaścana ।
gōptā kuśikaputrastē
yēna taptaṃ mahattapaḥ ॥ **1.51.15** ॥ 1564

śrūyatāṃ cābhidhāsyāmi
kauśikasya mahātmanaḥ ।
yathābalaṃ yathātattvaṃ
tanmē nigadataḥ śṛṇu ॥ **1.51.16** ॥ 1565

rājā”sīdēṣa dharmātmā
dīrghakālamarindamaḥ ।
dharmajñaḥ kṛtavidyaśca
prajānāṃ ca hitē rataḥ ॥ **1.51.17** ॥ 1566

prajāpatisutastvāsīt
kuśō nāma mahīpatiḥ ।
kuśasya putrō balavān
kuśanābhaḥ sudhārmikaḥ ॥ **1.51.18** ॥ 1567

kuśanābhasutastvāsīd
gādhirityēva viśrutaḥ ।
gādhēḥ putrō mahātējā
viśvāmitrō mahāmuniḥ ॥ **1.51.19** ॥ 1568

viśvāmitrō mahātējāḥ
pālayāmāsa mēdinīm ।
bahuvarṣasahasrāṇi
rājā rājyamakārayat ॥ **1.51.20** ॥ 1569

kadācit tu mahātējā
yōjayitvā varūthinīm ।
akṣauhiṇīparivṛtaḥ
paricakrāma mēdinīm ॥ **1.51.21** ॥ 1570

nagarāṇi ca rāṣṭrāṇi
saritaśca mahāgirīn ।
āśramān kramaśō rājā
vicarannājagāma ha ॥ **1.51.22** ॥ 1571

vasiṣṭhasyāśramapadaṃ
nānāpuṣpalatādrumam ।
nānāmṛgagaṇākīrṇaṃ
siddhacāraṇasēvitam ॥ **1.51.23** ॥ 1572

dēvadānavagandharvaiḥ
kinnarairupaśōbhitam ।
praśāntahariṇākīrṇaṃ
dvijasaṅghaniṣēvitam ॥ **1.51.24** ॥ 1573

brahmarṣigaṇasaṅkīrṇaṃ
dēvarṣigaṇasēvitam ।
tapaścaraṇasaṃsiddhai -
ragnikalpairmahātmabhiḥ ॥ **1.51.25** ॥ 1574

satataṃ saṅkulaṃ śrīma -
dbrahmakalpairmahātmabhiḥ ।
abbhakṣairvāyubhakṣaiśca
śīrṇaparṇāśanaistathā ॥ **1.51.26** ॥ 1575

phalamūlāśanairdāntai -
rjitadōṣairjitēndriyaiḥ ।
ṛṣibhirvālakhilyaiśca
japahōmaparāyaṇaiḥ ॥ **1.51.27** ॥ 1576

anyairvaikhānasaiścaiva
samantādupaśōbhitam ।
vasiṣṭhasyāśramapadaṃ
brahmalōkamivāparam ।
dadarśa jayatāṃ śrēṣṭhō
viśvāmitrō mahābalaḥ ॥ **1.51.28** ॥ 1577

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvipañcāśaḥ sargaḥ* ॥

vasiṣṭhēna rājñō viśvāmitrasya satkārāya manōvāñchitavastūni sraṣṭuṃ kāmadhēnuṃ pratyādēśadānam

taṃ dṛṣṭvā paramaprītō
viśvāmitrō mahābalaḥ ।
praṇatō vinayād vīrō
vasiṣṭhaṃ japatāṃ varam ॥ **1.52.1** ॥ 1578

svāgataṃ tava cētyuktō
vasiṣṭhēna mahātmanā ।
āsanaṃ cāsya bhagavān
vasiṣṭhō vyādidēśa ha ॥ **1.52.2** ॥ 1579

upaviṣṭāya ca tadā
viśvāmitrāya dhīmatē ।
yathānyāyaṃ munivaraḥ
phalamūlamupāharat ॥ **1.52.3** ॥ 1580

pratigṛhya tu tāṃ pūjāṃ
vasiṣṭhād rājasattamaḥ ।

tapō'gnihōtraśiṣyēṣu
kuśalaṃ paryapṛcchata ॥ **1.52.4** ॥ 1581

viśvāmitrō mahātējā
vanaspatigaṇē tadā ।
sarvatra kuśalaṃ prāha
vasiṣṭhō rājasattamam ॥ **1.52.5** ॥ 1582

sukhōpaviṣṭaṃ rājānaṃ
viśvāmitraṃ mahātapāḥ ।
papraccha japatāṃ śrēṣṭhō
vasiṣṭhō brahmaṇaḥ sutaḥ ॥ **1.52.6** ॥ 1583

kaccittē kuśalaṃ rājan
kaccid dharmēṇa rañjayan ।
prajāḥ pālayasē rājan
rājavṛttēna dhārmika ॥ **1.52.7** ॥ 1584

kaccittē sambhṛtā bhṛtyāḥ
kaccit tiṣṭhanti śāsanē ।
kaccittē vijitāḥ sarvē
ripavō ripusūdana ॥ **1.52.8** ॥ 1585

kaccid balēṣu kōśēṣu
mitrēṣu ca parantapa ।
kuśalaṃ tē naravyāghra
putrapautrē tathānagha ॥ **1.52.9** ॥ 1586

sarvatra kuśalaṃ rājā
vasiṣṭhaṃ pratyudāharat ।

viśvāmitrō mahātējā
vasiṣṭhaṃ vinayānvitam ॥ **1.52.10** ॥ 1587

kṛtvā tau suciraṃ kālaṃ
dharmiṣṭhau tāḥ kathāstadā ।
mudā paramayā yuktau
prīyētāṃ tau parasparam ॥ **1.52.11** ॥ 1588

tatō vasiṣṭhō bhagavān
kathāntē raghunandana ।
viśvāmitramidaṃ vākya -
muvāca prahasanniva ॥ **1.52.12** ॥ 1589

ātithyaṃ kartumicchāmi
balasyāsya mahābala ।
tava caivāpramēyasya
yathārhaṃ sampratīccha mē ॥ **1.52.13** ॥ 1590

satkriyāṃ hi bhavānētāṃ
pratīcchatu mayā kṛtām ।
rājaṃstvamatithiśrēṣṭhaḥ
pūjanīyaḥ prayatnataḥ ॥ **1.52.14** ॥ 1591

ēvamuktō vasiṣṭhēna
viśvāmitrō mahāmatiḥ ।
kṛtamityabravīd rājā
pūjāvākyēna mē tvayā ॥ **1.52.15** ॥ 1592

phalamūlēna bhagavan
vidyatē yat tavāśramē ।

pādyēnācamanīyēna
bhagavaddarśanēna ca ॥ **1.52.16** ॥ 1593

sarvathā ca mahāprājña
pūjārhēṇa supūjitaḥ ।
namastē'stu gamiṣyāmi
maitrēṇēkṣasva cakṣuṣā ॥ **1.52.17** ॥ 1594

ēvaṃ bruvantaṃ rājānaṃ
vasiṣṭhaṃ punarēva hi ।
nyamantrayata dharmātmā
punaḥ punarudāradhīḥ ॥ **1.52.18** ॥ 1595

bāḍhamityēva gādhēyō
vasiṣṭhaṃ pratyuvāca ha ।
yathāpriyaṃ bhagavata -
stathāstu munipuṅgava ॥ **1.52.19** ॥ 1596

ēvamuktastathā tēna
vasiṣṭhō japatāṃ varaḥ ।
ājuhāva tataḥ prītaḥ
kalmāṣīṃ dhūtakalmaṣām ॥ **1.52.20** ॥ 1597

ēhyēhi śabalē kṣipraṃ
śṛṇu cāpi vacō mama ।
sabalasyāsya rājarṣēḥ
kartuṃ vyavasitō'smyaham ।
bhōjanēna mahārhēṇa
satkāraṃ saṃvidhatsva mē ॥ **1.52.21** ॥ 1598

yasya yasya yathākāmaṃ
ṣaḍrasēṣvabhipūjitam ।
tat sarvaṃ kāmadhug divyē
abhivarṣa kṛtē mama ॥ **1.52.22** ॥

rasēnānnēna pānēna
lēhyacōṣyēṇa saṃyutam ।
annānāṃ nicayaṃ sarvaṃ
sṛjasva śabalē tvara ॥ **1.52.23** ॥

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvipañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tripañcāśaḥ sargaḥ* ॥

kāmadhēnusāhāyyēnōttamānnapānatastṛptēna sasainyēna viśvāmitrēṇa vasiṣṭhaṃ prati kāmadhēnōrēva yācanaṃ vasiṣṭhēna tu tadyācñāyā anaṅgīkaraṇam

ēvamuktā vasiṣṭhēna
śabalā śatrusūdana ।
vidadhē kāmadhuk kāmān
yasya yasyēpsitaṃ yathā ॥ **1.53.1** ॥ 1601

ikṣūn madhūṃstathā lājān
mairēyāṃśca varāsavān ।
pānāni ca mahārhāṇi
bhakṣyāṃścōccāvacānapi ॥ **1.53.2** ॥ 1602

uṣṇāḍhyasyaudanasyātra
rāśayaḥ parvatōpamāḥ ।
mṛṣṭānyannāni sūpāṃśca
dadhikulyāstathaiva ca ॥ **1.53.3** ॥ 1603

nānāsvādurasānāṃ ca
khāṇḍavānāṃ tathaiva ca ।

bhōjanāni supūrṇāni
gauḍāni ca sahasraśaḥ ॥ **1.53.4** ॥ 1604

sarvamāsīt susantuṣṭaṃ
hṛṣṭapuṣṭajanāyutam।
viśvāmitrabalaṃ rāma
vasiṣṭhēna sutarpitam ॥ **1.53.5** ॥ 1605

viśvāmitrō hi rājarṣi -
rhṛṣṭapuṣṭastadābhavat।
sāntaḥpuravarō rājā
sabrāhmaṇapurōhitaḥ ॥ **1.53.6** ॥ 1606

sāmātyō mantrisahitaḥ
sabhṛtyaḥ pūjitastadā।
yuktaḥ paramaharṣēṇa
vasiṣṭhamidamabravīt ॥ **1.53.7** ॥ 1607

pūjitō'haṃ tvayā brahman
pūjārhēṇa susatkṛtaḥ।
śrūyatāmabhidhāsyāmi
vākyaṃ vākyaviśārada ॥ **1.53.8** ॥ 1608

gavāṃ śatasahasrēṇa
dīyatāṃ śabalā mama।
ratnaṃ hi bhagavannētad
ratnahārī ca pārthivaḥ ॥ **1.53.9** ॥ 1609

tasmānmē śabalāṃ dēhi
mamaiṣā dharmatō dvija।

ēvamuktastu bhagavān
vasiṣṭhō munipuṅgavaḥ ॥ **1.53.10** ॥ 1610

viśvāmitrēṇa dharmātmā
pratyuvāca mahīpatim ।
nāhaṃ śatasahasrēṇa
nāpi kōṭiśatairgavām ॥ **1.53.11** ॥ 1611

rājan dāsyāmi śabalāṃ
rāśibhī rajatasya vā ।
na parityāgamarhēyaṃ
matsakāśādarindama ॥ **1.53.12** ॥ 1612

śāśvatī śabalā mahyaṃ
kīrtirātmavatō yathā ।
asyāṃ havyaṃ ca kavyaṃ ca
prāṇayātrā tathaiva ca ॥ **1.53.13** ॥ 1613

āyattamagnihōtraṃ ca
balirhōmastathaiva ca ।
svāhākāravaṣaṭkārau
vidyāśca vividhāstathā ॥ **1.53.14** ॥ 1614

āyattamatra rājarṣē
sarvamētanna saṃśayaḥ ।
sarvasvamētat satyēna
mama tuṣṭikarī tathā ॥ **1.53.15** ॥ 1615

kāraṇairbahubhī rājan
na dāsyē śabalāṃ tava ।

vasiṣṭhēnaivamuktastu
viśvāmitrō'bravīt tadā ॥ **1.53.16** ॥ 1616

saṃrabdhataramatyarthaṃ
vākyaṃ vākyaviśāradaḥ ।
hairaṇyakakṣagraivēyān
suvarṇāṅkuśabhūṣitān ॥ **1.53.17** ॥ 1617

dadāmi kuñjarāṇāṃ tē
sahasrāṇi caturdaśa ।
hairaṇyānāṃ rathānāṃ ca
śvētāśvānāṃ caturyujām ॥ **1.53.18** ॥ 1618

dadāmi tē śatānyaṣṭau
kiṅkiṇīkavibhūṣitān ।
hayānāṃ dēśajātānāṃ
kulajānāṃ mahaujasām ।
sahasramēkaṃ daśa ca
dadāmi tava suvrata ॥ **1.53.19** ॥ 1619

nānāvarṇavibhaktānāṃ
vayaḥsthānāṃ tathaiva ca ।
dadāmyēkāṃ gavāṃ kōṭiṃ
śabalā dīyatāṃ mama ॥ **1.53.20** ॥ 1620

yāvadicchasi ratnāni
hiraṇyaṃ vā dvijōttama ।
tāvad dadāmi tē sarvaṃ
dīyatāṃ śabalā mama ॥ **1.53.21** ॥ 1621

ēvamuktastu bhagavān
viśvāmitrēṇa dhīmatā ।
na dāsyāmīti śabalāṃ
prāha rājan kathañcana ॥ **1.53.22** *॥* 1622

ētadēva hi mē ratna -
mētadēva hi mē dhanam ।
ētadēva hi sarvasva -
mētadēva hi jīvitam ॥ **1.53.23** *॥* 1623

darśaśca paurṇamāsaśca
yajñāścaivāptadakṣiṇāḥ ।
ētadēva hi mē rājan
vividhāśca kriyāstathā ॥ **1.53.24** *॥* 1624

atōmūlāḥ kriyāḥ sarvā
mama rājan na saṃśayaḥ ।
bahunā kiṃ pralāpēna
na dāsyē kāmadōhinīm ॥ **1.53.25** *॥* 1625

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē tripañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥ pañcāśaḥ sargaḥ* ॥

viśvāmitrēṇa balād vasiṣṭhadhēnōrapaharaṇaṃ tatō bhṛśaduḥkhitayā śabalayā vasiṣṭhasyātrānanumatiṃ jñātvā tadājñayā śakayavanādīn sṛṣṭvā tairviśvāmitrasainyasya saṃharaṇam

kāmadhēnuṃ vasiṣṭhō'pi
yadā na tyajatē muniḥ ।
tadāsya śabalāṃ rāma
viśvāmitrō'nvakarṣata ॥ **1.54.1** ॥ 1626

nīyamānā tu śabalā
rāma rājñā mahātmanā ।
duḥkhitā cintayāmāsa
rudantī śōkakarśitā ॥ **1.54.2** ॥ 1627

parityaktā vasiṣṭhēna
kimahaṃ sumahātmanā ।
yāhaṃ rājabhṛtairdīnā
hriyēya bhṛśaduḥkhitā ॥ **1.54.3** ॥ 1628

kiṃ mayāpakṛtaṃ tasya
maharṣērbhāvitātmanaḥ ।
yanmāmanāgasaṃ dṛṣṭvā
bhaktāṃ tyajati dhārmikaḥ ॥ **1.54.4** ॥ 1629

iti sañcintayitvā tu
niḥśvasya ca punaḥ punaḥ ।
jagāma vēgēna tadā
vasiṣṭhaṃ paramaujasam ॥ **1.54.5** ॥ 1630

nirdhūya tāṃstadā bhṛtyā -
ñśataśaḥ śatrusūdana ।
jagāmānilavēgēna
pādamūlaṃ mahātmanaḥ ॥ **1.54.6** ॥ 1631

śabalā sā rudantī ca
krōśantī cēdamabravīt ।
vasiṣṭhasyāgrataḥ sthitvā
rudantī mēghaniḥsvanā ॥ **1.54.7** ॥ 1632

bhagavan kiṃ parityaktā
tvayāhaṃ brahmaṇaḥ suta ।
yasmād rājabhaṭā māṃ hi
nayantē tvatsakāśataḥ ॥ **1.54.8** ॥ 1633

ēvamuktastu brahmarṣi -
ridaṃ vacanamabravīt ।
śōkasantaptahṛdayāṃ
svasāramiva duḥkhitām ॥ **1.54.9** ॥ 1634

na tvāṃ tyajāmi śabalē
nāpi mē'pakṛtaṃ tvayā ।
ēṣa tvāṃ nayatē rājā
balānmattō mahābalaḥ ॥ **1.54.10** ॥ 1635

nahi tulyaṃ balaṃ mahyaṃ
rājā tvadya viśēṣataḥ ।
balī rājā kṣatriyaśca
pṛthivyāḥ patirēva ca ॥ **1.54.11** ॥ 1636

iyamakṣauhiṇī pūrṇā
gajavājirathākulā ।
hastidhvajasamākīrṇā
tēnāsau balavattaraḥ ॥ **1.54.12** ॥ 1637

ēvamuktā vasiṣṭhēna
pratyuvāca vinītavat ।
vacanaṃ vacanajñā sā
brahmarṣimatulaprabham ॥ **1.54.13** ॥ 1638

na balaṃ kṣatriyasyāhu -
rbrāhmaṇā balavattarāḥ ।
brahman brahmabalaṃ divyaṃ
kṣātrācca balavattaram ॥ **1.54.14** ॥ 1639

apramēyaṃ balaṃ tubhyaṃ
na tvayā balavattaraḥ ।
viśvāmitrō mahāvīrya -
stējastava durāsadam ॥ **1.54.15** ॥ 1640

niyuṅkṣva māṃ mahātēja -
stvaṃ brahmabalasambhṛtām ।
tasya darpaṃ balaṃ yatnaṃ
nāśayāmi durātmanaḥ ॥ **1.54.16** ॥ 1641

ityuktastu tayā rāma
vasiṣṭhastu mahāyaśāḥ ।
sṛjasvēti tadōvāca
balaṃ parabalārdanam ॥ **1.54.17** ॥ 1642

tasya tad vacanaṃ śrutvā
surabhiḥ sāsṛjat tadā ।
tasyā humbhāravōtsṛṣṭāḥ
pahlavāḥ śataśō nṛpa ॥ **1.54.18** ॥ 1643

nāśayanti balaṃ sarvaṃ
viśvāmitrasya paśyataḥ ।
sa rājā paramakruddhaḥ
krōdhavisphāritēkṣaṇaḥ ॥ **1.54.19** ॥ 1644

pahlavān nāśayāmāsa
śastrairuccāvacairapi ।
viśvāmitrārditān dṛṣṭvā
pahlavāñśataśastadā ॥ **1.54.20** ॥ 1645

bhūya ēvāsṛjad ghōrā -
ñchakān yavanamiśritān ।
tairāsīt saṃvṛtā bhūmiḥ
śakairyavanamiśritaiḥ ॥ **1.54.21** ॥ 1646

prabhāvadbhirmahāvīryai -
rhēmakiñjalkasannibhaiḥ ।
tīkṣṇāsipaṭṭiśadharai -
rhēmavarṇāmbarāvṛtaiḥ ॥ **1.54.22** ॥ 1647

nirdagdhaṃ tadbalaṃ sarvaṃ
pradīptairiva pāvakaiḥ ।
tatō'strāṇi mahātējā
viśvāmitrō mumōca ha ।
taistē yavanakāmbōjā
barbarāścākulīkṛtāḥ ॥ **1.54.23** ॥ 1648

