

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra*  
*parabrahmaṇē namaḥ*

*śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē ayōdhyākāṇḍē*  
**॥ navādhikaśatatamaḥ sargaḥ ॥**

*This document has been prepared by*  
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*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ navādhikaśatatamaḥ sargaḥ ॥

śrīrāmakartṛkaṃ jābālimunērnāstikamataṃ  
nirasyāstikamatasya sthāpanam

jābālēstu vacaḥ śrutvā  
rāmaḥ satyaparākramaḥ |  
uvāca parayā sūktyā  
buddhyāvipratipannayā ॥ 2.109.1 ॥

bhavān mē priyakāmārthaṃ  
vacanaṃ yadihōktavān |  
akāryaṃ kāryasaṅkāśa -  
mapathyaṃ pathyasannibham ॥ 2.109.2 ॥

nirmaryādastu puruṣaḥ  
pāpācārasamanvitaḥ |  
mānaṃ na labhatē satsu  
bhinnacāritradarśanaḥ ॥ 2.109.3 ॥

kulīnamakulīnaṃ vā  
vīraṃ puruṣamāninam |

cāritramēva vyākhyāti

śuciṃ vā yadi vāśucim || 2.109.4 ||

anāryastvāryasaṃsthānaḥ

śaucāddhīnastathā śuciḥ |

lakṣaṇyavadalakṣaṇyō

duḥśīlaḥ śīlavāniva || 2.109.5 ||

adharmaṃ dharmavēṣēṇa

yadyahaṃ lōkasaṅkaram |

abhipatsyē śubhaṃ hitvā

kriyāṃ vidhivivarjitām || 2.109.6 ||

kaścētayānaḥ puruṣaḥ

kāryākāryavicakṣaṇaḥ |

bahu manyēta mām lōkē

durvṛttaṃ lōkadūṣaṇam || 2.109.7 ||

kasya yāsyāmyahaṃ vṛttaṃ

kēna vā svargamāpnuyām |

anayā vartamānō'haṃ

vṛttyā hīnapratijñayā || 2.109.8 ||

kāmavṛttō'nvayaṃ lōkaḥ

kṛtsnaḥ samupavartatē |

yadvṛttāḥ santi rājāna -

stadvṛttāḥ santi hi prajāḥ || 2.109.9 ||

satyamēvānṛśaṃsaṃ ca

rājavṛttaṃ sanātanam |

tasmāt satyātmakaṃ rājyaṃ  
satyē lōkaḥ pratiṣṭhitaḥ || 2.109.10 ||

ṛṣayaścaiva dēvāśca  
satyamēva hi mēnirē |  
satyavādī hi lōkē'smin  
paraṃ gacchati cākṣayam || 2.109.11 ||

udvijantē yathā sarpā -  
nnaṛādanṛtavādinaḥ |  
dharmaḥ satyaparō lōkē  
mūlaṃ sarvasya cōcyatē || 2.109.12 ||

satyamēvēśvarō lōkē  
satyē dharmaḥ sadāśritaḥ |  
satyamūlāni sarvāṇi  
satyānnāsti paraṃ padam || 2.109.13 ||

dattamiṣṭaṃ hutaṃ caiva  
taptāni ca tapāṃsi ca |  
vēdāḥ satyapraṭiṣṭhānā -  
stasmāt satyaparō bhavēt || 2.109.14 ||

ēkaḥ pālayatē lōka -  
mēkaḥ pālayatē kulam |  
majjatyēkō hi niraya  
ēkaḥ svargē mahīyatē || 2.109.15 ||

sō'haṃ piturnidēśaṃ tu  
kimarthaṃ nānupālayē |

satyapraṭiśravaḥ satyaṃ  
 satyēna samayīkṛtam || 2.109.16 ||

naiva lōbhānna mōhād vā  
 na cājñānāt tamō'nvitaḥ |  
 sētuṃ satyasya bhētsyāmi  
 gurōḥ satyapraṭiśravaḥ || 2.109.17 ||

asatyasandhasya sata -  
 ścalasyāsthiracētaḥ |  
 naiva dēvā na pītaḥ  
 pracīcchantīti naḥ śrutam || 2.109.18 ||

pratyagātmamimaṃ dharmam  
 satyaṃ paśyāmyahaṃ dhruvam |  
 bhāraḥ satpuruṣaiścīrṇa -  
 stadarthamabhinandyatē || 2.109.19 ||

kṣātraṃ dharmamahaṃ tyakṣyē  
 hyadharmam dharmasaṃhitam |  
 kṣudrairṇṛśaṃsairlubdhaiśca  
 sēvitaṃ pāpakarmabhiḥ || 2.109.20 ||