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catuḥ pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcapañcāśaḥ sargaḥ* ॥

svīyē putraśatē'khilē sainyē ca vinaṣṭē viśvāmitrēṇa tapaḥ kṛtvā śivaṃ santōṣya tatō divyāstrāṇyupalabhya tēṣāṃ vasiṣṭhāśramē prayōgakaraṇaṃ tadastrāṇi vārayituṃ brahmadaṇḍamudyamya vasiṣṭhasya viśvāmitrasamakṣē'vasthānam

tatastānākulān dṛṣṭvā
viśvāmitrāstramōhitān।
vasiṣṭhaścōdayāmāsa
kāmadhuk srja yōgataḥ ॥ **1.55.1** ॥ 1649

tasyā huṅkāratō jātāḥ
kāmbōjā ravisannibhāḥ।
ūdhasaścātha sambhūtā
barbarāḥ śastrapāṇayaḥ ॥ **1.55.2** ॥ 1650

yōnidēśācca yavanāḥ
śakṛddēśācchakāḥ smṛtāḥ।
rōmakūpēṣu mlēcchāśca
hārītāḥ sakirātakāḥ ॥ **1.55.3** ॥ 1651

taistanniṣūditaṃ sarvaṃ
viśvāmitrasya tatkṣaṇāt ।
sapadātigajaṃ sāśvaṃ
sarathaṃ raghunandana ॥ **1.55.4** ॥ 1652

dṛṣṭvā niṣūditaṃ sainyaṃ
vasiṣṭhēna mahātmanā ।
viśvāmitrasutānāṃ tu
śataṃ nānāvidhāyudham ॥ **1.55.5** ॥ 1653

abhyadhāvat susaṅkruddhaṃ
vasiṣṭhaṃ japatāṃ varam ।
huṅkārēṇaiva tān sarvān
nirdadāha mahānṛṣiḥ ॥ **1.55.6** ॥ 1654

tē sāśvarathapādātā
vasiṣṭhēna mahātmanā ।
bhasmīkṛtā muhūrtēna
viśvāmitrasutāstathā ॥ **1.55.7** ॥ 1655

dṛṣṭvā vināśitān sarvān
balaṃ ca sumahāyaśāḥ ।
savrīḍaṃ cintayāviṣṭō
viśvāmitrō'bhavat tadā ॥ **1.55.8** ॥ 1656

samudra iva nirvēgō
bhagnadraṃṣṭra ivōragaḥ ।
uparakta ivādityaḥ
sadyō niṣprabhatāṃ gataḥ ॥ **1.55.9** ॥ 1657

hataputrabalō dīnō
lūnapakṣa iva dvijaḥ ।
hatasarvabalōtsāhō
nirvēdaṃ samapadyata ॥ **1.55.10** *॥* 1658

sa putramēkaṃ rājyāya
pālayēti niyujya ca ।
pṛthivīṃ kṣatradharmēṇa
vanamēvābhyapadyata ॥ **1.55.11** *॥* 1659

sa gatvā himavatpārśvē
kinnarōragasēvitam ।
mahādēvaprasādārthaṃ
tapastēpē mahātapāḥ ॥ **1.55.12** *॥* 1660

kēnacit tvatha kālēna
dēvēśō vṛṣabhadhvajaḥ ।
darśayāmāsa varadō
viśvāmitraṃ mahāmunim ॥ **1.55.13** *॥* 1661

kimarthaṃ tapyasē rājan
brūhi yat tē vivakṣitam ।
varadō'smi varō yastē
kāṅkṣitaḥ sō'bhidhīyatām ॥ **1.55.14** *॥* 1662

ēvamuktastu dēvēna
viśvāmitrō mahātapāḥ ।
praṇipatya mahādēvaṃ
viśvāmitrō'bravīdidam ॥ **1.55.15** *॥* 1663

yadi tuṣṭō mahādēva
dhanurvēdō mamānagha ।
sāṅgōpāṅgōpaniṣadaḥ
sarahasyaḥ pradīyatām ॥ **1.55.16** ॥ 1664

yāni dēvēṣu cāstrāṇi
dānavēṣu maharṣiṣu ।
gandharvayakṣarakṣaḥsu
pratibhāntu mamānagha ॥ **1.55.17** ॥ 1665

tava prasādād bhavatu
dēvadēva mamēpsitam ।
ēvamastviti dēvēśō
vākyamuktvā gatastadā ॥ **1.55.18** ॥ 1666

prāpya cāstrāṇi dēvēśād
viśvāmitrō mahābalaḥ ।
darpaṇa mahatā yuktō
darpapūrṇō'bhavat tadā ॥ **1.55.19** ॥ 1667

vivardhamānō vīryēṇa
samudra iva parvaṇi ।
hataṃ mēnē tadā rāma
vasiṣṭhamṛṣisattamam ॥ **1.55.20** ॥ 1668

tatō gatvā''śramapadaṃ
mumōcāstrāṇi pārthivaḥ ।
yaistat tapōvanaṃ nāma
nirdagdhaṃ cāstratējasā ॥ **1.55.21** ॥ 1669

udīryamāṇamastraṃ tad
viśvāmitrasya dhīmataḥ ।
dṛṣṭvā vipradrutā bhītā
munayaḥ śataśō diśaḥ ॥ **1.55.22** ॥ 1670

vasiṣṭhasya ca yē śiṣyā
yē ca vai mṛgapakṣiṇaḥ ।
vidravanti bhayād bhītā
nānādigbhyaḥ sahasraśaḥ ॥ **1.55.23** ॥ 1671

vasiṣṭhasyāśramapadaṃ
śūnyamāsīnmahātmanaḥ ।
muhūrtamiva niḥśabda -
māsīdīriṇasannibham ॥ **1.55.24** ॥ 1672

vadatō vai vasiṣṭhasya
mā bhairiti muhurmuhuḥ ।
nāśayāmyadya gādhēyaṃ
nīhāramiva bhāskaraḥ ॥ **1.55.25** ॥ 1673

ēvamuktvā mahātējā
vasiṣṭhō japatāṃ varaḥ ।
viśvāmitraṃ tadā vākyaṃ
sarōṣamidamabravīt ॥ **1.55.26** ॥ 1674

āśramaṃ cirasaṃvṛddhaṃ
yad vināśitavānasi ।
durācārō hi yanmūḍha -
stasmāt tvaṃ na bhaviṣyasi ॥ **1.55.27** ॥ 1675

ityuktvā paramakruddhō
daṇḍamudyamya satvaraḥ ।
vidhūma iva kālāgni -
ryamadaṇḍamivāparam ॥ **1.55.28** ॥ 1676

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭpañcāśaḥ sargaḥ ॥

viśvāmitrēṇa vasiṣṭhasyōpari vividhadivyāstrāṇāṃ prayōgō vasiṣṭhēna brahmadaṇḍādēva tēṣāṃ śamanaṃ tatō brāhmaṇatvaprāptayē viśvāmitrasya tapaḥ kartuṃ niścayaḥ

ēvamuktō vasiṣṭhēna
viśvāmitrō mahābalaḥ ।
āgnēyamastramuddiśya
tiṣṭha tiṣṭhēti cābravīt ॥ **1.56.1** ॥ 1677

brahmadaṇḍaṃ samudyamya
kāladaṇḍamivāparam ।
vasiṣṭhō bhagavān krōdhā -
didaṃ vacanamabravīt ॥ **1.56.2** ॥ 1678

kṣatrabandhō sthitō'smyēṣa
yad balaṃ tad vidarśaya ।
nāśayāmyadya tē darpaṃ
śastrasya tava gādhija ॥ **1.56.3** ॥ 1679

kva ca tē kṣatriyabalaṃ
kva ca brahmabalaṃ mahat ।

paśya brahmabalaṃ divyaṃ
mama kṣatriyapāṃsana ॥ **1.56.4** ॥ 1680

tasyāstraṃ gādhiputrasya
ghōramāgnēyamuttamam ।
brahmadaṇḍēna tacchānta -
magnērvēga ivāmbhasā ॥ **1.56.5** ॥ 1681

vāruṇaṃ caiva raudraṃ ca
aindraṃ pāśupataṃ tathā ।
aiṣīkaṃ cāpi cikṣēpa
kupitō gādhinandanaḥ ॥ **1.56.6** ॥ 1682

mānavaṃ mōhanaṃ caiva
gāndharvaṃ svāpanaṃ tathā ।
jṛmbhaṇaṃ mādanaṃ caiva
santāpanavilāpanē ॥ **1.56.7** ॥ 1683

śōṣaṇaṃ dāraṇaṃ caiva
vajramastraṃ sudurjayam ।
brahmapāśaṃ kālapāśaṃ
vāruṇaṃ pāśamēva ca ॥ **1.56.8** ॥ 1684

pināmastraṃ dayitaṃ
śuṣkārdrē aśanī tathā ।
daṇḍāstramatha paiśācaṃ
krauñcamastraṃ tathaiva ca ॥ **1.56.9** ॥ 1685

dharmacakraṃ kālacakraṃ
viṣṇucakraṃ tathaiva ca ।

vāyavyaṃ mathanaṃ caiva
astraṃ hayaśirastathā ॥ **1.56.10** ॥ 1686

śaktidvayaṃ ca cikṣēpa
kaṅkālaṃ musalaṃ tathā ।
vaidyādharaṃ mahāstraṃ ca
kālāstramatha dāruṇam ॥ **1.56.11** ॥ 1687

triśūlamastraṃ ghōraṃ ca
kāpālamatha kaṅkaṇam ।
ētānyastrāṇi cikṣēpa
sarvāṇi raghunandana ॥ **1.56.12** ॥ 1688

vasiṣṭhē japatāṃ śrēṣṭhē
tadadbhutamivābhavat ।
tāni sarvāṇi daṇḍēna
grasatē brahmaṇaḥ sutaḥ ॥ **1.56.13** ॥ 1689

tēṣu śāntēṣu brahmāstraṃ
kṣiptavān gādhinandanaḥ ।
tadastramudyataṃ dṛṣṭvā
dēvāḥ sāgnipurōgamāḥ ॥ **1.56.14** ॥ 1690

dēvarṣayaśca sambhrāntā
gandharvāḥ samahōragāḥ ।
trailōkyamāsīt santrastaṃ
brahmāstrē samudīritē ॥ **1.56.15** ॥ 1691

tadapyastraṃ mahāghōraṃ
brāhmaṃ brāhmaṇa tējasā ।

vasiṣṭhō grasatē sarvaṃ
brahmadaṇḍēna rāghava ॥ **1.56.16** ॥ 1692

brahmāstraṃ grasamānasya
vasiṣṭhasya mahātmanaḥ ।
trailōkyamōhanaṃ raudraṃ
rūpamāsīt sudāruṇam ॥ **1.56.17** ॥ 1693

rōmakūpēṣu sarvēṣu
vasiṣṭhasya mahātmanaḥ ।
marīcya iva niṣpētu -
ragnērdhūmākulārciṣaḥ ॥ **1.56.18** ॥ 1694

prājvalad brahmadaṇḍaśca
vasiṣṭhasya karōdyataḥ ।
vidhūma iva kālāgnē -
ryamadaṇḍa ivāparaḥ ॥ **1.56.19** ॥ 1695

tatō'stuvan munigaṇā
vasiṣṭhaṃ japatāṃ varam ।
amōghaṃ tē balaṃ brahmaṃ -
stējō dhāraya tējasā ॥ **1.56.20** ॥ 1696

nigṛhītastvayā brahman
viśvāmitrō mahābalaḥ ।
amōghaṃ tē balaṃ śrēṣṭha
lōkāḥ santu gatavyathāḥ ॥ **1.56.21** ॥ 1697

ēvamuktō mahātējāḥ
śamaṃ cakrē mahābalaḥ ।

viśvāmitrō vinikṛtō
viniḥśvasyēdamabravīt ॥ **1.56.22** ॥ 1698

dhig balaṃ kṣatriyabalaṃ
brahmatējōbalaṃ balam ।
ēkēna brahmadaṇḍēna
sarvāstrāṇi hatāni mē ॥ **1.56.23** ॥ 1699

tadētat prasamīkṣyāhaṃ
prasannēndriyamānasaḥ ।
tapō mahat samāsthāsyē
yad vai brahmatvakāraṇam ॥ **1.56.24** ॥ 1700

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṭpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptapañcāśaḥ sargaḥ* ॥

viśvāmitrasya tapaḥkaraṇaṃ triśaṅkōḥ svīyaṃ yajñaṃ kārayituṃ vasiṣṭhaṃ prati prārthanā, tēna pratyākhyātēna rājñā guruputrāṇāṃ sannidhimupētya svābhiprāyasya nivēdanam

tataḥ santaptahṛdayaḥ
smarannigrahamātmanaḥ ।
viniḥśvasya viniḥśvasya
kṛtavairō mahātmanā ॥ **1.57.1** ॥ 1701

sa dakṣiṇāṃ diśaṃ gatvā
mahiṣyā saha rāghava ।
tatāpa paramaṃ ghōraṃ
viśvāmitrō mahātapāḥ ॥ **1.57.2** ॥ 1702

phalamūlāśanō dānta -
ścacāra paramaṃ tapaḥ ।
athāsya jajñirē putrāḥ
satyadharmaparāyaṇāḥ ॥ **1.57.3** ॥ 1703

haviṣpandō madhuṣpandō
dṛḍhanētrō mahārathaḥ ।
pūrṇē varṣasahasrē tu
brahmā lōkapitāmahaḥ ॥ **1.57.4** ॥ 1704

abravīnmadhuraṃ vākyaṃ
viśvāmitraṃ tapōdhanam ।
jitā rājarṣilōkāstē
tapasā kuśikātmaja ॥ **1.57.5** ॥ 1705

anēna tapasā tvāṃ hi
rājarṣiriti vidmahē ।
ēvamuktvā mahātējā
jagāma saha daivataiḥ ॥ **1.57.6** ॥ 1706

triviṣṭapaṃ brahmalōkaṃ
lōkānāṃ paramēśvaraḥ ।
viśvāmitrō'pi tacchrutvā
hriyā kiñcidavāṅmukhaḥ ॥ **1.57.7** ॥ 1707

duḥkhēna mahatāviṣṭaḥ
samanyuridamabravīt ।
tapaśca sumahat taptaṃ
rājarṣiriti māṃ viduḥ ॥ **1.57.8** ॥ 1708

dēvāḥ sarṣigaṇāḥ sarvē
nāsti manyē tapaḥ phalam ।
ēvaṃ niścitya manasā
bhūya ēva mahātapāḥ ॥ **1.57.9** ॥ 1709

tapaścacāra dharmātmā
kākutstha paramātmavān।
ētasminnēva kālē tu
satyavādī jitēndriyaḥ ॥ **1.57.10** ॥ 1710

triśaṅkuriti vikhyāta
ikṣvākukulavardhanaḥ।
tasya buddhiḥ samutpannā
yajēyamiti rāghava ॥ **1.57.11** ॥ 1711

gacchēyaṃ svaśarīrēṇa
dēvatānāṃ parāṃ gatim।
vasiṣṭhaṃ sa samāhūya
kathayāmāsa cintitam ॥ **1.57.12** ॥ 1712

aśakyamiti cāpyuktō
vasiṣṭhēna mahātmanā।
pratyākhyātō vasiṣṭhēna
sa yayau dakṣiṇāṃ diśam ॥ **1.57.13** ॥ 1713

tatastatkarmasiddhyarthaṃ
putrāṃstasya gatō nṛpaḥ।
vāsiṣṭhā dīrghatapasa -
stapō yatra hi tēpirē ॥ **1.57.14** ॥ 1714

triśaṅkustu mahātējāḥ
śataṃ paramabhāsvaram।
vasiṣṭhaputrān dadṛśē
tapyamānān manasvinaḥ ॥ **1.57.15** ॥ 1715

sō'bhigamya mahātmānaḥ
sarvānēva gurōḥ sutān ।
abhivādyānupūrvēṇa
hriyā kiñcidavāṅmukhaḥ ॥ **1.57.16** ॥ 1716

abravīt sa mahātmānaḥ
sarvānēva kṛtāñjaliḥ ।
śaraṇaṃ vaḥ prapannō'haṃ
śaraṇyāñśāraṇaṃ gataḥ ॥ **1.57.17** ॥ 1717

pratyākhyātō hi bhadraṃ vō
vasiṣṭhēna mahātmanā ।
yaṣṭukāmō mahāyajñaṃ
tadanujñātumarhatha ॥ **1.57.18** ॥ 1718

guruputrānahaṃ sarvān
namaskṛtya prasādayē ।
śirasā praṇatō yācē
brāhmaṇāṃstapasi sthitān ॥ **1.57.19** ॥ 1719

tē māṃ bhavantaḥ siddhyarthaṃ
yājayantu samāhitāḥ ।
saśarīrō yathāhaṃ vai
dēvalōkamavāpnuyām ॥ **1.57.20** ॥ 1720

pratyākhyātō vasiṣṭhēna
gatimanyāṃ tapōdhanāḥ ।
guruputrānṛtē sarvān
nāhaṃ paśyāmi kāñcana ॥ **1.57.21** ॥ 1721

ikṣvākūṇāṃ hi sarvēṣāṃ
purōdhāḥ paramā gatiḥ ।
tasmādanantaraṃ sarvē
bhavantō daivataṃ mama ॥ **1.57.22** ॥ 1722

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭapañcāśaḥ sargaḥ* ॥

guruputrairnirbhartsya tasmai gṛhaṃ gantumājñāpradānamanyaṃ guruṃ varītumudyatāya rājñē śāpadānaṃ ca, tēṣāṃ śāpēna cāṇḍālatvaṃ gatasya triśaṅkōrviśvāmitramāśrayituṃ tatō gamanam

tatastriśaṅkōrvacanaṃ
śrutvā krōdhasamanvitam ।
ṛṣiputraśataṃ rāma
rājānamidamabravīt ॥ **1.58.1** ॥ 1723

pratyākhyātō'si durmēdhō
guruṇā satyavādinā ।
taṃ kathaṃ samatikramya
śākhāntaramupēyivān ॥ **1.58.2** ॥ 1724

ikṣvākūṇāṃ hi sarvēṣāṃ
purōdhāḥ paramā gatiḥ ।
na cātikramituṃ śakyaṃ
vacanaṃ satyavādinaḥ ॥ **1.58.3** ॥ 1725

aśakyamiti sōvāca
vasiṣṭhō bhagavānṛṣiḥ ।
taṃ vayaṃ vai samāhartuṃ
kratuṃ śaktāḥ kathañcana ॥ **1.58.4** *॥* 1726

bāliśastvaṃ naraśrēṣṭha
gamyatāṃ svapuraṃ punaḥ ।
yājanē bhagavāñśakta -
strailōkyasyāpi pārthiva ॥ **1.58.5** *॥* 1727

avamānaṃ kathaṃ kartuṃ
tasya śakṣyāmahē vayam ।
tēṣāṃ tad vacanaṃ śrutvā
krōdhaparyākulākṣaram ॥ **1.58.6** *॥* 1728

sa rājā punarēvaitā -
nidaṃ vacanamabravīt ।
pratyākhyātō bhagavatā
guruputraistathaiva hi ॥ **1.58.7** *॥* 1729

anyāṃ gatiṃ gamiṣyāmi
svasti vō'stu tapōdhanāḥ ।
ṛṣiputrāstu tacchrutvā
vākyaṃ ghōrābhisaṃhitam ॥ **1.58.8** *॥* 1730

śēpuḥ paramasaṅkruddhā -
ścaṇḍālatvaṃ gamiṣyasi ।
ityuktvā tē mahātmānō
viviśuḥ svaṃ svamāśramam ॥ **1.58.9** *॥* 1731

atha rātryāṃ vyatītāyāṃ
rājā caṇḍālatāṃ gataḥ ।
nīlavastradharō nīlaḥ
puruṣō dhvastamūrdhajaḥ ॥ **1.58.10** ॥ 1732

cityamālyāṅgarāgaśca
āyasābharaṇō'bhavat ।
taṃ dṛṣṭvā mantriṇaḥ sarvē
tyajya caṇḍālarūpiṇam ॥ **1.58.11** ॥ 1733

prādravan sahitā rāma
paurā yē'syānugāminaḥ ।
ēkō hi rājā kākutstha
jagāma paramātmavān ॥ **1.58.12** ॥ 1734

dahyamānō divārātraṃ
viśvāmitraṃ tapōdhanam ।
viśvāmitrastu taṃ dṛṣṭvā
rājānaṃ viphalīkṛtam ॥ **1.58.13** ॥ 1735

caṇḍālarūpiṇaṃ rāma
muniḥ kāruṇyamāgataḥ ।
kāruṇyāt sa mahātējā
vākyaṃ paramadhārmikaḥ ॥ **1.58.14** ॥ 1736

idaṃ jagāda bhadraṃ tē
rājānaṃ ghōradarśanam ।
kimāgamanakāryaṃ tē
rājaputra mahābala ॥ **1.58.15** ॥ 1737

ayōdhyādhipatē vīra
śāpāccaṇḍālatāṃ gataḥ ।
atha tadvākyamākarṇya
rājā caṇḍālatāṃ gataḥ ॥ **1.58.16** ॥ 1738

abravīt prāñjalirvākyaṃ
vākyajñō vākyakōvidam ।
pratyākhyātō'smi guruṇā
guruputraistathaiva ca ॥ **1.58.17** ॥ 1739

anavāpyaiva taṃ kāmaṃ
mayā prāptō viparyayaḥ ।
saśarīrō divaṃ yāyā -
miti mē saumyadarśana ॥ **1.58.18** ॥ 1740

mayā cēṣṭaṃ kratuśataṃ
tacca nāvāpyatē phalam ।
anṛtaṃ nōktapūrvaṃ mē
na ca vakṣyē kadācana ॥ **1.58.19** ॥ 1741

kṛcchrēṣvapi gataḥ saumya
kṣatradharmēṇa tē śapē ।
yajñairbahuvidhairiṣṭaṃ
prajā dharmēṇa pālitāḥ ॥ **1.58.20** ॥ 1742

guravaśca mahātmānaḥ
śīlavṛttēna tōṣitāḥ ।
dharmē prayatamānasya
yajñaṃ cāhartumicchataḥ ॥ **1.58.21** ॥ 1743

paritōṣaṃ na gacchanti
guravō munipuṅgava ।
daivamēva paraṃ manyē
pauruṣaṃ tu nirarthakam ॥ **1.58.22** ॥ 1744

daivēnākramyatē sarvaṃ
daivaṃ hi paramā gatiḥ ।
tasya mē paramārtasya
prasādamabhikāṅkṣataḥ ।
kartumarhasi bhadraṃ tē
daivōpahatakarmaṇaḥ ॥ **1.58.23** ॥ 1745

nānyāṃ gatiṃ gamiṣyāmi
nānyaccharaṇamasti mē ।
daivaṃ puruṣakārēṇa
nivartayitumarhasi ॥ **1.58.24** ॥ 1746

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaṣaṣṭitamaḥ sargaḥ* ॥

viśvāmitrēṇa triśaṅkumāśvāsya tadīyaṃ yajñaṃ kārayitumṛṣīṇāmāmantraṇaṃ svavākyamanaṅgīkṛtavatāṃ samahōdayānāṃ muniputrāṇāṃ śāpadvārā vināśanaṃ ca

uktavākyaṃ tu rājānaṃ
kṛpayā kuśikātmajaḥ ।
abravīnmadhuraṃ vākyaṃ
sākṣāccaṇḍālatāṃ gatam ॥ **1.59.1** ॥ 1747

ikṣvākō svāgataṃ vatsa
jānāmi tvāṃ sudhārmikam ।
śaraṇaṃ tē pradāsyāmi
mā bhaiṣīrnṛpapuṅgava ॥ **1.59.2** ॥ 1748

ahamāmantrayē sarvān
maharṣīn puṇyakarmaṇaḥ ।
yajñasāhyakarān rājaṃ -
statō yakṣyasi nirvṛtaḥ ॥ **1.59.3** ॥ 1749

guruśāpakṛtaṃ rūpaṃ
yadidaṃ tvayi vartatē ।

anēna saha rūpēṇa
saśarīrō gamiṣyasi ॥ **1.59.4** ॥ 1750

hastaprāptamahaṃ manyē
svargaṃ tava narādhipa।
yastvaṃ kauśikamāgamya
śaraṇyaṃ śaraṇāgataḥ ॥ **1.59.5** ॥ 1751

ēvamuktvā mahātējāḥ
putrān paramadhārmikān।
vyādidēśa mahāprājñān
yajñasambhārakāraṇāt ॥ **1.59.6** ॥ 1752

sarvāñśiṣyān samāhūya
vākyamētaduvāca ha।
sarvānṛṣīn savāsiṣṭhā -
nānayadhvaṃ mamājñayā ॥ **1.59.7** ॥ 1753

saśiṣyān suhṛdaścaiva
sartvijaḥ subahuśrutān।
yadanyō vacanaṃ brūyā -
nmadvākyabalacōditaḥ ॥ **1.59.8** ॥ 1754

tat sarvamakhilēnōktaṃ
mamākhyēyamanādṛtam।
tasya tad vacanaṃ śrutvā
diśō jagmustadājñayā ॥ **1.59.9** ॥ 1755

ājagmuratha dēśēbhyaḥ
sarvēbhyō brahmavādinaḥ।

tē ca śiṣyāḥ samāgamya
muni jvalitatējasam ॥ **1.59.10** ॥ 1756

ūcuśca vacanaṃ sarvaṃ
sarvēṣāṃ brahmavādinām ।
śrutvā tē vacanaṃ sarvē
samāyānti dvijātayaḥ ॥ **1.59.11** ॥ 1757

sarvadēśēṣu cāgacchan
varjayitvā mahōdayam ।
vāsiṣṭhaṃ yacchataṃ sarvaṃ
krōdhaparyākulākṣaram ॥ **1.59.12** ॥ 1758

yathāha vacanaṃ sarvaṃ
śṛṇu tvaṃ munipuṅgava ।
kṣatriyō yājakō yasya
caṇḍālasya viśēṣataḥ ॥ **1.59.13** ॥ 1759

kathaṃ sadasi bhōktārō
havistasya surarṣayaḥ ।
brāhmaṇā vā mahātmānō
bhuktvā cāṇḍālabhōjanam ॥ **1.59.14** ॥ 1760

kathaṃ svargaṃ gamiṣyanti
viśvāmitrēṇa pālitāḥ ।
ētad vacananaiṣṭhurya -
mūcuḥ saṃraktalōcanāḥ ॥ **1.59.15** ॥ 1761

vāsiṣṭhā muniśārdūla
sarvē sahamahōdayāḥ ।

tēṣāṃ tad vacanaṃ śrutvā
sarvēṣāṃ munipuṅgavaḥ ॥ **1.59.16** ॥ 1762

krōdhasaṃraktanayanaḥ
sarōṣamidamabravīt ।
yad dūṣayantyaduṣṭaṃ māṃ
tapa ugraṃ samāsthitam ॥ **1.59.17** ॥ 1763

bhasmībhūtā durātmānō
bhaviṣyanti na saṃśayaḥ ।
adya tē kālapāśēna
nītā vaivasvatakṣayam ॥ **1.59.18** ॥ 1764

saptajātiśatānyēva
mṛtapāḥ sambhavantu tē ।
śvamāṃsaniyatāhārā
muṣṭikā nāma nirghṛṇāḥ ॥ **1.59.19** ॥ 1765

vikṛtāśca virūpāśca
lōkānanucarantvimān ।
mahōdayaśca durbuddhi -
rmāmadūṣyaṃ hyadūṣayat ॥ **1.59.20** ॥ 1766

dūṣitaḥ sarvalōkēṣu
niṣādatvaṃ gamiṣyati ।
prāṇātipātaniratō
niranukrōśatāṃ gataḥ ॥ **1.59.21** ॥ 1767

dīrghakālaṃ mama krōdhād
durgatiṃ vartayiṣyati ।

ētāvaduktvā vacanaṃ
viśvāmitrō mahātapāḥ ।
virarāma mahātējā
ṛṣimadhyē mahāmuniḥ ॥ **1.59.22** *॥* 1768

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē ēkōnaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭitamaḥ sargaḥ ॥

triśaṅkōryajñaṃ kārayitumṛṣīn prati viśvāmitrasyānurōdha ṛṣibhiryajñasyārambhaḥ, saśarīrasya triśaṅkōḥ svargalōkē gamanaṃ svargādindrēṇa pātyamānē triśaṅkau vikṣubdhēna viśvāmitrēṇa nūtanadēvasargāyōdyamō dēvānāmanurōdhēna tasya tatō virāmaśca

tapōbalahatāñjñātvā
vāsiṣṭhān samahōdayān ।
ṛṣimadhyē mahātējā
viśvāmitrō'bhyabhāṣata ॥ **1.60.1** ॥ 1769

ayamikṣvākudāyāda -
striśaṅkuriti viśrutaḥ ।
dharmiṣṭhaśca vadānyaśca
māṃ caiva śaraṇaṃ gataḥ ॥ **1.60.2** ॥ 1770

svēnānēna śarīrēṇa
dēvalōkajigīṣayā ।
yathāyaṃ svaśarīrēṇa
dēvalōkaṃ gamiṣyati ॥ **1.60.3** ॥ 1771

tathā pravartyatāṃ yajñō
bhavadbhiśca mayā saha ।
viśvāmitravacaḥ śrutvā
sarva ēva maharṣayaḥ ॥ **1.60.4** ॥ 1772

ūcuḥ samētāḥ sahasā
dharmajñā dharmasaṃhitam ।
ayaṃ kuśikadāyādō
muniḥ paramakōpanaḥ ॥ **1.60.5** ॥ 1773

yadāha vacanaṃ samya -
gētat kāryaṃ na saṃśayaḥ ।
agnikalpō hi bhagavān
śāpaṃ dāsyati rōṣataḥ ॥ **1.60.6** ॥ 1774

tasmāt pravartyatāṃ yajñaḥ
saśarīrō yathā divi ।
gacchēdikṣvākudāyādō
viśvāmitrasya tējasā ॥ **1.60.7** ॥ 1775

tataḥ pravartyatāṃ yajñaḥ
sarvē samadhitiṣṭhata ।
ēvamuktvā maharṣayaḥ
sañjahrustāḥ kriyāstadā ॥ **1.60.8** ॥ 1776

yājakaśca mahātējā
viśvāmitrō'bhavat kratau ।
ṛtvijaścānupūrvyēṇa
mantravanmantrakōvidāḥ ॥ **1.60.9** ॥ 1777

cakruḥ sarvāṇi karmāṇi
yathākalpaṃ yathāvidhi ।
tataḥ kālēna mahatā
viśvāmitrō mahātapāḥ ॥ **1.60.10** ॥ 1778

cakārāvāhanaṃ tatra
bhāgārthaṃ sarvadēvatāḥ ।
nābhyāgamaṃstadā tatra
bhāgārthaṃ sarvadēvatāḥ ॥ **1.60.11** ॥ 1779

tataḥ kōpasamāviṣṭō
viśvāmitrō mahāmuniḥ ।
sruvamudyamya sakrōdha -
striśaṅkumidamabravīt ॥ **1.60.12** ॥ 1780

paśya mē tapasō vīryaṃ
svārjitasya narēśvara ।
ēṣa tvāṃ svaśarīrēṇa
nayāmi svargamōjasā ॥ **1.60.13** ॥ 1781

duṣprāpaṃ svaśarīrēṇa
svargaṃ gaccha narēśvara ।
svārjitaṃ kiñcidapyasti
mayā hi tapasaḥ phalam ॥ **1.60.14** ॥ 1782

rājaṃstvaṃ tējasā tasya
saśarīrō divaṃ vraja ।
uktavākyē munau tasmin
saśarīrō narēśvaraḥ ॥ **1.60.15** ॥ 1783

divaṃ jagāma kākutstha
munīnāṃ paśyatāṃ tadā ।
svargalōkaṃ gataṃ dṛṣṭvā
triśaṅkuṃ pākaśāsanaḥ ॥ **1.60.16** ॥ 1784

saha sarvaiḥ suragaṇai -
ridaṃ vacanamabravīt ।
triśaṅkō gaccha bhūyastvaṃ
nāsi svargakṛtālayaḥ ॥ **1.60.17** ॥ 1785

guruśāpahatō mūḍha
pata bhūmimavākśirāḥ ।
ēvamuktō mahēndrēṇa
triśaṅkurapatat punaḥ ॥ **1.60.18** ॥ 1786

vikrōśamānastrāhīti
viśvāmitraṃ tapōdhanam ।
tacchrutvā vacanaṃ tasya
krōśamānasya kauśikaḥ ॥ **1.60.19** ॥ 1787

rōṣamāhārayat tīvraṃ
tiṣṭha tiṣṭhēti cābravīt ।
ṛṣimadhyē sa tējasvī
prajāpatirivāparaḥ ॥ **1.60.20** ॥ 1788

sṛjan dakṣiṇamārgasthān
saptarṣīnaparān punaḥ ।
nakṣatravaṃśamapara -
masṛjat krōdhamūrcchitaḥ ॥ **1.60.21** ॥ 1789

dakṣiṇāṃ diśamāsthāya
ṛṣimadhyē mahāyaśāḥ ।
sṛṣṭvā nakṣatravaṃśaṃ ca
krōdhēna kaluṣīkṛtaḥ ॥ **1.60.22** ॥ 1790

anyamindraṃ kariṣyāmi
lōkō vā syādanindrakaḥ ।
daivatānyapi sa krōdhāt
sraṣṭuṃ samupacakramē ॥ **1.60.23** ॥ 1791

tataḥ paramasambhrāntāḥ
sarṣisaṅghāḥ surāsurāḥ ।
viśvāmitraṃ mahātmāna -
mūcuḥ sānunayaṃ vacaḥ ॥ **1.60.24** ॥ 1792

ayaṃ rājā mahābhāga
guruśāpaparikṣataḥ ।
saśarīrō divaṃ yātuṃ
nārhatyēva tapōdhana ॥ **1.60.25** ॥ 1793

tēṣāṃ tad vacanaṃ śrutvā
dēvānāṃ munipuṅgavaḥ ।
abravīt sumahad vākyaṃ
kauśikaḥ sarvadēvatāḥ ॥ **1.60.26** ॥ 1794

saśarīrasya bhadraṃ va -
striśaṅkōrasya bhūpatēḥ ।
ārōhaṇaṃ pratijñātaṃ
nānṛtaṃ kartumutsahē ॥ **1.60.27** ॥ 1795

svargō'stu saśarīrasya
triśaṅkōrasya śāśvataḥ ।
nakṣatrāṇi ca sarvāṇi
māmakāni dhruvāṇyatha ॥ **1.60.28** *॥* 1796

yāvallōkā dhariṣyanti
tiṣṭhantvētāni sarvaśaḥ ।
yat kṛtāni surāḥ sarvē
tadanujñātumarhatha ॥ **1.60.29** *॥* 1797

ēvamuktāḥ surāḥ sarvē
pratyūcurmunipuṅgavam ।
ēvaṃ bhavatu bhadraṃ tē
tiṣṭhantvētāni sarvaśaḥ ॥ **1.60.30** *॥* 1798

gaganē tānyanēkāni
vaiśvānarapathād bahiḥ ।
nakṣatrāṇi muniśrēṣṭha
tēṣu jyōtiḥṣu jājvalan ॥ **1.60.31** *॥* 1799

avākśirāstriśaṅkuśca
tiṣṭhatvamarasannibhaḥ ।
anuyāsyanti caitāni
jyōtīṃṣi nṛpasattamam ॥ **1.60.32** *॥* 1800

kṛtārthaṃ kīrtimantaṃ ca
svargalōkagataṃ yathā ।
viśvāmitrastu dharmātmā
sarvadēvairabhiṣṭutaḥ ॥ **1.60.33** *॥* 1801

ṛṣimadhyē mahātējā
bāḍhamityēva dēvatāḥ ।
tatō dēvā mahātmānō
ṛṣayaśca tapōdhanāḥ ।
jagmuryathāgataṃ sarvē
yajñasyāntē narōttama ॥ **1.60.34** *॥* 1802

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaṣaṣṭitamaḥ sargaḥ* ॥

viśvāmitrasya puṣkaratīrthē tapasyā, rājarṣiṇāmbarīṣēṇarcīkamadhyamaputraṃ śunaḥśēpaṃ yajñapaśūkartuṃ krītvā svagṛhē tasya samānayanam

viśvāmitrō mahātējāḥ
prasthitān vīkṣya tānṛṣīn ।
abravīnnaraśārdūla
sarvāṃstān vanavāsinaḥ ॥ **1.61.1** ॥ 1803

mahāvighnaḥ pravṛttō'yaṃ
dakṣiṇāmāsthitō diśam ।
diśamanyāṃ prapatsyāma -
statra tapsyāmahē tapaḥ ॥ **1.61.2** ॥ 1804

paścimāyāṃ viśālāyāṃ
puṣkarēṣu mahātmanaḥ ।
sukhaṃ tapaścariṣyāmaḥ
sukhaṃ taddhi tapōvanam ॥ **1.61.3** ॥ 1805

ēvamuktvā mahātējāḥ
puṣkarēṣu mahāmuniḥ ।

tapa ugraṃ durādharṣaṃ
tēpē mūlaphalāśanaḥ ॥ **1.61.4** ॥ 1806

ētasminnēva kālē tu
ayōdhyādhipatirmahān ।
ambarīṣa iti khyātō
yaṣṭuṃ samupacakramē ॥ **1.61.5** ॥ 1807

tasya vai yajamānasya
paśumindrō jahāra ha ।
praṇaṣṭē tu paśau viprō
rājānamidamabravīt ॥ **1.61.6** ॥ 1808

paśurabhyāhṛtō rājan
praṇaṣṭastava durnayāt ।
arakṣitāraṃ rājānaṃ
ghnanti dōṣā narēśvara ॥ **1.61.7** ॥ 1809

prāyaścittaṃ mahaddhyēta -
nnaraṃ vā puruṣarṣabha ।
ānayasva paśuṃ śīghraṃ
yāvat karma pravartatē ॥ **1.61.8** ॥ 1810

upādhyāyavacaḥ śrutvā
sa rājā puruṣarṣabhaḥ ।
anviyēṣa mahābuddhiḥ
paśuṃ gōbhiḥ sahasraśaḥ ॥ **1.61.9** ॥ 1811

dēśāñjanapadāṃstāṃstān
nagarāṇi vanāni ca ।

āśramāṇi ca puṇyāni
mārgamāṇō mahīpatiḥ ॥ **1.61.10** ॥ 1812

sa putrasahitaṃ tāta
sabhāryaṃ raghunandana ।
bhṛgutuṅgē samāsīna -
mṛcīkaṃ sandadarśa ha ॥ **1.61.11** ॥ 1813

tamuvāca mahātējāḥ
praṇamyābhiprasādya ca ।
maharṣiṃ tapasā dīptaṃ
rājarṣiramitaprabhaḥ ॥ **1.61.12** ॥ 1814

pṛṣṭvā sarvatra kuśala -
mṛcīkaṃ tamidaṃ vacaḥ ।
gavāṃ śatasahasrēṇa
vikrīṇīṣē sutaṃ yadi ॥ **1.61.13** ॥ 1815

paśōrarthē mahābhāga
kṛtakṛtyō'smi bhārgava ।
sarvē parigatā dēśā
yajñiyaṃ na labhē paśum ॥ **1.61.14** ॥ 1816

dātumarhasi mūlyēna
sutamēkamitō mama ।
ēvamuktō mahātējā
ṛcīkastvabravīd vacaḥ ॥ **1.61.15** ॥ 1817

nāhaṃ jyēṣṭhaṃ naraśrēṣṭha
vikrīṇīyāṃ kathañcana ।

ṛcīkasya vacaḥ śrutvā
tēṣāṃ mātā mahātmanām ॥ **1.61.16** ॥ 1818

uvāca naraśārdūla -
mambarīṣamidaṃ vacaḥ ।
avikrēyaṃ sutaṃ jyēṣṭhaṃ
bhagavānāha bhārgavaḥ ॥ **1.61.17** ॥ 1819

mamāpi dayitaṃ viddhi
kaniṣṭhaṃ śunakaṃ prabhō ।
tasmāt kanīyasaṃ putraṃ
na dāsyē tava pārthiva ॥ **1.61.18** ॥ 1820

prāyēṇa hi naraśrēṣṭha
jyēṣṭhāḥ pitṛṣu vallabhāḥ ।
mātṝṇāṃ ca kanīyāṃsa -
stasmād rakṣyē kanīyasam ॥ **1.61.19** ॥ 1821

uktavākyē munau tasmin
munipatnyāṃ tathaiva ca ।
śunaḥśēpaḥ svayaṃ rāma
madhyamō vākyamabravīt ॥ **1.61.20** ॥ 1822

pitā jyēṣṭhamavikrēyaṃ
mātā cāha kanīyasam ।
vikrēyaṃ madhyamaṃ manyē
rājaputra nayasva mām ॥ **1.61.21** ॥ 1823

atha rājā mahābāhō
vākyāntē brahmavādinaḥ ।

hiraṇyasya suvarṇasya
kōṭibhī ratnarāśibhiḥ ॥ **1.61.22** ॥ 1824

gavāṃ śatasahasrēṇa
śunaḥśēpaṃ narēśvaraḥ ।
gṛhītvā paramaprītō
jagāma raghunandana ॥ **1.61.23** ॥ 1825

ambarīṣastu rājarṣī
rathamārōpya satvaraḥ ।
śunaḥśēpaṃ mahātējā
jagāmāśu mahāyaśāḥ ॥ **1.61.24** ॥ 1826