kāyēna kurutē pāpaṃ  
 manasā sampradhārya tat |  
 anṛtaṃ jihvayā cāha  
 trividham karma pātakam || 2.109.21 ||

bhūmiḥ kīrtiryaśō lakṣmīḥ  
 puruṣam prārthayanti hi |

satyaṃ samanuvartantē

satyamēva bhajēt tataḥ || 2.109.22 ||

śrēṣṭhaṃ hyanāryamēva syād

yad bhavānavadhārya mām |

āha yuktikarairvākyai -

ridaṃ bhadraṃ kuruṣva ha || 2.109.23 ||

kathaṃ hyahaṃ pratijñāya

vanavāsamaṃ gurōḥ |

bharatasya kariṣyāmi

vacō hitvā gurōrvacaḥ || 2.109.24 ||

sthirā mayā pratijñātā

pratijñā gurusannidhau |

prahr̥ṣṭamānasā dēvī

kaikēyī cābhavat tadā || 2.109.25 ||

vanavāsaṃ vasannēva

śucirniyatabhōjanaḥ |

mūlapuṣpaphalaiḥ puṇyaiḥ

pitṛn dēvāṃśca tarpayan || 2.109.26 ||

santuṣṭapañcavargō'haṃ

lōkayātrāṃ pravāhayē |

akuhaḥ śraddadhānaḥ san

kāryākāryavicakṣaṇaḥ || 2.109.27 ||

karmabhūmimimāṃ prāpya

kartavyaṃ karma yacchubham |

agnirvāyuśca sōmaśca

karmaṇām phalabhāginaḥ || 2.109.28 ||

śataṃ kratūnāmāhrtya

dēvarāṭ tridivaṃ gataḥ |

tapāṃsyugrāṇi cāsthāya

divaṃ prāptā maharṣayaḥ || 2.109.29 ||

amṛśyamāṇaḥ punarugratējā

niśamya tannāstikavākyahētum |

athābravīt taṃ nṛpatēstanūjō

vigarhamāṇō vacanāni tasya || 2.109.30 ||

satyaṃ ca dharmam ca parākramaṃ ca

bhūtānukampām priyavāditām ca |

dvijātidēvātithipūjanaṃ ca

panthānamāhustridivasya santaḥ || 2.109.31 ||

tēnaivamājñāya yathāvadartha -

mēkōdayaṃ sampratipadya viprāḥ |

dharmam carantaḥ sakalam yathāvat

kāṅkṣanti lōkāgamamapramattāḥ || 2.109.32 ||

nindāmyahaṃ karma kṛtaṃ pitustad

yastvāmagrḥṇād viśamasthabuddhim |

buddhyānayaivaṃvidhayā carantaṃ

sunāstikaṃ dharmapathādapētam || 2.109.33 ||

yathā hi cōraḥ sa tathā hi buddha -

stathāgataṃ nāstikamatra viddhi |

tasmāddhi yaḥ śakyatamaḥ prajānām

sa nāstikē nābhimukhō budhaḥ syāt || 2.109.34 ||

tvattō janāḥ pūrvatarē dvijāśca

śubhāni karmāṇi bahūni cakruḥ |

chittvā sadēmaṃ ca paraṃ ca lōkaṃ

tasmād dvijāḥ svasti kṛtaṃ hutamaṃ ca || 2.109.35 ||

dharmē ratāḥ satpuruṣaiḥ samētā -

stējasvinōdānaguṇapradhānāḥ |

ahiṃsakā vītamalāśca lōkē

bhavanti pūjyā munayaḥ pradhānāḥ || 2.109.36 ||

iti bruvantaṃ vacanaṃ sarōṣaṃ

rāmaṃ mahātmānamadīnasattvam |

uvāca pathyaṃ punarāstikaṃ ca

satyaṃ vacaḥ sānunayaṃ ca vipraḥ || 2.109.37 ||

na nāstikānām vacanaṃ bravīmyahaṃ

na nāstikō'haṃ na ca nāsti kiñcana |

samīkṣya kālaṃ punarāstikō'bhavaṃ

bhavēya kālē punarēva nāstikaḥ || 2.109.38 ||

sa cāpi kālō'yamupāgataḥ śanai -

ryathā mayā nāstikavāgudīritā |

nivartanārthaṃ tava rāma kāraṇāt

prasādanārthaṃ ca mayaitadīritam || 2.109.39 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye

ayōdhyākāṇḍē navādhikaśatatamaḥ sargaḥ ||