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dviṣaṣṭitamaḥ sargaḥ* ॥

śunaḥśēpaṃ rakṣituṃ viśvāmitrasya saphalaḥ prayatnastapasyā ca

śunaḥśēpaṃ naraśrēṣṭha
gṛhītvā tu mahāyaśāḥ ।
vyaśramat puṣkarē rājā
madhyāhnē raghunandana ॥ **1.62.1** ॥ 1827

tasya viśramamāṇasya
śunaḥśēpō mahāyaśāḥ ।
puṣkaraṃ jyēṣṭhamāgamya
viśvāmitraṃ dadarśa ha ॥ **1.62.2** ॥ 1828

tapyantamṛṣibhiḥ sārdhaṃ
mātulaṃ paramāturaḥ ।
viṣaṇṇavadanō dīna -
stṛṣṇayā ca śramēṇa ca ॥ **1.62.3** ॥ 1829

papātāṅkē munē rāma
vākyaṃ cēdamuvāca ha ।

na mē'sti mātā na pitā
jñātayō bāndhavāḥ kutaḥ ॥ **1.62.4** ॥ 1830

trātumarhasi māṃ saumya
dharmēṇa munipuṅgava ।
trātā tvaṃ hi naraśrēṣṭha
sarvēṣāṃ tvaṃ hi bhāvanaḥ ॥ **1.62.5** ॥ 1831

rājā ca kṛtakāryaḥ syā -
dahaṃ dīrghāyuravyayaḥ ।
svargalōkamupāśnīyāṃ
tapastaptvā hyanuttamam ॥ **1.62.6** ॥ 1832

sa mē nāthō hyanāthasya
bhava bhavyēna cētasā ।
pitēva putraṃ dharmātmaṃ -
strātumarhasi kilbiṣāt ॥ **1.62.7** ॥ 1833

tasya tad vacanaṃ śrutvā
viśvāmitrō mahātapāḥ ।
sāntvayitvā bahuvidhaṃ
putrānidamuvāca ha ॥ **1.62.8** ॥ 1834

yatkṛtē pitaraḥ putrā -
ñjanayanti śubhārthinaḥ ।
paralōkahitārthāya
tasya kālō'yamāgataḥ ॥ **1.62.9** ॥ 1835

ayaṃ munisutō bālō
mattaḥ śaraṇamicchati ।

asya jīvitamātrēṇa
priyaṃ kuruta putrakāḥ ॥ **1.62.10** ॥ 1836

sarvē sukṛtakarmāṇaḥ
sarvē dharmaparāyaṇāḥ ।
paśubhūtā narēndrasya
tṛptimagnēḥ prayacchata ॥ **1.62.11** ॥ 1837

nāthavāṃśca śunaḥśēpō
yajñaścāvighnatō bhavēt ।
dēvatāstarpitāśca syu -
rmama cāpi kṛtaṃ vacaḥ ॥ **1.62.12** ॥ 1838

munēstad vacanaṃ śrutvā
madhucchandādayaḥ sutāḥ ।
sābhimānaṃ naraśrēṣṭha
salīlamidamabruvan ॥ **1.62.13** ॥ 1839

kathamātmasutān hitvā
trāyasē'nyasutaṃ vibhō ।
akāryamiva paśyāmaḥ
śvamāṃsamiva bhōjanē ॥ **1.62.14** ॥ 1840

tēṣāṃ tad vacanaṃ śrutvā
putrāṇāṃ munipuṅgavaḥ ।
krōdhasaṃraktanayanō
vyāhartumupacakramē ॥ **1.62.15** ॥ 1841

niḥsādhvasamidaṃ prōktaṃ
dharmādapi vigarhitam ।

atikramya tu madvākyaṃ
dāruṇaṃ rōmaharṣaṇam ॥ **1.62.16** ॥ 1842

śvamāṃsabhōjinaḥ sarvē
vāsiṣṭhā iva jātiṣu ।
pūrṇaṃ varṣasahasraṃ tu
pṛthivyāmanuvatsyatha ॥ **1.62.17** ॥ 1843

kṛtvā śāpasamāyuktān
putrān munivarastadā ।
śunaḥśēpamuvācārtaṃ
kṛtvā rakṣāṃ nirāmayām ॥ **1.62.18** ॥ 1844

pavitrapāśairābaddhō
raktamālyānulēpanaḥ ।
vaiṣṇavaṃ yūpamāsādya
vāgbhiragnimudāhara ॥ **1.62.19** ॥ 1845

imē ca gāthē dvē divyē
gāyēthā muniputraka ।
ambarīṣasya yajñē'smiṃ -
stataḥ siddhimavāpsyasi ॥ **1.62.20** ॥ 1846

śunaḥśēpō gṛhītvā tē
dvē gāthē susamāhitaḥ ।
tvarayā rājasiṃhaṃ ta -
mambarīṣamuvāca ha ॥ **1.62.21** ॥ 1847

rājasiṃha mahābuddhē
śīghraṃ gacchāvahē vayam ।

nivartayasva rājēndra
dīkṣāṃ ca samudāhara ॥ **1.62.22** ॥ 1848

tad vākyamṛṣiputrasya
śrutvā harṣasamanvitaḥ ।
jagāma nṛpatiḥ śīghraṃ
yajñavāṭamatandritaḥ ॥ **1.62.23** ॥ 1849

sadasyānumatē rājā
pavitrakṛtalakṣaṇam ।
paśuṃ raktāmbaraṃ kṛtvā
yūpē taṃ samabandhayat ॥ **1.62.24** ॥ 1850

sa baddhō vāgbhiragryābhi -
rabhituṣṭāva vai surau ।
indramindrānujaṃ caiva
yathāvanmuniputrakaḥ ॥ **1.62.25** ॥ 1851

tataḥ prītaḥ sahasrākṣō
rahasyastutitōṣitaḥ ।
dīrghamāyustadā prādā -
cchunaḥśēpāya vāsavaḥ ॥ **1.62.26** ॥ 1852

sa ca rājā naraśrēṣṭha
yajñasya ca samāptavān ।
phalaṃ bahuguṇaṃ rāma
sahasrākṣaprasādajam ॥ **1.62.27** ॥ 1853

viśvāmitrō'pi dharmātmā
bhūyastēpē mahātapāḥ ।

puṣkarēṣu naraśrēṣṭha
daśavarṣaśatāni ca ॥ **1.62.28** ॥ 1854

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dviṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṣaṣṭitamaḥ sargaḥ* ॥

viśvāmitrasya maharṣipadavīlābhaḥ, mēnakayā tasya tapōbhaṅgō brahmarṣipadaprāptayē tasya ghōraṃ tapaśca

pūrṇa varṣasahasrē tu
vratasnātaṃ mahāmunim ।
abhyagacchan surāḥ sarvē
tapaḥ phalacikīrṣavaḥ ॥ **1.63.1** ॥ 1855

abravīt sumahātējā
brahmā suruciraṃ vacaḥ ।
ṛṣistvamasi bhadraṃ tē
svārjitaiḥ karmabhiḥ śubhaiḥ ॥ **1.63.2** ॥ 1856

tamēvamuktvā dēvēśa -
stridivaṃ punarabhyagāt ।
viśvāmitrō mahātējā
bhūyastēpē mahat tapaḥ ॥ **1.63.3** ॥ 1857

tataḥ kālēna mahatā
mēnakā paramāpsarāḥ ।

puṣkarēṣu naraśrēṣṭha
snātuṃ samupacakramē ॥ **1.63.4** ॥ 1858

tāṃ dadarśa mahātējā
mēnakāṃ kuśikātmajaḥ ।
rūpēṇāpratimāṃ tatra
vidyutaṃ jaladē yathā ॥ **1.63.5** ॥ 1859

kandarpadarpavaśagō
munistāmidamabravīt ।
apsaraḥ svāgataṃ tē'stu
vasa cēha mamāśramē ॥ **1.63.6** ॥ 1860

anugṛhṇīṣva bhadraṃ tē
madanēna vimōhitam ।
ityuktā sā varārōhā
tatra vāsamathākarōt ॥ **1.63.7** ॥ 1861

tapasō hi mahāvighnō
viśvāmitramupāgamat ।
tasyāṃ vasantyāṃ varṣāṇi
pañca pañca ca rāghava ॥ **1.63.8** ॥ 1862

viśvāmitrāśramē saumyē
sukhēna vyaticakramuḥ ।
atha kālē gatē tasmin
viśvāmitrō mahāmuniḥ ॥ **1.63.9** ॥ 1863

savrīḍa iva saṃvṛtta -
ścintāśōkaparāyaṇaḥ ।

buddhirmunēḥ samutpannā
sāmarṣā raghunandana ॥ **1.63.10** ॥ 1864

sarvaṃ surāṇāṃ karmaitat
tapō'paharaṇaṃ mahat ।
ahōrātrāpadēśēna
gatāḥ saṃvatsarā daśa ॥ **1.63.11** ॥ 1865

kāmamōhābhibhūtasya
vighnō'yaṃ pratyupasthitaḥ ।
sa niḥśvasan munivaraḥ
paścāttāpēna duḥkhitaḥ ॥ **1.63.12** ॥ 1866

bhītāmapsarasaṃ dṛṣṭvā
vēpantīṃ prāñjaliṃ sthitām ।
mēnakāṃ madhurairvākyai -
rvisṛjya kuśikātmajaḥ ॥ **1.63.13** ॥ 1867

uttaraṃ parvataṃ rāma
viśvāmitrō jagāma ha ।
sa kṛtvā naiṣṭhikīṃ buddhiṃ
jētukāmō mahāyaśāḥ ॥ **1.63.14** ॥ 1868

kauśikītīramāsādya
tapastēpē durāsadam ।
tasya varṣasahasrāṇi
ghōraṃ tapa upāsataḥ ॥ **1.63.15** ॥ 1869

uttarē parvatē rāma
dēvatānāmabhūd bhayam ।

āmantrayan samāgamya
sarvē sarṣigaṇāḥ surāḥ ॥ **1.63.16** ॥ 1870

maharṣiśabdaṃ labhatāṃ
sādhvayaṃ kuśikātmajaḥ ।
dēvatānāṃ vacaḥ śrutvā
sarvalōkapitāmahaḥ ॥ **1.63.17** ॥ 1871

abravīnmadhuraṃ vākyaṃ
viśvāmitraṃ tapōdhanam ।
maharṣē svāgataṃ vatsa
tapasōgrēṇa tōṣitaḥ ॥ **1.63.18** ॥ 1872

mahattvamṛṣimukhyatvaṃ
dadāmi tava kauśika ।
brahmaṇastu vacaḥ śrutvā
viśvāmitrastapōdhanaḥ ॥ **1.63.19** ॥ 1873

prāñjaliḥ praṇatō bhūtvā
pratyuvāca pitāmaham ।
brahmarṣiśabdamatulaṃ
svārjitaiḥ karmabhiḥ śubhaiḥ ॥ **1.63.20** ॥ 1874

yadi mē bhagavannāha
tatō'haṃ vijitēndriyaḥ ।
tamuvāca tatō brahmā
na tāvat tvaṃ jitēndriyaḥ ॥ **1.63.21** ॥ 1875

yatasva muniśārdūla
ityuktvā tridivaṃ gataḥ ।

viprasthitēṣu dēvēṣu
viśvāmitrō mahāmuniḥ ॥ **1.63.22** ॥ 1876

ūrdhvabāhurnirālambō
vāyubhakṣastapaścaran ।
gharmē pañcatapā bhūtvā
varṣāsvākāśasaṃśrayaḥ ॥ **1.63.23** ॥ 1877

śiśirē salilēśāyī
rātryahāni tapōdhanaḥ ।
ēvaṃ varṣasahasraṃ hi
tapō ghōramupāgamat ॥ **1.63.24** ॥ 1878

tasmin santapyamānē tu
viśvāmitrē mahāmunau ।
santāpaḥ sumahānāsīt
surāṇāṃ vāsavasya ca ॥ **1.63.25** ॥ 1879

rambhāmapsarasaṃ śakraḥ
sarvaiḥ saha marudgaṇaiḥ ।
uvācātmahitaṃ vākya -
mahitaṃ kauśikasya ca ॥ **1.63.26** ॥ 1880

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē triṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥ ṣaṣṭitamaḥ sargaḥ* ॥

viśvāmitrēṇa rambhāyai śāpaṃ dattvā punarghōraṃ tapaścartuṃ dīkṣāgrahaṇam

surakāryamidaṃ rambhē
kartavyaṃ sumahat tvayā ।
lōbhanaṃ kauśikasyēha
kāmamōhasamanvitam ॥ **1.64.1** ॥ 1881

tathōktā sāpsarā rāma
sahasrākṣēṇa dhīmatā ।
vrīḍitā prāñjalirvākyaṃ
pratyuvāca surēśvaram ॥ **1.64.2** ॥ 1882

ayaṃ surapatē ghōrō
viśvāmitrō mahāmuniḥ ।
krōdhamutsrakṣyatē ghōraṃ
mayi dēva na saṃśayaḥ ॥ **1.64.3** ॥ 1883

tatō hi mē bhayaṃ dēva
prasādaṃ kartumarhasi ।

ēvamuktastayā rāma
sabhayaṃ bhītayā tadā ॥ **1.64.4** ॥ 1884

tāmuvāca sahasrākṣō
vēpamānāṃ kṛtāñjalim।
mā bhaiṣī rambhē bhadraṃ tē
kuruṣva mama śāsanam ॥ **1.64.5** ॥ 1885

kōkilō hṛdayagrāhī
mādhavē ruciradrumē।
ahaṃ kandarpasahitaḥ
sthāsyāmi tava pārśvataḥ ॥ **1.64.6** ॥ 1886

tvaṃ hi rūpaṃ bahuguṇaṃ
kṛtvā paramabhāsvaram।
tamṛṣiṃ kauśikaṃ bhadrē
bhēdayasva tapasvinam ॥ **1.64.7** ॥ 1887

sā śrutvā vacanaṃ tasya
kṛtvā rūpamanuttamam।
lōbhayāmāsa lalitā
viśvāmitraṃ śucismitā ॥ **1.64.8** ॥ 1888

kōkilasya tu śuśrāva
valgu vyāharataḥ svanam।
samprahṛṣṭēna manasā
sa caināmanvavaikṣata ॥ **1.64.9** ॥ 1889

atha tasya ca śabdēna
gītēnāpratimēna ca।

darśanēna ca rambhāyā
muniḥ sandēhamāgataḥ ॥ **1.64.10** ॥ 1890

sahasrākṣasya tatsarvaṃ
vijñāya munipuṅgavaḥ ।
rambhāṃ krōdhasamāviṣṭaḥ
śaśāpa kuśikātmajaḥ ॥ **1.64.11** ॥ 1891

yanmāṃ lōbhayasē rambhē
kāmakrōdhajayaiṣiṇam ।
daśavarṣasahasrāṇi
śailī sthāsyasi durbhagē ॥ **1.64.12** ॥ 1892

brāhmaṇaḥ sumahātējā -
stapōbalasamanvitaḥ ।
uddharişyati rambhē tvāṃ
matkrōdhakaluṣīkṛtām ॥ **1.64.13** ॥ 1893

ēvamuktvā mahātējā
viśvāmitrō mahāmuniḥ ।
aśaknuvan dhārayituṃ
kōpaṃ santāpamātmanaḥ ॥ **1.64.14** ॥ 1894

tasya śāpēna mahatā
rambhā śailī tadābhavat ।
vacaḥ śrutvā ca kandarpō
maharşēḥ sa ca nirgataḥ ॥ **1.64.15** ॥ 1895

kōpēna ca mahātējā -
stapō'paharaṇē kṛtē ।

indriyairajitai rāma
na lēbhē śāntimātmanaḥ ॥ **1.64.16** ॥ 1896

babhūvāsya manaścintā
tapō'paharaṇē kṛtē।
naivaṃ krōdhaṃ gamiṣyāmi
na ca vakṣyē kathañcana ॥ **1.64.17** ॥ 1897

athavā nōcchvasiṣyāmi
saṃvatsaraśatānyapi।
ahaṃ hi śōṣayiṣyāmi
ātmānaṃ vijitēndriyaḥ ॥ **1.64.18** ॥ 1898

tāvad yāvaddhi mē prāptaṃ
brāhmaṇyaṃ tapasārjitam।
anucchvasannabhuñjāna -
stiṣṭhēyaṃ śāśvatīḥ samāḥ ॥ **1.64.19** ॥ 1899

nahi mē tapyamānasya
kṣayaṃ yāsyanti mūrtayaḥ।
ēvaṃ varṣasahasrasya
dīkṣāṃ sa munipuṅgavaḥ।
cakārāpratimāṃ lōkē
pratijñāṃ raghunandana ॥ **1.64.20** ॥ 1900

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catuḥ ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaṣaṣṭitamaḥ sargaḥ* ॥

viśvāmitrasyōgraṃ tapastasya brāhmaṇatvalābhastaṃ munivaraṃ praśasya tēna visṛṣṭasya rājñō janakasya rājabhavanaṃ prati gamanam

atha haimavatīṃ rāma
diśaṃ tyaktvā mahāmuniḥ ।
pūrvāṃ diśamanuprāpya
tapastēpē sudāruṇam ॥ **1.65.1** ॥ 1901

maunaṃ varṣasahasrasya
kṛtvā vratamanuttamam ।
cakārāpratimaṃ rāma
tapaḥ paramaduṣkaram ॥ **1.65.2** ॥ 1902

pūrṇē varṣasahasrē tu
kāṣṭhabhūtaṃ mahāmunim ।
vighnairbahubhirādhūtaṃ
krōdhō nāntaramāviśat ॥ **1.65.3** ॥ 1903

sa kṛtvā niścayaṃ rāma
tapa ātiṣṭhatāvyayam ।

tasya varṣasahasrasya
vratē pūrṇē mahāvrataḥ ॥ **1.65.4** ॥ 1904

bhōktumārabdhavānannaṃ
tasmin kālē raghūttama ।
indrō dvijātirbhūtvā taṃ
siddhamannamayācata ॥ **1.65.5** ॥ 1905

tasmai dattvā tadā siddhaṃ
sarvaṃ viprāya niścitaḥ ।
niḥśēṣitē'nnē bhagavā -
nabhuktvaiva mahātapāḥ ॥ **1.65.6** ॥ 1906

na kiñcidavadad vipraṃ
maunavratamupāsthitaḥ ।
tathaivāsīt punarmauna -
manucchvāsaṃ cakāra ha ॥ **1.65.7** ॥ 1907

atha varṣasahasraṃ ca
nōcchvasan munipuṅgavaḥ ।
tasyānucchvasamānasya
mūrdhni dhūmō vyajāyata ॥ **1.65.8** ॥ 1908

trailōkyaṃ yēna sambhrānta -
mātāpitamivābhavat ।
tatō dēvarṣigandharvāḥ
pannagōragarākṣasāḥ ॥ **1.65.9** ॥ 1909

mōhitāstapasā tasya
tējasā mandaraśmayaḥ ।

kaśmalōpahatāḥ sarvē
pitāmahamathābruvan ॥ **1.65.10** ॥ 1910

bahubhiḥ kāraṇairdēva
viśvāmitrō mahāmuniḥ ।
lōbhitaḥ krōdhitaścaiva
tapasā cābhivardhatē ॥ **1.65.11** ॥ 1911

nahyasya vṛjinaṃ kiñcid
dṛśyatē sūkṣmamapyuta ।
na dīyatē yadi tvasya
manasā yadabhīpsitam ॥ **1.65.12** ॥ 1912

vināśayati trailōkyaṃ
tapasā sacarācaram ।
vyākulāśca diśaḥ sarvā
na ca kiñcit prakāśatē ॥ **1.65.13** ॥ 1913

sāgarāḥ kṣubhitāḥ sarvē
viśīryantē ca parvatāḥ ।
prakampatē ca vasudhā
vāyurvātīha saṅkulaḥ ॥ **1.65.14** ॥ 1914

brahman na pratijānīmō
nāstikō jāyatē janaḥ ।
sammūḍhamiva trailōkyaṃ
samprakṣubhitamānasam ॥ **1.65.15** ॥ 1915

bhāskarō niṣprabhaścaiva
maharṣēstasya tējasā ।

buddhiṃ na kurutē yāva -
nnāśē dēva mahāmuniḥ ॥ **1.65.16** ॥ 1916

tāvat prasādō bhagava -
nnagnirūpō mahādyutiḥ ।
kālāgninā yathā pūrvaṃ
trailōkyaṃ dahyatē'khilam ॥ **1.65.17** ॥ 1917

dēvarājyaṃ cikīrṣēta
dīyatāmasya yanmanaḥ ।
tataḥ suragaṇāḥ sarvē
pitāmahapurōgamāḥ ॥ **1.65.18** ॥ 1918

viśvāmitraṃ mahātmānaṃ
vākyaṃ madhuramabruvan ।
brahmarṣē svāgataṃ tē'stu
tapasā sma sutōṣitāḥ ॥ **1.65.19** ॥ 1919

brāhmaṇyaṃ tapasōgrēṇa
prāptavānasi kauśika ।
dīrghamāyuśca tē brahman
dadāmi samarudgaṇaḥ ॥ **1.65.20** ॥ 1920

svasti prāpnuhi bhadraṃ tē
gaccha saumya yathāsukham ।
pitāmahavacaḥ śrutvā
sarvēṣāṃ tridivaukasām ॥ **1.65.21** ॥ 1921

kṛtvā praṇāmaṃ muditō
vyājahāra mahāmuniḥ ।

brāhmaṇyaṃ yadi mē prāptaṃ
dīrghamāyustathaiva ca ॥ **1.65.22** ॥ 1922

ōṅkārō'tha vaṣaṭkārō
vēdāśca varayantu mām ।
kṣatravēdavidāṃ śrēṣṭhō
brahmavēdavidāmapi ॥ **1.65.23** ॥ 1923

brahmaputrō vasiṣṭhō mā -
mēvaṃ vadatu dēvatāḥ ।
yadyēvaṃ paramaḥ kāmaḥ
kṛtō yāntu surarṣabhāḥ ॥ **1.65.24** ॥ 1924

tataḥ prasāditō dēvai -
rvasiṣṭhō japatāṃ varaḥ ।
sakhyaṃ cakāra brahmarṣi -
rēvamastviti cābravīt ॥ **1.65.25** ॥ 1925

brahmarṣistvaṃ na sandēhaḥ
sarvaṃ sampadyatē tava ।
ityuktvā dēvatāścāpi
sarvā jagmuryathāgatam ॥ **1.65.26** ॥ 1926

viśvāmitrō'pi dharmātmā
labdhvā brāhmaṇyamuttamam ।
pūjayāmāsa brahmarṣiṃ
vasiṣṭhaṃ japatāṃ varam ॥ **1.65.27** ॥ 1927

kṛtakāmō mahīṃ sarvāṃ
cacāra tapasi sthitaḥ ।

ēvaṃ tvanēna brāhmaṇyaṃ
prāptaṃ rāma mahātmanā ॥ **1.65.28** ॥ 1928

ēṣa rāma muniśrēṣṭha
ēṣa vigrahavāṃstapaḥ ।
ēṣa dharmaḥ parō nityaṃ
vīryasyaiṣa parāyaṇam ॥ **1.65.29** ॥ 1929

ēvamuktvā mahātējā
virarāma dvijōttamaḥ ।
śatānandavacaḥ śrutvā
rāmalakṣmaṇasannidhau ॥ **1.65.30** ॥ 1930

janakaḥ prāñjalirvākya -
muvāca kuśikātmajam ।
dhanyō'smyanugṛhītō'smi
yasya mē munipuṅgava ॥ **1.65.31** ॥ 1931

yajñaṃ kākutsthasahitaḥ
prāptavānasi kauśika ।
pāvitō'haṃ tvayā brahman
darśanēna mahāmunē ॥ **1.65.32** ॥ 1932

guṇā bahuvidhāḥ prāptā -
stava sandarśanānmayā ।
vistarēṇa ca vai brahman
kīrtyamānaṃ mahattapaḥ ॥ **1.65.33** ॥ 1933

śrutaṃ mayā mahātējō
rāmēṇa ca mahātmanā ।

sadasyaiḥ prāpya ca sadaḥ
śrutāstē bahavō guṇāḥ ॥ **1.65.34** ॥ 1934

apramēyaṃ tapastubhya -
mapramēyaṃ ca tē balam ।
apramēyā guṇāścaiva
nityaṃ tē kuśikātmaja ॥ **1.65.35** ॥ 1935

tṛptirāścaryabhūtānāṃ
kathānāṃ nāsti mē vibhō ।
karmakālō muniśrēṣṭha
lambatē ravimaṇḍalam ॥ **1.65.36** ॥ 1936

śvaḥ prabhātē mahātējō
draṣṭumarhasi māṃ punaḥ ।
svāgataṃ japatāṃ śrēṣṭha
māmanujñātumarhasi ॥ **1.65.37** ॥ 1937

ēvamuktō munivaraḥ
praśasya puruṣarṣabham ।
visasarjāśu janakaṃ
prītaṃ prītamanāstadā ॥ **1.65.38** ॥ 1938

ēvamuktvā muniśrēṣṭhaṃ
vaidēhō mithilādhipaḥ ।
pradakṣiṇaṃ cakārāśu
sōpādhyāyaḥ sabāndhavaḥ ॥ **1.65.39** ॥ 1939

viśvāmitrō'pi dharmātmā
saharāmaḥ salakṣmaṇaḥ ।

svavāsamabhicakrāma
pūjyamānō mahātmabhiḥ ॥ **1.65.40** ॥ 1940

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭṣaṣṭitamaḥ sargaḥ ॥

viśvāmitraṃ rāmalakṣmaṇau ca satkṛtya janakēna tān prati svagṛhē sthāpitasya divyadhanuṣaḥ paricayadānaṃ śrīrāmaścēd dhanurārōpayēttadētasmai sītāṃ dadyāmiti svaniścayasya prakaṭanaṃ ca

tataḥ prabhātē vimalē
kṛtakarmā narādhipaḥ ।
viśvāmitraṃ mahātmāna -
māju hāva sarāghavam ॥ **1.66.1** ॥ 1941

tamarcayitvā dharmātmā
śāstradṛṣṭēna karmaṇā ।
rāghavau ca mahātmānau
tadā vākyamuvāca ha ॥ **1.66.2** ॥ 1942

bhagavan svāgataṃ tē'stu
kiṃ karōmi tavānagha ।
bhavānājñāpayatu mā -
mājñāpyō bhavatā hyaham ॥ **1.66.3** ॥ 1943

ēvamuktaḥ sa dharmātmā
janakēna mahātmanā ।
pratyuvāca muniśrēṣṭhō
vākyaṃ vākyaviśāradaḥ ॥ **1.66.4** ॥ 1944

putrau daśarathasyēmau
kṣatriyau lōkaviśrutau ।
draṣṭakāmau dhanuḥśrēṣṭhaṃ
yadētattvayi tiṣṭhati ॥ **1.66.5** ॥ 1945

ētad darśaya bhadraṃ tē
kṛtakāmau nṛpātmajau ।
darśanādasya dhanuṣō
yathēṣṭaṃ pratiyāsyataḥ ॥ **1.66.6** ॥ 1946

ēvamuktastu janakaḥ
pratyuvāca mahāmunim ।
śrūyatāmasya dhanuṣō
yadarthamiha tiṣṭhati ॥ **1.66.7** ॥ 1947

dēvarāta iti khyātō
nimērjyēṣṭhō mahīpatiḥ ।
nyāsō'yaṃ tasya bhagavan
hastē dattō mahātmanaḥ ॥ **1.66.8** ॥ 1948

dakṣayajñavadhē pūrvaṃ
dhanurāyamya vīryavān ।
vidhvaṃsya tridaśān rōṣāt
salīlamidamabravīt ॥ **1.66.9** ॥ 1949

yasmād bhāgārthinō bhāgaṃ
nākalpayata mē surāḥ।
varāṅgāni mahārhāṇi
dhanuṣā śātayāmi vaḥ ॥ **1.66.10** ॥ 1950

tatō vimanasaḥ sarvē
dēvā vai munipuṅgava।
prasādayanta dēvēśaṃ
tēṣāṃ prītō'bhavad bhavaḥ ॥ **1.66.11** ॥ 1951

prītiyuktastu sarvēṣāṃ
dadau tēṣāṃ mahātmanām।
tadētad dēvadēvasya
dhanūratnaṃ mahātmanaḥ ॥ **1.66.12** ॥ 1952

nyāsabhūtaṃ tadā nyasta -
masmākaṃ pūrvajē vibhau।
atha mē kṛṣataḥ kṣētraṃ
lāṅgalādutthitā tataḥ ॥ **1.66.13** ॥ 1953

kṣētraṃ śōdhayatā labdhā
nāmnā sītēti viśrutā।
bhūtalādutthitā sā tu
vyavardhata mamātmajā ॥ **1.66.14** ॥ 1954

vīryaśulkēti mē kanyā
sthāpitēyamayōnijā।
bhūtalādutthitāṃ tāṃ tu
vardhamānāṃ mamātmajām ॥ **1.66.15** ॥ 1955

varayāmāsurāgatya
rājānō munipuṅgava ।
tēṣāṃ varayatāṃ kanyāṃ
sarvēṣāṃ pṛthivīkṣitām ॥ **1.66.16** ॥ 1956

vīryaśulkēti bhagavan
na dadāmi sutāmaham ।
tataḥ sarvē nṛpatayaḥ
samētya munipuṅgava ॥ **1.66.17** ॥ 1957

mithilāmapyupāgamya
vīryaṃ jijñāsavastadā ।
tēṣāṃ jijñāsamānānāṃ
śaivaṃ dhanurupāhṛtam ॥ **1.66.18** ॥ 1958

na śēkurgrahaṇē tasya
dhanuṣastōlanē'pi vā ।
tēṣāṃ vīryavatāṃ vīrya -
malpaṃ jñātvā mahāmunē ॥ **1.66.19** ॥ 1959

pratyākhyātā nṛpataya -
stannibōdha tapōdhana ।
tataḥ paramakōpēna
rājānō munipuṅgava ॥ **1.66.20** ॥ 1960

arundhan mithilāṃ sarvē
vīryasandēhamāgatāḥ ।
ātmānamavadhūtaṃ mē
vijñāya nṛpapuṅgavāḥ ॥ **1.66.21** ॥ 1961

rōṣēṇa mahatāviṣṭāḥ
pīḍayan mithilāṃ purīm ।
tataḥ saṃvatsarē pūrṇē
kṣayaṃ yātāni sarvaśaḥ ॥ **1.66.22** ॥ 1962

sādhanāni muniśrēṣṭha
tatō'haṃ bhṛśaduḥkhitaḥ ।
tatō dēvagaṇān sarvāṃ -
stapasāhaṃ prasādayam ॥ **1.66.23** ॥ 1963

daduśca paramaprītā -
ścaturaṅgabalaṃ surāḥ ।
tatō bhagnā nṛpatayō
hanyamānā diśō yayuḥ ॥ **1.66.24** ॥ 1964

avīryā vīryasandigdhāḥ
sāmātyāḥ pāpakāriṇaḥ ।
tadētanmuniśārdūla
dhanuḥ paramabhāsvaram ॥ **1.66.25** ॥ 1965

rāmalakṣmaṇayōścapi
darśayiṣyāmi suvrata ।
yadyasya dhanuṣō rāmaḥ
kuryādārōpaṇaṃ munē ।
sutāmayōnijāṃ sītāṃ
dadyāṃ dāśarathēraham ॥ **1.66.26** ॥ 1966

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṭṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmēṇa maurvīmārōpya dhanuṣaḥ pūraṇē kṛtē tasya bhaṅgō viśvāmitrājñayā janakēna rājānaṃ daśarathamāhvayituṃ mantriṇāṃ prēṣaṇam

janakasya vacaḥ śrutvā
viśvāmitrō mahāmuniḥ ।
dhanurdarśaya rāmāya
iti hōvāca pārthivam ॥ **1.67.1** ॥ 1967

tataḥ sa rājā janakaḥ
sacivān vyādidēśa ha ।
dhanurānīyatāṃ divyaṃ
gandhamālyānulēpitam ॥ **1.67.2** ॥ 1968

janakēna samādiṣṭāḥ
sacivāḥ prāviśan puram ।
taddhanuḥ purataḥ kṛtvā
nirjagmuramitaujasaḥ ॥ **1.67.3** ॥ 1969

nṛṇāṃ śatāni pañcāśad
vyāyatānāṃ mahātmanām ।

mañjūṣāmaṣṭacakrāṃ tāṃ
samūhastē kathañcana ॥ **1.67.4** ॥ 1970

tāmādāya sumañjūṣā -
māyasīṃ yatra taddhanuḥ ।
surōpamaṃ tē janaka -
mūcurnṛpatimantriṇaḥ ॥ **1.67.5** ॥ 1971

idaṃ dhanurvaraṃ rājan
pūjitaṃ sarvarājabhiḥ ।
mithilādhipa rājēndra
darśanīyaṃ yadīcchasi ॥ **1.67.6** ॥ 1972

tēṣāṃ nṛpō vacaḥ śrutvā
kṛtāñjalirabhāṣata ।
viśvāmitraṃ mahātmānaṃ
tāvubhau rāmalakṣmaṇau ॥ **1.67.7** ॥ 1973

idaṃ dhanurvaraṃ brahma -
ñjanakairabhipūjitam ।
rājabhiśca mahāvīryai -
raśaktaiḥ pūritaṃ tadā ॥ **1.67.8** ॥ 1974

naitat suragaṇāḥ sarvē
sāsurā na ca rākṣasāḥ ।
gandharvayakṣapravarāḥ
sakinnaramahōragāḥ ॥ **1.67.9** ॥ 1975

kva gatirmānuṣāṇāṃ ca
dhanuṣō'sya prapūraṇē ।

ārōpaṇē samāyōgē
vēpanē tōlanē tathā ॥ **1.67.10** ॥ 1976

tadētad dhanuṣāṃ śrēṣṭha -
mānītaṃ munipuṅgava ।
darśayaitanmahābhāga
anayō rājaputrayōḥ ॥ **1.67.11** ॥ 1977

viśvāmitraḥ sarāmastu
śrutvā janakabhāṣitam ।
vatsa rāma dhanuḥ paśya
iti rāghavamabravīt ॥ **1.67.12** ॥ 1978

maharṣērvacanād rāmō
yatra tiṣṭhati taddhanuḥ ।
mañjūṣāṃ tāmapāvṛtya
dṛṣṭvā dhanurathābravīt ॥ **1.67.13** ॥ 1979

idaṃ dhanurvaraṃ divyaṃ
saṃspṛśāmīha pāṇinā ।
yatnavāṃśca bhaviṣyāmi
tōlanē pūraṇē'pi vā ॥ **1.67.14** ॥ 1980

bāḍhamityabravīd rājā
muniśca samabhāṣata ।
līlayā sa dhanurmadhyē
jagrāha vacanānmunēḥ ॥ **1.67.15** ॥ 1981

paśyatāṃ nṛsahasrāṇāṃ
bahūnāṃ raghunandanaḥ ।

ārōpayat sa dharmātmā
salīlamiva taddhanuḥ ॥ **1.67.16** ॥ 1982

ārōpayitvā maurvīṃ ca
pūrayāmāsa taddhanuḥ ।
tad babhañja dhanurmadhyē
naraśrēṣṭhō mahāyaśāḥ ॥ **1.67.17** ॥ 1983

tasya śabdō mahānāsī -
nnirghātasamaniḥsvanaḥ ।
bhūmikampaśca sumahān
parvatasyēva dīryataḥ ॥ **1.67.18** ॥ 1984

nipētuśca narāḥ sarvē
tēna śabdēna mōhitāḥ ।
varjayitvā munivaraṃ
rājānaṃ tau ca rāghavau ॥ **1.67.19** ॥ 1985

pratyāśvastē janē tasmin
rājā vigatasādhvasaḥ ।
uvāca prāñjalirvākyaṃ
vākyajñō munipuṅgavam ॥ **1.67.20** ॥ 1986

bhagavan dṛṣṭavīryō mē
rāmō daśarathātmajaḥ ।
atyadbhutamacintyaṃ ca
atarkitamidaṃ mayā ॥ **1.67.21** ॥ 1987

janakānāṃ kulē kīrti -
māhariṣyati mē sutā ।

sītā bhartāramāsādya
rāmaṃ daśarathātmajam ॥ **1.67.22** ॥ 1988

mama satyā pratijñā sā
vīryaśulkēti kauśika ।
sītā prāṇairbahumatā
dēyā rāmāya mē sutā ॥ **1.67.23** ॥ 1989

bhavatō'numatē brahma -
ñśīghraṃ gacchantu mantriṇaḥ ।
mama kauśika bhadraṃ tē
ayōdhyāṃ tvaritā rathaiḥ ॥ **1.67.24** ॥ 1990

rājānaṃ praśritairvākyai -
rānayantu puraṃ mama ।
pradānaṃ vīryaśulkāyāḥ
kathayantu ca sarvaśaḥ ॥ **1.67.25** ॥ 1991

muniguptau ca kākutsthau
kathayantu nṛpāya vai ।
prītiyuktaṃ tu rājāna -
mānayantu suśīghragāḥ ॥ **1.67.26** ॥ 1992

kauśikastu tathētyāha rājā cābhāṣya mantriṇaḥ ।
ayōdhyāṃ prēṣayāmāsa dharmātmā kṛtaśāsanān ।
yathāvṛttaṃ samākhyātumānētuṃ ca nṛpaṃ tathā ॥ **1.67.27** ॥ 1993

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭaṣaṣṭitamaḥ sargaḥ* ॥

janakasya sandēśamākarṇya mantribhiḥ sahitasya rājñō daśarathasya mithilāṃ gantumudyamaḥ

janakēna samādiṣṭā
dūtāstē klāntavāhanāḥ।
trirātramuṣitā mārgē
tē'yōdhyāṃ prāviśan purīm ॥ **1.68.1** ॥ 1994

tē rājavacanād gatvā
rājavēśma pravēśitāḥ।
dadṛśurdēvasaṅkāśaṃ
vṛddhaṃ daśarathaṃ nṛpam ॥ **1.68.2** ॥ 1995

baddhāñjaliputāḥ sarvē
dūtā vigatasādhvasāḥ।
rājānaṃ praśritaṃ vākya -
mabruvan madhurākṣaram ॥ **1.68.3** ॥ 1996

maithilō janakō rājā
sāgnihōtrapuraskṛtaḥ।

muhurmuhurmadhurayā
snēhasaṃraktayā girā ॥ **1.68.4** ॥ 1997

kuśalaṃ cāvyayaṃ caiva
sōpādhyāyapurōhitam ।
janakastvāṃ mahārāja
pṛcchatē sapuraḥsaram ॥ **1.68.5** ॥ 1998

pṛṣṭvā kuśalamavyagraṃ
vaidēhō mithilādhipaḥ ।
kauśikānumatē vākyaṃ
bhavantamidamabravīt ॥ **1.68.6** ॥ 1999

pūrvaṃ pratijñā viditā
vīryaśulkā mamātmajā ।
rājānaśca kṛtāmarṣā
nirvīryā vimukhīkṛtāḥ ॥ **1.68.7** ॥ 2000

sēyaṃ mama sutā rājan
viśvāmitrapuraskṛtaiḥ ।
yadṛcchayāgatai rājan
nirjitā tava putrakaiḥ ॥ **1.68.8** ॥ 2001

tacca ratnaṃ dhanurdivyaṃ
madhyē bhagnaṃ mahātmanā ।
rāmēṇa hi mahābāhō
mahatyāṃ janasaṃsadi ॥ **1.68.9** ॥ 2002

asmai dēyā mayā sītā
vīryaśulkā mahātmanē ।

pratijñāṃ tartumicchāmi
tadanujñātumarhasi ॥ **1.68.10** ॥ 2003

sōpādhyāyō mahārāja
purōhitapuraskṛtaḥ ।
śīghramāgaccha bhadraṃ tē
draṣṭumarhasi rāghavau ॥ **1.68.11** ॥ 2004

pratijñāṃ mama rājēndra
nirvartayitumarhasi ।
putrayōrubhayōrēva
prītiṃ tvamupalapsyasē ॥ **1.68.12** ॥ 2005

ēvaṃ vidēhādhipati -
rmadhuraṃ vākyamabravīt ।
viśvāmitrābhyanujñātaḥ
śatānandamatē sthitaḥ ॥ **1.68.13** ॥ 2006

dūtavākyaṃ tu tacchrutvā
rājā paramaharṣitaḥ ।
vasiṣṭhaṃ vāmadēvaṃ ca
mantriṇaścaivamabravīt ॥ **1.68.14** ॥ 2007

guptaḥ kuśikaputrēṇa
kausalyānandavardhanaḥ ।
lakṣmaṇēna saha bhrātrā
vidēhēṣu vasatyasau ॥ **1.68.15** ॥ 2008

dṛṣṭavīryastu kākutsthō
janakēna mahātmanā ।

sampradānaṃ sutāyāstu
rāghavē kartumicchati ॥ **1.68.16** ॥ 2009

yadi vō rōcatē vṛttaṃ
janakasya mahātmanaḥ ।
purīṃ gacchāmahē śīghraṃ
mā bhūt kālasya paryayaḥ ॥ **1.68.17** ॥ 2010

mantriṇō bāḍhamityāhuḥ
saha sarvairmaharṣibhiḥ ।
suprītaścābravīd rājā
śvō yātrēti ca mantriṇaḥ ॥ **1.68.18** ॥ 2011

mantriṇastu narēndrasya
rātriṃ paramasatkṛtāḥ ।
ūcuḥ pramuditāḥ sarvē
guṇaiḥ sarvaiḥ samanvitāḥ ॥ **1.68.19** ॥ 2012

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē aṣṭaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnasaptatitamaḥ sargaḥ* ॥

sabalasya daśarathasya mithilāyāṃ gamanaṃ tatra janakēna tasya satkāraśca

tatō rātryāṃ vyatītāyāṃ
sōpādhyāyaḥ sabāndhavaḥ ।
rājā daśarathō hṛṣṭaḥ
sumantramidamabravīt ॥ **1.69.1** ॥ 2013

adya sarvē dhanādhyakṣā
dhanamādāya puṣkalam ।
vrajantvagrē suvihitā
nānāratnasamanvitāḥ ॥ **1.69.2** ॥ 2014

caturaṅgabalaṃ cāpi
śīghraṃ niryātu sarvaśaḥ ।
mamājñāsamakālaṃ ca
yānaṃ yugyamanuttamam ॥ **1.69.3** ॥ 2015

vasiṣṭhō vāmadēvaśca
jābāliratha kaśyapaḥ ।

mārkaṇḍēyastu dīrghāyu -
rṛṣiḥ kātyāyanastathā ॥ **1.69.4** ॥ 2016

ētē dvijāḥ prayāntvagrē
syandanaṃ yōjayasva mē ।
yathā kālātyayō na syād
dūtā hi tvarayanti mām ॥ **1.69.5** ॥ 2017

vacanācca narēndrasya
sēnā ca caturaṅgiṇī ।
rājānamṛṣibhiḥ sārdhaṃ
vrajantaṃ pṛṣṭhatō'nvayāt ॥ **1.69.6** ॥ 2018

gatvā caturahaṃ mārgaṃ
vidēhānabhyupēyivān ।
rājā ca janakaḥ śrīmā -
ñśrutvā pūjāmakalpayat ॥ **1.69.7** ॥ 2019

tatō rājānamāsādya
vṛddhaṃ daśarathaṃ nṛpam ।
muditō janakō rājā
praharṣaṃ paramaṃ yayau ॥ **1.69.8** ॥ 2020

uvāca vacanaṃ śrēṣṭhō
naraśrēṣṭhaṃ mudānvitam ।
svāgataṃ tē naraśrēṣṭha
diṣṭyā prāptō'si rāghava ॥ **1.69.9** ॥ 2021

putrayōrubhayōḥ prītiṃ
lapsyasē vīryanirjitām ।

diṣṭyā prāptō mahātējā
vasiṣṭhō bhagavānṛṣiḥ ॥ **1.69.10** ॥ 2022

saha sarvairdvijaśrēṣṭhai -
rdēvairiva śatakratuḥ ।
diṣṭyā mē nirjitā vighnā
diṣṭyā mē pūjitaṃ kulam ॥ **1.69.11** ॥ 2023

rāghavaiḥ saha sambandhād
vīryaśrēṣṭhairmahābalaiḥ ।
śvaḥ prabhātē narēndra tvaṃ
saṃvartayitumarhasi ॥ **1.69.12** ॥ 2024

yajñasyāntē naraśrēṣṭha
vivāhamṛṣisattamaiḥ ।
tasya tad vacanaṃ śrutvā
ṛṣimadhyē narādhipaḥ ॥ **1.69.13** ॥ 2025

vākyaṃ vākyavidāṃ śrēṣṭhaḥ
pratyuvāca mahīpatim ।
pratigrahō dātṛvaśaḥ
śrutamētanmayā purā ॥ **1.69.14** ॥ 2026

yathā vakṣyasi dharmajña
tat kariṣyāmahē vayam ।
tad dharmiṣṭhaṃ yaśasyaṃ ca
vacanaṃ satyavādinaḥ ॥ **1.69.15** ॥ 2027

śrutvā vidēhādhipatiḥ
paraṃ vismayamāgataḥ ।

tataḥ sarvē munigaṇāḥ
parasparasamāgamē ॥ **1.69.16** ॥ 2028

harṣēṇa mahatā yuktā -
stāṃ rātrimavasan sukham ।
atha rāmō mahātējā
lakṣmaṇēna samaṃ yayau ॥ **1.69.17** ॥ 2029

viśvāmitraṃ puraskṛtya
pituḥ pādāvupaspṛśan ।
rājā ca rāghavau putrau
niśāmya pariharṣitaḥ ॥ **1.69.18** ॥ 2030

uvāsa paramaprītō
janakēnābhipūjitaḥ ।
janakō'pi mahātējāḥ
kriyā dharmēṇa tattvavit ।
yajñasya ca sutābhyāṃ ca
kṛtvā rātrimuvāsa ha ॥ **1.69.19** ॥ 2031

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkōnasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatitamaḥ sargaḥ* ॥

janakēna sāṅkāśyātō svānujasya kuśadhvajasya dūtaiḥ samānayanaṃ daśarathasyānurōdhēna vasiṣṭhakartṛkaṃ sūryavaṃśaparamparāvarṇanaṃ rāmalakṣmaṇayōḥ kṛtē sītōrmilayōrvaraṇaṃ ca

tataḥ prabhātē janakaḥ
kṛtakarmā maharṣibhiḥ ।
uvāca vākyaṃ vākyajñaḥ
śatānandaṃ purōhitam ॥ **1.70.1** ॥ 2032

bhrātā mama mahātējā
vīryavānatidhārmikaḥ ।
kuśadhvaja iti khyātaḥ
purīmadhyavasacchubhām ॥ **1.70.2** ॥ 2033

vāryāphalakaparyantāṃ
pibannikṣumatīṃ nadīm ।
sāṅkāśyāṃ puṇyasaṅkāśāṃ
vimānamiva puṣpakam ॥ **1.70.3** ॥ 2034

tamahaṃ draṣṭumicchāmi
yajñagōptā sa mē mataḥ ।
prītiṃ sō'pi mahātējā
imāṃ bhōktā mayā saha ॥ **1.70.4** ॥ 2035

ēvamuktē tu vacanē
śatānandasya sannidhau ।
āgatāḥ kēcidavyagrā -
janakastān samādiśat ॥ **1.70.5** ॥ 2036

śāsanāt tu narēndrasya
prayayuḥ śīghravājibhiḥ ।
samānētuṃ naravyāghraṃ
viṣṇumindrājñayā yathā ॥ **1.70.6** ॥ 2037

sāṅkāśyāṃ tē samāgamya
dadṛśuśca kuśadhvajam ।
nyavēdayan yathāvṛttaṃ
janakasya ca cintitam ॥ **1.70.7** ॥ 2038

tadvṛttaṃ nṛpatiḥ śrutvā
dūtaśrēṣṭhairmahājavaiḥ ।
ājñayā tu narēndrasya
ājagāma kuśadhvajaḥ ॥ **1.70.8** ॥ 2039

sa dadarśa mahātmānaṃ
janakaṃ dharmavatsalam ।
sō'bhivādya śatānandaṃ
janakaṃ cātidhārmikam ॥ **1.70.9** ॥ 2040

rājārhaṃ paramaṃ divya -
māsanaṃ sō'dhyarōhata ।
upaviṣṭāvubhau tau tu
bhrātarāvamitadyutī ॥ **1.70.10** ॥ 2041

prēṣayāmāsaturvīrau
mantri śrēṣṭhaṃ sudāmanam ।
gaccha mantripatē śīghra -
mikṣvākumamitaprabham ॥ **1.70.11** ॥ 2042

ātmajaiḥ saha durdharṣa -
mānayasva samantriṇam ।
aupakāryāṃ sa gatvā tu
raghūṇāṃ kulavardhanam ॥ **1.70.12** ॥ 2043

dadarśa śirasā caina -
mabhivādyēdamabravīt ।
ayōdhyādhipatē vīra
vaidēhō mithilādhipaḥ ॥ **1.70.13** ॥ 2044

sa tvāṃ draṣṭuṃ vyavasitaḥ
sōpādhyāyapurōhitam ।
mantri śrēṣṭhavacaḥ śrutvā
rājā sarṣigaṇastathā ॥ **1.70.14** ॥ 2045

sabandhuragamat tatra
janakō yatra vartatē ।
rājā ca mantrisahitaḥ
sōpādhyāyaḥ sabāndhavaḥ ॥ **1.70.15** ॥ 2046

vākyaṃ vākyavidāṃ śrēṣṭhō
vaidēhamidamabravīt ।
viditaṃ tē mahārāja
ikṣvākukuladaivatam ॥ **1.70.16** ॥ 2047

vaktā sarvēṣu kṛtyēṣu
vasiṣṭhō bhagavānṛṣiḥ ।
viśvāmitrābhyanujñātaḥ
saha sarvairmaharṣibhiḥ ॥ **1.70.17** ॥ 2048

ēṣa vakṣyati dharmātmā
vasiṣṭhō mē yathākramam ।
tūṣṇīṃbhūtē daśarathē
vasiṣṭhō bhagavānṛṣiḥ ॥ **1.70.18** ॥ 2049

uvāca vākyaṃ vākyajñō
vaidēhaṃ sapurōdhasam ।
avyaktaprabhavō brahmā
śāśvatō nitya avyayaḥ ॥ **1.70.19** ॥ 2050

tasmānmarīciḥ sañjajñē
marīcēḥ kaśyapaḥ sutaḥ ।
vivasvān kaśyapājjajñē
manurvaivasvataḥ smṛtaḥ ॥ **1.70.20** ॥ 2051

manuḥ prajāpatiḥ pūrva -
mikṣvākuśca manōḥ sutaḥ ।
tamikṣvākumayōdhyāyāṃ
rājānaṃ viddhi pūrvakam ॥ **1.70.21** ॥ 2052

ikṣvākōstu sutaḥ śrīmān
kukṣirityēva viśrutaḥ ।
kukṣērathātmajaḥ śrīmān
vikukṣirudapadyata ॥ **1.70.22** ॥ 2053

vikukṣēstu mahātējā
bāṇaḥ putraḥ pratāpavān ।
bāṇasya tu mahātējā
anaraṇyaḥ pratāpavān ॥ **1.70.23** ॥ 2054

anaraṇyāt pṛthurjajñē
triśaṅkustu pṛthōrapi ।
triśaṅkōrabhavat putrō
dhundhumārō mahāyaśāḥ ॥ **1.70.24** ॥ 2055

dhundhumārānmahātējā
yuvanāśvō mahārathaḥ ।
yuvanāśvasutaścāsī -
nmāndhātā pṛthivīpatiḥ ॥ **1.70.25** ॥ 2056

māndhātustu sutaḥ śrīmān
susandhirudapadyata ।
susandhērapi putrau dvau
dhruvasandhiḥ prasēnajit ॥ **1.70.26** ॥ 2057

yaśasvī dhruvasandhēstu
bharatō nāma nāmataḥ ।
bharatāt tu mahātējā
asitō nāma jāyata ॥ **1.70.27** ॥ 2058

yasyaitē pratirājāna
udapadyanta śatravaḥ ।
haihayāstālajaṅghāśca
śūrāśca śaśabindavaḥ ॥ **1.70.28** ॥ 2059

tāṃśca sa pratiyudhyan vai
yuddhē rājā pravāsitaḥ ।
himavantamupāgamya
bhāryābhyāṃ sahitastadā ॥ **1.70.29** ॥ 2060

asitō'lpabalō rājā
kāladharmamupēyivān ।
dvē cāsya bhāryē garbhiṇyau
babhūvaturiti śrutiḥ ॥ **1.70.30** ॥ 2061

ēkā garbhavināśārthaṃ
sapatnyai sagaraṃ dadau ।
tataḥ śailavarē ramyē
babhūvābhiratō muniḥ ॥ **1.70.31** ॥ 2062

bhārgavaścyavanō nāma
himavantamupāśritaḥ ।
tatra caikā mahābhāgā
bhārgavaṃ dēvavarcasam ॥ **1.70.32** ॥ 2063

vavandē padmapatrākṣī
kāṅkṣantī sutamuttamam ।
tamṛṣi sābhyupāgamya
kālindī cābhyavādayat ॥ **1.70.33** ॥ 2064

sa tāmabhyavadad vipraḥ
putrēpsuṃ putrajanmani ।
tava kukṣau mahābhāgē
suputraḥ sumahābalaḥ ॥ **1.70.34** ॥ 2065

mahāvīryō mahātējā
acirāt sañjaniṣyati ।
garēṇa sahitaḥ śrīmān
mā śucaḥ kamalēkṣaṇē ॥ **1.70.35** ॥ 2066

cyavanaṃ ca namaskṛtya
rājaputrī pativratā ।
patyā virahitā tasmāt
putraṃ dēvī vyajāyata ॥ **1.70.36** ॥ 2067

sapatnyā tu garastasyai
dattō garbhajighāṃsayā ।
saha tēna garēṇaiva
sañjātaḥ sagarō'bhavat ॥ **1.70.37** ॥ 2068

sagarasyāsamañjastu
asamañjādathāṃśumān ।
dilīpōṃ'śumataḥ putrō
dilīpasya bhagīrathaḥ ॥ **1.70.38** ॥ 2069

bhagīrathāt kakutsthaśca
kakutsthācca raghustathā ।
raghōstu putrastējasvī
pravṛddhaḥ puruṣādakaḥ ॥ **1.70.39** ॥ 2070

kalmāṣapādō'pyabhavat
tasmājjātastu śaṅkhaṇaḥ ।
sudarśanaḥ śaṅkhaṇasya
agnivarṇaḥ sudarśanāt ॥ **1.70.40** ॥ 2071

śīghragastvagnivarṇasya
śīghragasya maruḥ sutaḥ ।
marōḥ praśuśrukastvāsī -
dambarīṣaḥ praśuśrukāt ॥ **1.70.41** ॥ 2072

ambarīṣasya putrō'bhū -
nnahuṣaśca mahīpatiḥ ।
nahuṣasya yayātistu
nābhāgastu yayātijaḥ ॥ **1.70.42** ॥ 2073

nābhāgasya babhūvāja
ajād daśarathō'bhavat ।
asmād daśarathājjātau
bhrātarau rāmalakṣmaṇau ॥ **1.70.43** ॥ 2074

ādivaṃśaviśuddhānāṃ
rājñāṃ paramadharmiṇām ।
ikṣvākukulajātānāṃ
vīrāṇāṃ satyavādinām ॥ **1.70.44** ॥ 2075

rāmalakṣmaṇayōrarthē tvatsutē varayē nṛpa ।
sadṛśābhyāṃ naraśrēṣṭha sadṛśē dātumarhasi ॥ **1.70.45** ॥ 2076

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
bālakāṇḍē saptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkasaptatitamaḥ sargaḥ* ॥

svakulasya paricayaṃ dadatā janakēna śrīrāmalakṣmaṇayōḥ kṛtē sītōrmilayōḥ pradānāya pratijñākaraṇam

ēvaṃ bruvāṇaṃ janakaḥ
pratyuvāca kṛtāñjaliḥ ।
śrōtumarhasi bhadraṃ tē
kulaṃ naḥ parikīrtitam ॥ **1.71.1** ॥ 2077

pradānē hi muniśrēṣṭha
kulaṃ niravaśēṣataḥ ।
vaktavyaṃ kulajātēna
tannibōdha mahāmatē ॥ **1.71.2** ॥ 2078

rājābhūt triṣu lōkēṣu
viśrutaḥ svēna karmaṇā ।
nimiḥ paramadharmātmā
sarvasattvavatāṃ varaḥ ॥ **1.71.3** ॥ 2079

tasya putrō mithirnāma
janakō mithiputrakaḥ ।

prathamō janakō rājā
janakādapyudāvasuḥ ॥ **1.71.4** ॥ 2080

udāvasōstu dharmātmā
jātō vai nandivardhanaḥ ।
nandivardhasutaḥ śūraḥ
sukēturnāma nāmataḥ ॥ **1.71.5** ॥ 2081

sukētōrapi dharmātmā
dēvarātō mahābalaḥ ।
dēvarātasya rājarṣē -
rbṛhadratha iti smṛtaḥ ॥ **1.71.6** ॥ 2082

bṛhadrathasya śūrō'bhū -
nmahāvīraḥ pratāpavān ।
mahāvīrasya dhṛtimān
sudhṛtiḥ satyavikramaḥ ॥ **1.71.7** ॥ 2083

sudhṛtērapi dharmātmā
dhṛṣṭakētuḥ sudhārmikaḥ ।
dhṛṣṭakētōśca rājarṣē -
rharyaśva iti viśrutaḥ ॥ **1.71.8** ॥ 2084

haryaśvasya maruḥ putrō
marōḥ putraḥ pratīndhakaḥ ।
pratīndhakasya dharmātmā
rājā kīrtirathaḥ sutaḥ ॥ **1.71.9** ॥ 2085

putraḥ kīrtirathasyāpi
dēvamīḍha iti smṛtaḥ ।

dēvamīḍhasya vibudhō
vibudhasya mahīdhrakaḥ ॥ **1.71.10** ॥ 2086

mahīdhrakasutō rājā
kīrtirātō mahābalaḥ ।
kīrtirātasya rājarṣē -
rmahārōmā vyajāyata ॥ **1.71.11** ॥ 2087

mahārōmṇastu dharmātmā
svarṇarōmā vyajāyata ।
svarṇarōmṇastu rājarṣē -
rhrasvarōmā vyajāyata ॥ **1.71.12** ॥ 2088

tasya putradvayaṃ rājñō
dharmajñasya mahātmanaḥ ।
jyēṣṭhō'hamanujō bhrātā
mama vīraḥ kuśadhvajaḥ ॥ **1.71.13** ॥ 2089

māṃ tu jyēṣṭhaṃ pitā rājyē
sō'bhiṣicya pitā mama ।
kuśadhvajaṃ samāvēśya
bhāraṃ mayi vanaṃ gataḥ ॥ **1.71.14** ॥ 2090

vṛddha pitari svaryātē
dharmēṇa dhuramāvaham ।
bhrātaraṃ dēvasaṅkāśaṃ
snēhāt paśyan kuśadhvajam ॥ **1.71.15** ॥ 2091

kasyacittvatha kālasya
sāṅkāśyādāgataḥ purāt ।

sudhanvā vīryavān rājā
mithilāmavarōdhakaḥ ॥ **1.71.16** ॥ 2092

sa ca mē prēṣayāmāsa
śaivaṃ dhanuranuttamam ।
sītā ca kanyā padmākṣī
mahyaṃ vai dīyatāmiti ॥ **1.71.17** ॥ 2093

tasyāpradānānmaharṣē
yuddhamāsīnmayā saha ।
sa hatō'bhimukhō rājā
sudhanvā tu mayā raṇē ॥ **1.71.18** ॥ 2094

nihatya taṃ muniśrēṣṭha
sudhanvānaṃ narādhipam ।
sāṅkāśyē bhrātaraṃ śūra -
mabhyaṣiñcaṃ kuśadhvajam ॥ **1.71.19** ॥ 2095

kanīyānēṣa mē bhrātā
ahaṃ jyēṣṭhō mahāmunē ।
dadāmi paramaprītō
vadhvau tē munipuṅgava ॥ **1.71.20** ॥ 2096

sītāṃ rāmāya bhadraṃ tē
ūrmilāṃ lakṣmaṇāya vai ।
vīryaśulkāṃ mama sutāṃ
sītāṃ surasutōpamām ॥ **1.71.21** ॥ 2097

dvitīyāmūrmilāṃ caiva
trirvadāmi na saṃśayaḥ ।

dadāmi paramaprītō
vadhvau tē munipuṅgava ॥ **1.71.22** ॥ 2098

rāmalakṣmaṇayō rājan
gōdānaṃ kārayasva ha ।
pitṛkāryaṃ ca bhadraṃ tē
tatō vaivāhikaṃ kuru ॥ **1.71.23** ॥ 2099

maghā hyadya mahābāhō
tṛtīyadivasē prabhō ।
phalgunyāmuttarē rājaṃ -
stasmin vaivāhikaṃ kuru ।
rāmalakṣmaṇayōrarthē
dānaṃ kāryaṃ sukhōdayam ॥ **1.71.24** ॥ 2100

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ēkasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvisaptatitamaḥ sargaḥ* ॥

viśvāmitrēṇa bharataśatrughnayōḥ kṛtē kuśadhvajakanyayōrvaraṇaṃ janakēna tasya svīkaraṇaṃ daśarathēna putrāṇāṃ maṅgalārthaṃ nāndīśrāddhagōdānayōranuṣṭhānam

tamuktavantaṃ vaidēhaṃ
viśvāmitrō mahāmuniḥ ।
uvāca vacanaṃ vīraṃ
vasiṣṭhasahitō nṛpam ॥ **1.72.1** ॥ 2101

acintyānyapramēyāṇi
kulāni narapuṅgava ।
ikṣvākūṇāṃ vidēhānāṃ
naiṣāṃ tulyō'sti kaścana ॥ **1.72.2** ॥ 2102

sadṛśō dharmasambandhaḥ
sadṛśō rūpasampadā ।
rāmalakṣmaṇayō rājan
sītā cōrmilayā saha ॥ **1.72.3** ॥ 2103

vaktavyaṃ ca naraśrēṣṭha
śrūyatāṃ vacanaṃ mama ।
bhrātā yavīyān dharmajña
ēṣa rājā kuśadhvajaḥ ॥ **1.72.4** ॥ 2104

asya dharmātmanō rājan
rūpēṇāpratimaṃ bhuvi ।
sutādvayaṃ naraśrēṣṭha
palyarthaṃ varayāmahē ॥ **1.72.5** ॥ 2105

bharatasya kumārasya
śatrughnasya ca dhīmataḥ ।
varayē tē sutē rājaṃ -
stayōrarthē mahātmanōḥ ॥ **1.72.6** ॥ 2106

putrā daśarathasyēmē
rūpayauvanaśālinaḥ ।
lōkapālasamāḥ sarvē
dēvatulyaparākramāḥ ॥ **1.72.7** ॥ 2107

ubhayōrapi rājēndra
sambandhēnānubadhyatām ।
ikṣvākukulamavyagraṃ
bhavataḥ puṇyakarmaṇaḥ ॥ **1.72.8** ॥ 2108

viśvāmitravacaḥ śrutvā
vasiṣṭhasya matē tadā ।
janakaḥ prāñjalirvākya -
muvāca munipuṅgavau ॥ **1.72.9** ॥ 2109

kulaṃ dhanyamidaṃ manyē
yēṣāṃ tau munipuṅgavau ।
sadṛśaṃ kulasambandhaṃ
yadājñāpayataḥ svayam ॥ **1.72.10** ॥ 2110

ēvaṃ bhavatu bhadraṃ vaḥ
kuśadhvajasutē imē ।
patnyau bhajētāṃ sahitau
śatrughnabharatāvubhau ॥ **1.72.11** ॥ 2111

ēkāhnā rājaputrīṇāṃ
catasṛṇāṃ mahāmunē ।
pāṇīn gṛhṇantu catvārō
rājaputrā mahābalāḥ ॥ **1.72.12** ॥ 2112

uttarē divasē brahman
phalgunībhyāṃ manīṣiṇaḥ ।
vaivāhikaṃ praśaṃsanti
bhagō yatra prajāpatiḥ ॥ **1.72.13** ॥ 2113

ēvamuktvā vacaḥ saumyaṃ
pratyutthāya kṛtāñjaliḥ ।
ubhau munivarau rājā
janakō vākyamabravīt ॥ **1.72.14** ॥ 2114

parō dharmaḥ kṛtō mahyaṃ
śiṣyō'smi bhavatōstathā ।
imānyāsanamukhyāni
āsyatāṃ munipuṅgavau ॥ **1.72.15** ॥ 2115

yathā daśarathasyēyaṃ
tathāyōdhyā purī mama ।
prabhutvē nāsti sandēhō
yathārha kartumarhatha ॥ **1.72.16** ॥ 2116

tathā bruvati vaidēhē
janakē raghunandanaḥ ।
rājā daśarathō hṛṣṭaḥ
pratyuvāca mahīpatim ॥ **1.72.17** ॥ 2117

yuvāmasaṅkhyēyaguṇau
bhrātarau mithilēśvarau ।
ṛṣayō rājasaṅghāśca
bhavadbhyāmabhipūjitāḥ ॥ **1.72.18** ॥ 2118

svasti prāpnuhi bhadraṃ tē
gamiṣyāmaḥ svamālayam ।
śrāddhakarmāṇi vidhiva -
dvidhāsya iti cābravīt ॥ **1.72.19** ॥ 2119

tamāpṛṣṭvā narapatiṃ
rājā daśarathastadā ।
munīndrau tau puraskṛtya
jagāmāśu mahāyaśāḥ ॥ **1.72.20** ॥ 2120

sa gatvā nilayaṃ rājā
śrāddhaṃ kṛtvā vidhānataḥ ।
prabhātē kālyamutthāya
cakrē gōdānamuttamam ॥ **1.72.21** ॥ 2121

gavāṃ śatasahasraṃ ca
brāhmaṇēbhyō narādhipaḥ ।
ēkaikaśō dadau rājā
putrānuddiśya dharmataḥ ॥ **1.72.22** ॥ 2122

suvarṇaśṛṅgyaḥ sampannāḥ
savatsāḥ kāṃsyadōhanāḥ ।
gavāṃ śatasahasrāṇi
catvāri puruṣarṣabhaḥ ॥ **1.72.23** ॥ 2123

vittamanyacca subahu
dvijēbhyō raghunandanaḥ ।
dadau gōdānamuddiśya
putrāṇāṃ putravatsalaḥ ॥ **1.72.24** ॥ 2124

sa sutaiḥ kṛtagōdānai -
rvṛtaḥ sannṛpatistadā ।
lōkapālairivābhāti
vṛtaḥ saumyaḥ prajāpatiḥ ॥ **1.72.25** ॥ 2125

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē dvisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trisaptatitamaḥ sargaḥ* ॥

śrīrāmādīnāṃ caturṇāṃ bhrātṝṇāṃ vivāhaḥ

yasmiṃstu divasē rājā
cakrē gōdānamuttamam ।
tasmiṃstu divasē vīrō
yudhājit samupēyivān ॥ **1.73.1** ॥ 2126

putraḥ kēkayarājasya
sākṣādbharatamātulaḥ ।
dṛṣṭvā pṛṣṭvā ca kuśalaṃ
rājānamidamabravīt ॥ **1.73.2** ॥ 2127

kēkayādhipatī rājā
snēhāt kuśalamabravīt ।
yēṣāṃ kuśalakāmō'si
tēṣāṃ sampratyanāmayam ॥ **1.73.3** ॥ 2128

svastrīyaṃ mama rājēndra
draṣṭukāmō mahīpatiḥ ।
tadarthamupayātō'ha -
mayōdhyāṃ raghunandana ॥ **1.73.4** ॥ 2129

śrutvā tvahamayōdhyāyāṃ
vivāhārthaṃ tavātmajān।
mithilāmupayātāṃstu
tvayā saha mahīpatē ॥ **1.73.5** ॥ 2130

tvarayābhyupayātō'haṃ
draṣṭukāmaḥ svasuḥ sutam।
atha rājā daśarathaḥ
priyātithimupasthitam ॥ **1.73.6** ॥ 2131

dṛṣṭvā paramasatkāraiḥ
pūjanārhamapūjayat।
tatastāmuṣitō rātriṃ
saha putrairmahātmabhiḥ ॥ **1.73.7** ॥ 2132

prabhātē punarutthāya
kṛtvā karmāṇi tattvavit।
ṛṣīṃstadā puraskṛtya
yajñavāṭamupāgamat ॥ **1.73.8** ॥ 2133

yuktē muhūrtē vijayē
sarvābharaṇabhūṣitaiḥ।
bhrātṛbhiḥ sahitō rāmaḥ
kṛtakautukamaṅgalaḥ ॥ **1.73.9** ॥ 2134

vasiṣṭhaṃ puratataḥ kṛtvā
maharṣīnaparānapi।
vasiṣṭhō bhagavānētya
vaidēhamidamabravīt ॥ **1.73.10** ॥ 2135

rājā daśarathō rājan
kṛtakautukamaṅgalaiḥ ।
putrairnaravaraśrēṣṭhō
dātāramabhikāṅkṣatē ॥ **1.73.11** ॥ 2136

dātṛpratigrahītṛbhyāṃ
sarvārthāḥ sambhavanti hi ।
svadharmaṃ pratipadyasva
kṛtvā vaivāhyamuttamam ॥ **1.73.12** ॥ 2137

ityuktaḥ paramōdārō
vasiṣṭhēna mahātmanā ।
pratyuvāca mahātējā
vākyaṃ paramadharmavit ॥ **1.73.13** ॥ 2138

kaḥ sthitaḥ pratihārō mē
kasyājñāṃ sampratīkṣatē ।
svagṛhē kō vicārō'sti
yathā rājyamidaṃ tava ॥ **1.73.14** ॥ 2139

kṛtakautukasarvasvā
vēdimūlamupāgatāḥ ।
mama kanyā muniśrēṣṭha
dīptā vahnērivārciṣaḥ ॥ **1.73.15** ॥ 2140

sadyō'haṃ tvatpratīkṣō'smi
vēdyāmasyāṃ pratiṣṭhitaḥ ।
avighnaṃ kriyatāṃ sarvaṃ
kimarthaṃ hi vilambyatē ॥ **1.73.16** ॥ 2141

tad vākyaṃ janakēnōktaṃ
śrutvā daśarathastadā ।
pravēśayāmāsa sutān
sarvānṛṣigaṇānapi ॥ **1.73.17** ॥ 2142

tatō rājā vidēhānāṃ
vasiṣṭhamidamabravīt ।
kārayasva ṛṣē sarvā -
mṛṣibhiḥ saha dhārmika ॥ **1.73.18** ॥ 2143

rāmasya lōkarāmasya
kriyāṃ vaivāhikīṃ prabhō ।
tathētyuktvā tu janakaṃ
vasiṣṭhō bhagavānṛṣiḥ ॥ **1.73.19** ॥ 2144

viśvāmitraṃ puraskṛtya
śatānandaṃ ca dhārmikam ।
prapāmadhyē tu vidhivad
vēdiṃ kṛtvā mahātapāḥ ॥ **1.73.20** ॥ 2145

alaṅcakāra tāṃ vēdiṃ
gandhapuṣpaiḥ samantataḥ ।
suvarṇapālikābhiśca
citrakumbhaiśca sāṅkuraiḥ ॥ **1.73.21** ॥ 2146

aṅkurāḍhyaiḥ śarāvaiśca
dhūpapātraiḥ sadhūpakaiḥ ।
śaṅkhapātraiḥ sruvaiḥ sragbhiḥ
pātrairarghyādipūjitaiḥ ॥ **1.73.22** ॥ 2147

lājapūrṇaiśca pātrībhi -
rakṣatairapi saṃskṛtaiḥ ।
darbhaiḥ samaiḥ samāstīrya
vidhivanmantrapūrvakam ॥ **1.73.23** ॥ 2148

agnimādhāya taṃ vēdyāṃ
vidhimantrapuraskṛtam ।
juhāvāgnau mahātējā
vasiṣṭhō munipuṅgavaḥ ॥ **1.73.24** ॥ 2149

tataḥ sītāṃ samānīya
sarvābharaṇabhūṣitām ।
samakṣamagnēḥ saṃsthāpya
rāghavābhimukhē tadā ॥ **1.73.25** ॥ 2150

abravījjanakō rājā
kausalyānandavardhanam ।
iyaṃ sītā mama sutā
sahadharmacarī tava ॥ **1.73.26** ॥ 2151

pratīccha caināṃ bhadraṃ tē
pāṇiṃ gṛhṇīṣva pāṇinā ।
pativratā mahābhāgā
chāyēvānugatā sadā ॥ **1.73.27** ॥ 2152

ityuktvā prākṣipad rājā
mantrapūtaṃ jalaṃ tadā ।
sādhusādhviti dēvānā -
mṛṣīṇāṃ vadatāṃ tadā ॥ **1.73.28** ॥ 2153

dēvadundubhinirghōṣaḥ
puṣpavarṣō mahānabhūt ।
ēvaṃ dattvā sutāṃ sītāṃ
mantrōdakapuraskṛtām ॥ **1.73.29** ॥ 2154

abravījjanakō rājā
harṣēṇābhipariplutaḥ ।
lakṣmaṇāgaccha bhadraṃ tē
ūrmilāmudyatāṃ mayā ॥ **1.73.30** ॥ 2155

pratīccha pāṇiṃ gṛhṇīṣva
mā bhūt kālasya paryayaḥ ।
tamēvamuktvā janakō
bharataṃ cābhyabhāṣata ॥ **1.73.31** ॥ 2156

gṛhāṇa pāṇiṃ māṇḍavyāḥ
pāṇinā raghunandana ।
śatrughnaṃ cāpi dharmātmā
abravīnmithilēśvaraḥ ॥ **1.73.32** ॥ 2157

śrutakīrtērmahābāhō
pāṇiṃ gṛhṇīṣva pāṇinā ।
sarvē bhavantaḥ saumyāśca
sarvē sucaritavratāḥ ॥ **1.73.33** ॥ 2158

patnībhiḥ santu kākutsthā
mā bhūt kālasya paryayaḥ ।
janakasya vacaḥ śrutvā
pāṇīn pāṇibhiraspṛśan ॥ **1.73.34** ॥ 2159

catvārastē catasṛṇāṃ
vasiṣṭhasya matē sthitāḥ ।
agniṃ pradakṣiṇaṃ kṛtvā
vēdi rājānamēva ca ॥ **1.73.35** ॥ 2160

ṛṣīṃścāpi mahātmānaḥ
sahabhāryā raghūdvahāḥ ।
yathōktēna tataścakru -
rvivāhaṃ vidhipūrvakam ॥ **1.73.36** ॥ 2161

puṣpavṛṣṭirmahatyāsī -
dantarikṣāt subhāsvarā ।
divyadundubhinirghōṣai -
rgītavāditraniḥsvanaiḥ ॥ **1.73.37** ॥ 2162

naṛtuścāpsaraḥsaṅghā
gandharvāśca jaguḥ kalam ।
vivāhē raghumukhyānāṃ
tadadbhutamadṛśyata ॥ **1.73.38** ॥ 2163

īdṛśē vartamānē tu
tūryōdghuṣṭanināditē ।
triragniṃ tē parikramya
ūhurbhāryā mahaujasaḥ ॥ **1.73.39** ॥ 2164

athōpakāryaṃ jagmustē sabhāryā raghunandanāḥ ।
rājāpyanuyayau paśyan sarṣisaṅghaḥ sabāndhavaḥ ॥ **1.73.40** ॥ 2165

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē trisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥsaptatitamaḥ sargaḥ* ॥

viśvāmitrasya svāśramaṃ prati prasthānaṃ janakakartṛkaṃ kanyānāṃ kṛtē pracuradhanadānaṃ rājñō daśarathasya vidāpanaṃ ca mārgē śubhāśubhaśakunōdayaḥ paraśurāmasyāgamanaṃ ca

atha rātryāṃ vyatītāyāṃ
viśvāmitrō mahāmuniḥ ।
āpṛṣṭvā tau ca rājānau
jagāmōttaraparvatam ॥ **1.74.1** ॥ 2166

viśvāmitrē gatē rājā
vaidēhaṃ mithilādhipam ।
āpṛṣṭvaiva jagāmāśu
rājā daśarathaḥ purīm ॥ **1.74.2** ॥ 2167

atha rājā vidēhānāṃ
dadau kanyādhanaṃ bahu ।
gavāṃ śatasahasrāṇi
bahūni mithilēśvaraḥ ॥ **1.74.3** ॥ 2168

kambalānāṃ ca mukhyānāṃ
kṣaumān kōṭyambarāṇi ca ।
hastyaśvarathapādātaṃ
divyarūpaṃ svalaṅkṛtam ॥ **1.74.4** ॥ 2169

dadau kanyāśataṃ tāsāṃ
dāsīdāsamanuttamam ।
hiraṇyasya suvarṇasya
muktānāṃ vidrumasya ca ॥ **1.74.5** ॥ 2170

dadau rājā susaṃhṛṣṭaḥ
kanyādhanamanuttamam ।
dattvā bahuvidhaṃ rājā
samanujñāpya pārthivam ॥ **1.74.6** ॥ 2171

pravivēśa svanilayaṃ
mithilāṃ mithilēśvaraḥ ।
rājāpyayōdhyādhipatiḥ
saha putrairmahātmabhiḥ ॥ **1.74.7** ॥ 2172

ṛṣīn sarvān puraskṛtya
jagāma sabalānugaḥ ।
gacchantaṃ tu naravyāghraṃ
sarṣisaṅghaṃ sarāghavam ॥ **1.74.8** ॥ 2173

ghōrāstu pakṣiṇō vācō
vyāharanti samantataḥ ।
bhaumāścaiva mṛgāḥ sarvē
gacchanti sma pradakṣiṇam ॥ **1.74.9** ॥ 2174

tān dṛṣṭvā rājaśārdūlō
vasiṣṭhaṃ paryapṛcchata ।
asaumyāḥ pakṣiṇō ghōrā
mṛgāścāpi pradakṣiṇāḥ ॥ **1.74.10** ॥ 2175

kimidaṃ hṛdayōtkampi
manō mama viṣīdati ।
rājñō daśarathasyaita -
cchrutvā vākyaṃ mahānṛṣiḥ ॥ **1.74.11** ॥ 2176

uvāca madhurāṃ vāṇīṃ
śrūyatāmasya yat phalam ।
upasthitaṃ bhayaṃ ghōraṃ
divyaṃ pakṣimukhāccyutam ॥ **1.74.12** ॥ 2177

mṛgāḥ praśamayantyētē
santāpastyajyatāmayam ।
tēṣāṃ saṃvadatāṃ tatra
vāyuḥ prādurbabhūva ha ॥ **1.74.13** ॥ 2178

kampayan mēdinīṃ sarvāṃ
pātayaṃśca mahādrumān ।
tamasā saṃvṛtaḥ sūryaḥ
sarvē nāvēdiṣurdiśaḥ ॥ **1.74.14** ॥ 2179

bhasmanā cāvṛtaṃ sarvaṃ
sammūḍhamiva tadbalam ।
vasiṣṭha ṛṣayaścānyē
rājā ca sasutastadā ॥ **1.74.15** ॥ 2180

sasaṃjñā iva tatrāsan
sarvamanyadvicētanam ।
tasmiṃstamasi ghōrē tu
bhasmacchannēva sā camūḥ ॥ **1.74.16** ॥ 2181

dadarśa bhīmasaṅkāśaṃ
jaṭāmaṇḍaladhāriṇam ।
bhārgavaṃ jāmadagnyēyaṃ
rājā rājavimardanam ॥ **1.74.17** ॥ 2182

kailāsamiva durdharṣaṃ
kālāgnimiva duḥsaham ।
jvalantamiva tējōbhi -
rdurnirīkṣyaṃ pṛthagjanaiḥ ॥ **1.74.18** ॥ 2183

skandhē cāsajjya paraśuṃ
dhanurvidyudgaṇōpamam ।
pragṛhya śaramugraṃ ca
tripuraghnaṃ yathā śivam ॥ **1.74.19** ॥ 2184

taṃ dṛṣṭvā bhīmasaṅkāśaṃ
jvalantamiva pāvakam ।
vasiṣṭhapramukhā viprā
japahōmaparāyaṇāḥ ॥ **1.74.20** ॥ 2185

saṅgatā munayaḥ sarvē
sañjajalpurathō mithaḥ ।
kaccit pitṛvadhāmarṣī
kṣatraṃ nōtsādayiṣyati ॥ **1.74.21** ॥ 2186

pūrvaṃ kṣatravadhaṃ kṛtvā
gatamanyurgatajvaraḥ ।
kṣatrasyōtsādanaṃ bhūyō
na khalvasya cikīrṣitam ॥ **1.74.22** ॥ 2187

ēvamuktvārghyamādāya
bhārgavaṃ bhīmadarśanam ।
ṛṣayō rāma rāmēti
madhuraṃ vākyamabruvan ॥ **1.74.23** ॥ 2188

pratigṛhya tu tāṃ pūjā -
mṛṣidattāṃ pratāpavān ।
rāmaṃ dāśarathiṃ rāmō
jāmadagnyō'bhyabhāṣata ॥ **1.74.24** ॥ 2189

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē catuḥsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcasaptatitamaḥ sargaḥ* ॥

daśarathavākyamanākarṇya paraśurāmēṇa śrīrāmasya vaiṣṇavadhanuṣi bāṇaṃ sandhātuṃ prēraṇam

rāma dāśarathē vīra
vīryaṃ tē śrūyatē'dbhutam ।
dhanuṣō bhēdanaṃ caiva
nikhilēna mayā śrutam ॥ **1.75.1** ॥ 2190

tadadbhutamacintyaṃ ca
bhēdanaṃ dhanuṣastathā ।
tacchrutvāhamanuprāptō
dhanurgṛhyāparaṃ śubham ॥ **1.75.2** ॥ 2191

tadidaṃ ghōrasaṅkāśaṃ
jāmadagnyaṃ mahaddhanuḥ ।
pūrayasva śarēṇaiva
svabalaṃ darśayasva ca ॥ **1.75.3** ॥ 2192

tadahaṃ tē balaṃ dṛṣṭvā
dhanuṣō'pyasya pūraṇē ।

dvandvayuddhaṃ pradāsyāmi
vīryaślāghyamahaṃ tava ॥ **1.75.4** ॥ 2193

tasya tad vacanaṃ śrutvā
rājā daśarathastadā ।
viṣaṇṇavadanō dīnaḥ
prāñjalirvākyamabravīt ॥ **1.75.5** ॥ 2194

kṣatrarōṣāt praśāntastvaṃ
brāhmaṇaśca mahātapāḥ ।
bālānāṃ mama putrāṇā -
mabhayaṃ dātumarhasi ॥ **1.75.6** ॥ 2195

bhārgavāṇāṃ kulē jātaḥ
svādhyāyavrataśālinām ।
sahasrākṣē pratijñāya
śastraṃ prakṣiptavānasi ॥ **1.75.7** ॥ 2196

sa tvaṃ dharmaparō bhūtvā
kaśyapāya vasundharām ।
dattvā vanamupāgamya
mahēndrakṛtakētanaḥ ॥ **1.75.8** ॥ 2197

mama sarvavināśāya
samprāptastvaṃ mahāmunē ।
na caikasmin hatē rāmē
sarvē jīvāmahē vayam ॥ **1.75.9** ॥ 2198

bruvatyēvaṃ daśarathē
jāmadagnyaḥ pratāpavān ।

anādṛtya tu tadvākyaṃ
rāmamēvābhyabhāṣata ॥ **1.75.10** ॥ 2199

imē dvē dhanuṣī śrēṣṭhē
divyē lōkābhipūjitē ।
dṛḍhē balavatī mukhyē
sukṛtē viśvakarmaṇā ॥ **1.75.11** ॥ 2200

anusṛṣṭaṃ surairēkaṃ
tryambakāya yuyutsavē ।
tripuraghnaṃ naraśrēṣṭha
bhagnaṃ kākutstha yattvayā ॥ **1.75.12** ॥ 2201

idaṃ dvitīyaṃ durdharṣaṃ
viṣṇōrdattaṃ surōttamaiḥ ।
tadidaṃ vaiṣṇavaṃ rāma
dhanuḥ parapurañjayam ॥ **1.75.13** ॥ 2202

samānasāraṃ kākutstha
raudrēṇa dhanuṣā tvidam ।
tadā tu dēvatāḥ sarvāḥ
pṛcchanti sma pitāmaham ॥ **1.75.14** ॥ 2203

śitikaṇṭhasya viṣṇōśca
balābalanirīkṣayā ।
abhiprāyaṃ tu vijñāya
dēvatānāṃ pitāmahaḥ ॥ **1.75.15** ॥ 2204

virōdhaṃ janayāmāsa
tayōḥ satyavatāṃ varaḥ ।

virōdhē tu mahad yuddha -
mabhavad rōmaharṣaṇam ॥ **1.75.16** ॥ 2205

śitikaṇṭhasya viṣṇōśca
parasparajayaiṣiṇōḥ ।
tadā tu jṛmbhitaṃ śaivaṃ
dhanurbhīmaparākramam ॥ **1.75.17** ॥ 2206

huṅkārēṇa mahādēvaḥ
stambhitō'tha trilōcanaḥ ।
dēvaistadā samāgamya
sarṣisaṅghaḥ sacāraṇaiḥ ॥ **1.75.18** ॥ 2207

yācitau praśamaṃ tatra
jagmatustau surōttamau ।
jṛmbhitaṃ tad dhanurdṛṣṭvā
śaivaṃ viṣṇuparākramaiḥ ॥ **1.75.19** ॥ 2208

adhikaṃ mēnirē viṣṇuṃ
dēvāḥ sarṣigaṇāstathā ।
dhanū rudrastu saṅkruddhō
vidēhēṣu mahāyaśāḥ ॥ **1.75.20** ॥ 2209

dēvarātasya rājarṣē -
rdadau hastē sasāyakam ।
idaṃ ca vaiṣṇavaṃ rāma
dhanuḥ parapurañjayam ॥ **1.75.21** ॥ 2210

ṛcīkē bhārgavē prādād
viṣṇuḥ sa nyāsamuttamam ।

ṛcīkastu mahātējāḥ
putrasyāpratikarmaṇaḥ ॥ **1.75.22** ॥ 2211

piturmama dadau divyaṃ
jamadagnērmahātmanaḥ ।
nyastaśastrē pitari mē
tapōbalasamanvitē ॥ **1.75.23** ॥ 2212

arjunō vidadhē mṛtyuṃ
prākṛtāṃ buddhimāsthitaḥ ।
vadhamapratirūpaṃ tu
pituḥ śrutvā sudāruṇam ।
kṣatramutsādayaṃ rōṣā -
jjātaṃ jātamanēkaśaḥ ॥ **1.75.24** ॥ 2213

pṛthivīṃ cākhilāṃ prāpya
kaśyapāya mahātmanē ।
yajñasyāntē'dadaṃ rāma
dakṣiṇāṃ puṇyakarmaṇē ॥ **1.75.25** ॥ 2214

dattvā mahēndranilaya -
stapōbalasamanvitaḥ ।
śrutvā tu dhanuṣō bhēdaṃ
tatō'haṃ drutamāgataḥ ॥ **1.75.26** ॥ 2215

tadēvaṃ vaiṣṇavaṃ rāma
pitṛpaitāmahaṃ mahat ।
kṣatradharmaṃ puraskṛtya
gṛhṇīṣva dhanuruttamam ॥ **1.75.27** ॥ 2216

yōjayasva dhanuḥśrēṣṭhē
śaraṃ parapurañjayam ।
yadi śaktō'si kākutstha
dvandvaṃ dāsyāmi tē tataḥ ॥ **1.75.28** ॥ 2217

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē pañcasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭsaptatitamaḥ sargaḥ ॥

śrīrāmēṇa vaiṣṇavaṃ dhanurārōpyāmōghēna śarēṇa paraśurāmasya tapaḥprāptānāṃ puṇyalōkānāṃ vināśanaṃ paraśurāmasya mahēndraparvataṃ pratyāgamanam

śrutvā tu jāmadagnyasya
vākyaṃ dāśarathistadā ।
gauravādyantritakathaḥ
pitū rāmamathābravīt ॥ **1.76.1** ॥ 2218

kṛtavānasi yat karma
śrutavānasmi bhārgava ।
anurudhyāmahē brahman
piturānṛṇyamāsthitaḥ ॥ **1.76.2** ॥ 2219

vīryahīnamivāśaktaṃ
kṣatradharmēṇa bhārgava ।
avajānāsi mē tējaḥ
paśya mē'dya parākramam ॥ **1.76.3** ॥ 2220

ityuktvā rāghavaḥ kruddhō
bhārgavasya varāyudham ।

śaraṃ ca pratijagrāha
hastāllaghuparākramaḥ ॥ **1.76.4** ॥ 2221

ārōpya sa dhanū rāmaḥ
śaraṃ sajyaṃ cakāra ha ।
jāmadagnyaṃ tatō rāmaṃ
rāmaḥ kruddhō'bravīdidam ॥ **1.76.5** ॥ 2222

brāhmaṇō'sīti pūjyō mē
viśvāmitrakṛtēna ca ।
tasmācchaktō na tē rāma
mōktuṃ prāṇaharaṃ śaram ॥ **1.76.6** ॥ 2223

imāṃ vā tvadgatiṃ rāma
tapōbalasamarjitān ।
lōkānapratimān vāpi
haniṣyāmīti mē matiḥ ॥ **1.76.7** ॥ 2224

na hyayaṃ vaiṣṇavō divyaḥ
śaraḥ parapurañjayaḥ ।
mōghaḥ patati vīryēṇa
baladarpavināśanaḥ ॥ **1.76.8** ॥ 2225

varāyudhadharaṃ rāmaṃ
draṣṭuṃ sarṣigaṇāḥ surāḥ ।
pitāmahaṃ puraskṛtya
samētāstatra sarvaśaḥ ॥ **1.76.9** ॥ 2226

gandharvāpsarasaścaiva
siddhacāraṇakinnarāḥ ।

yakṣarākṣasanāgāśca
tad draṣṭuṃ mahadadbhutam ॥ **1.76.10** ॥ 2227

jaḍīkṛtē tadā lōkē
rāmē varadhanurdharē ।
nirvīryō jāmadagnyō'sau
rāmō rāmamudaikṣata ॥ **1.76.11** ॥ 2228

tējōbhirgatavīryatvā -
jjāmadagnyō jaḍīkṛtaḥ ।
rāmaṃ kamalapatrākṣaṃ
mandaṃ mandamuvāca ha ॥ **1.76.12** ॥ 2229

kāśyapāya mayā dattā
yadā pūrvaṃ vasundharā ।
viṣayē mē na vastavya -
miti māṃ kāśyapō'bravīt ॥ **1.76.13** ॥ 2230

sō'haṃ guruvacaḥ kurvan
pṛthivyāṃ na vasē niśām ।
tadāprabhṛti kākutstha
kṛtā mē kāśyapasya ha ॥ **1.76.14** ॥ 2231

tāmimāṃ madgatiṃ vīra
hantuṃ nārhasi rāghava ।
manōjavaṃ gamiṣyāmi
mahēndraṃ parvatōttamam ॥ **1.76.15** ॥ 2232

lōkāstvapratimā rāma
nirjitāstapasā mayā ।

jahi tāñcharamukhyēna
mā bhūt kālasya paryayaḥ ॥ **1.76.16** ॥ 2233

akṣayyaṃ madhuhantāraṃ
jānāmi tvāṃ surēśvaram ।
dhanuṣō'sya parāmarśāt
svasti tē'stu parantapa ॥ **1.76.17** ॥ 2234

ētē suragaṇāḥ sarvē
nirīkṣantē samāgatāḥ ।
tvāmapratimakarmāṇa -
mapratidvandvamāhavē ॥ **1.76.18** ॥ 2235

na cēyaṃ mama kākutstha
vrīḍā bhavitumarhati ।
tvayā trailōkyanāthēna
yadahaṃ vimukhīkṛtaḥ ॥ **1.76.19** ॥ 2236

śaramapratimaṃ rāma
mōktumarhasi suvrata ।
śaramōkṣē gamiṣyāmi
mahēndraṃ parvatōttamam ॥ **1.76.20** ॥ 2237

tathā bruvati rāmē tu
jāmadagnyē pratāpavān ।
rāmō dāśarathiḥ śrīmāṃ -
ścikṣēpa śaramuttamam ॥ **1.76.21** ॥ 2238

sa hatān dṛśya rāmēṇa
svān lōkāṃstapasārjitān ।

jāmadagnyō jagāmāśu
mahēndraṃ parvatōttamam ॥ **1.76.22** ॥ 2239

tatō vitimirāḥ sarvā
diśaścōpadiśastathā ।
surāḥ sarṣigaṇā rāmaṃ
praśaśaṃsurudāyudham ॥ **1.76.23** ॥ 2240

rāmaṃ dāśarathiṃ rāmō
jāmadagnyaḥ prapūjitaḥ ।
tataḥ pradakṣiṇīkṛtya
jagāmātmagatiṃ prabhuḥ ॥ **1.76.24** ॥ 2241

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē ṣaṭsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptasaptatitamaḥ sargaḥ* ॥

putraiḥ snuṣābhiśca saha daśarathasyāyōdhyāyāṃ pravēśaḥ, śatrughnasahitasya bharatasya mātulagṛhē gamanaṃ śrīrāmasya sadvṛttyā samēṣāṃ santōṣaḥ, śrīsītārāmayōrmithaḥ prēmṇō varṇanam

gatē rāmē praśāntātmā
rāmō dāśarathirdhanuḥ ।
varuṇāyāpramēyāya
dadau hastē mahāyaśāḥ ॥ **1.77.1** ॥ 2242

abhivādya tatō rāmō
vasiṣṭhapramukhānṛṣīn ।
pitaraṃ vikalaṃ dṛṣṭvā
prōvāca raghunandanaḥ ॥ **1.77.2** ॥ 2243

jāmadagnyō gatō rāmaḥ
prayātu caturaṅgiṇī ।
ayōdhyābhimukhī sēnā
tvayā nāthēna pālitā ॥ **1.77.3** ॥ 2244

rāmasya vacanaṃ śrutvā
rājā daśarathaḥ sutam ।
bāhubhyāṃ sampariṣvajya
mūrdhnyupāghrāya rāghavam ॥ **1.77.4** ॥ 2245

gatō rāma iti śrutvā
hṛṣṭaḥ pramuditō nṛpaḥ ।
punarjātaṃ tadā mēnē
putramātmānamēva ca ॥ **1.77.5** ॥ 2246

cōdayāmāsa tāṃ sēnāṃ
jagāmāśu tataḥ purīm ।
patākādhvajinīṃ ramyāṃ
tūryōdghuṣṭanināditām ॥ **1.77.6** ॥ 2247

siktarājapathāramyāṃ
prakīrṇakusumōtkarām ।
rājapravēśasumukhaiḥ
paurairmaṅgalapāṇibhiḥ ॥ **1.77.7** ॥ 2248

sampūrṇāṃ prāviśad rājā
janaughaiḥ samalaṅkṛtām ।
pauraiḥ pratyudgatō dūraṃ
dvijaiśca puravāsibhiḥ ॥ **1.77.8** ॥ 2249

putrairanugataḥ śrīmā -
ñśrīmadbhiśca mahāyaśāḥ ।
pravivēśa gṛhaṃ rājā
himavatsadṛśaṃ priyam ॥ **1.77.9** ॥ 2250

nananda svajanai rājā
gṛhē kāmaiḥ supūjitaḥ ।
kausalyā ca sumitrā ca
kaikēyī ca sumadhyamā ॥ **1.77.10** ॥ 2251

vadhūpratigrahē yuktā
yāścānyā rājayōṣitaḥ ।
tataḥ sītāṃ mahābhāgā -
mūrmilāṃ ca yaśasvinīm ॥ **1.77.11** ॥ 2252

kuśadhvajasutē cōbhē
jagṛhurnṛpayōṣitaḥ ।
maṅgalālāpanairhōmaiḥ
śōbhitāḥ kṣaumavāsasaḥ ॥ **1.77.12** ॥ 2253

dēvatāyatanānyāśu
sarvāstāḥ pratyapūjayan ।
abhivādyābhivādyāṃśca
sarvā rājasutāstadā ॥ **1.77.13** ॥ 2254

rēmirē muditāḥ sarvā
bhartṛbhirmuditā rahaḥ ।
kṛtadārāḥ kṛtāstrāśca
sadhanāḥ sasuhṛjjanāḥ ॥ **1.77.14** ॥ 2255

śuśrūṣamāṇāḥ pitaraṃ
vartayanti nararṣabhāḥ ।
kasyacittvatha kālasya
rājā daśarathaḥ sutam ॥ **1.77.15** ॥ 2256

bharataṃ kaikayīputra -
mabravīd raghunandanaḥ ।
ayaṃ kēkayarājasya
putrō vasati putraka ॥ **1.77.16** ॥ 2257

tvāṃ nētumāgatō vīrō
yudhājinmātulastava ।
śrutvā daśarathasyaitad
bharataḥ kaikayīsutaḥ ॥ **1.77.17** ॥ 2258

gamanāyābhicakrāma
śatrughnasahitastadā ।
āpṛcchya pitaraṃ śūrō
rāmaṃ cākliṣṭakāriṇam ॥ **1.77.18** ॥ 2259

mātṛścāpi naraśrēṣṭhaḥ
śatrughnasahitō yayau ।
yudhājit prāpya bharataṃ
saśatrughnaṃ praharṣitaḥ ॥ **1.77.19** ॥ 2260

svapuraṃ prāviśad vīraḥ
pitā tasya tutōṣa ha ।
gatē ca bharatē rāmō
lakṣmaṇaśca mahābalaḥ ॥ **1.77.20** ॥ 2261

pitaraṃ dēvasaṅkāśaṃ
pūjayāmāsatustadā ।
piturājñāṃ puraskṛtya
paurakāryāṇi sarvaśaḥ ॥ **1.77.21** ॥ 2262

cakāra rāmaḥ sarvāṇi
priyāṇi ca hitāni ca ।
mātṛbhyō mātṛkāryāṇi
kṛtvā paramayantritaḥ ॥ **1.77.22** ॥ 2263

gurūṇāṃ gurukāryāṇi
kālē kālē'nvavaikṣata ।
ēvaṃ daśarathaḥ prītō
brāhmaṇā naigamāstathā ॥ **1.77.23** ॥ 2264

rāmasya śīlavṛttēna
sarvē viṣayavāsinaḥ ।
tēṣāmatiyaśā lōkē
rāmaḥ satyaparākramaḥ ॥ **1.77.24** ॥ 2265

svayambhūriva bhūtānāṃ
babhūva guṇavattaraḥ ।
rāmaśca sītayā sārdhaṃ
vijahāra bahūnṛtūn ॥ **1.77.25** ॥ 2266

manasvī tadgatamanā -
stasyā hṛdi samarpitaḥ ।
priyā tu sītā rāmasya
dārāḥ pitṛkṛtā iti ॥ **1.77.26** ॥ 2267

guṇādrūpaguṇāccāpi
prītirbhūyō'bhivardhatē ।
tasyāśca bhartā dviguṇaṃ
hṛdayē parivartatē ॥ **1.77.27** ॥ 2268

antargatamapi vyakta -
mākhyāti hṛdayaṃ hṛdā ।
tasya bhūyō viśēṣēṇa
maithilī janakātmajā ।
dēvatābhiḥ samā rūpē
sītā śrīriva rūpiṇī ॥ **1.77.28** ॥ 2269

tayā sa rājarṣisutō'bhikāmayā
samēyivānuttamarājakanyayā ।
atīva rāmaḥ śuśubhē mudānvitō
vibhuḥ śriyā viṣṇurivāmarēśvaraḥ ॥ **1.77.29** ॥ 2270

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
bālakāṇḍē saptasaptatitamaḥ sargaḥ ॥