

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē ayōdhyākāṇḍē
॥ pañcādhikaśatatamaḥ sargaḥ ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīrāmaṃ pratyayōdhyāṃ gatvā rājyagrahaṇārthaṃ
bharatasyānurōdhaḥ, jīvanasyānityatāṃ nirūpayataḥ
śrīrāmasya “pitṛnidhanahētōḥ śōkō na kartavyaḥ” iti bharaṭaṃ
pratyupadēśastathā śrīrāmēṇa piturājñāpālanārthamēva
rājyamagrhitvā vanavāsāyaiva svābhiprāyaprakāṭanam

tataḥ puruṣasiṃhānāṃ
vṛtānāṃ taiḥ suhr̥dgaṇaiḥ |
śōcatāmēva rajanī
duḥkhēna vyatyavartata ॥ 2.105.1 ॥

rajanyāṃ suprabhātāyāṃ
bhrātarastē suhr̥dvṛtāḥ |
mandākinyāṃ hataṃ japyāṃ
kṛtvā rāmamupāgaman ॥ 2.105.2 ॥

tūṣṇīm tē samupāsīnā
na kaścit kiñcidabravīt |
bharatastu suhr̥nmadhyē
rāmaṃ vacanamabravīt ॥ 2.105.3 ॥

sāntvitā māmikā mātā

dattaṃ rājyamidaṃ mama |

tad dadāmi tavaivāhaṃ

bhukṣva rājyamakaṇṭakam || 2.105.4 ||

mahatēvāmbuvēgēna

bhinnaḥ sēturjalāgamē |

durāvaram tvadanyēna

rājyakhāṇḍamidaṃ mahat || 2.105.5 ||

gatiṃ khara ivāśvasya

tārksyasyēva patatrināḥ |

anugantuṃ na śaktirmē

gatiṃ tava mahīpatē || 2.105.6 ||

sujīvaṃ nityaśastasya

yaḥ parairupajīvyatē |

rāma tēna tu durjīvaṃ

yaḥ parānupajīvati || 2.105.7 ||

yathā tu rōpitō vṛkṣaḥ

puruṣēṇa vivardhitaḥ |

hrasvakēna durārōhō

rūḍhaskandhō mahādrumaḥ || 2.105.8 ||

sa yadā puṣpitō bhūtvā

phalāni na vidarśayēt |

sa tāṃ nānubhavēt prītiṃ

yasya hētōḥ prarōpitaḥ || 2.105.9 ||

ēṣōpamā mahābāhō

tadārthaṃ vēttumarhasi |

yatra tvamasmān vṛṣabhō

bhartā bhṛtyān na sādhi hi || 2.105.10 ||

śrēṇayastvāṃ mahārāja

paśyantvagryāśca sarvaśaḥ |

pratapantamivādityaṃ

rājyasthitamarindamam || 2.105.11 ||

tathānuyānē kākutstha

mattā nardantu kuñjarāḥ |

antaḥpuragatā nāryō

nandantu susamāhitāḥ || 2.105.12 ||

tasya sādhanumananyanta

nāgarā vividhā janāḥ |

bharatasya vacaḥ śrutvā

rāmaṃ pratyanuyācataḥ || 2.105.13 ||

tamēvaṃ duḥkhitaṃ prēksya

vilapantaṃ yaśasvinam |

rāmaḥ kṛtātmā bhārataṃ

samāśvāsaya dātma vān || 2.105.14 ||

nātmanaḥ kāmākārō hi

puruṣō'yamanīśvaraḥ |

itaścētarataścainaṃ

kṛtāntaḥ parikarṣati || 2.105.15 ||

sarvē kṣayāntā nicayāḥ
 patanāntāḥ samucchrayāḥ |
 saṃyōgā viprayōgāntā
 maraṇāntaṃ ca jīvitam || 2.105.16 ||

yathā phalānāṃ pakvānāṃ
 nānyatra patanād bhayam |
 ēvaṃ narasya jātasya
 nānyatra maraṇād bhayam || 2.105.17 ||

yathā”gāraṃ dṛḍhasthūṇaṃ
 jīrṇaṃ bhūtvōpasīdati |
 tathāvasīdanti narā
 jarāmṛtyuvaśaṅgatāḥ || 2.105.18 ||

atyēti rajanī yā tu
 sā na pratinivartatē |
 yātyēva yamunā pūrṇaṃ
 samudramudakārṇavam || 2.105.19 ||

ahōrātrāṇi gacchanti
 sarvēśāṃ prāṇināmiha |
 āyūṃṣi kṣapayantyāśu
 grīṣmē jalamivāṃśavaḥ || 2.105.20 ||

ātmānamanuśōca tvaṃ
 kimanyamanuśōcasi |
 āyustu hīyatē yasya
 sthitasyāsyā gatasya ca || 2.105.21 ||

sahaiva mṛtyurvrajati
 saha mṛtyurniṣīdati |
 gatvā sudīrghamadhvānaṃ
 saha mṛtyurnivartatē || 2.105.22 ||

gātrēṣu valayaḥ prāptāḥ
 śvētāścaiva śirōruhāḥ |
 jarayā puruṣō jīrṇaḥ
 kiṃ hi kṛtvā prabhāvayēt || 2.105.23 ||

nandant Yudita ādityē
 nandant yastamitē'hani |
 ātmanō nāvabudhyantē
 manuṣyā jīvitakṣayam || 2.105.24 ||

hr̥ṣyantyr̥tumukhaṃ dr̥ṣṭvā
 navaṃ navamivāgatam |
 ṛtūnāṃ parivartēna
 prāṇināṃ prāṇasaṅkṣayaḥ || 2.105.25 ||

yathā kāṣṭhaṃ ca kāṣṭhaṃ ca
 samēyātāṃ mahārṇavē |
 samētya tu vyapēyātāṃ
 kālamāsādya kañcana || 2.105.26 ||

ēvaṃ bhāryāśca putrāśca
 jñātayaśca vasūni ca |
 samētya vyavadhāvanti
 dhruvō hyeṣāṃ vinābhavaḥ || 2.105.27 ||

nātra kaścid yathābhāvaṃ
 prāṇī samativartatē |
 tēna tasmin na sāmartyaṃ
 prētasyāstyānuśōcataḥ || 2.105.28 ||

yathā hi sārthaṃ gacchantam
 brūyāt kaścit pathi sthitaḥ |
 ahamapyāgamiṣyāmi
 pṛṣṭhatō bhavatāmiti || 2.105.29 ||

ēvaṃ pūrvairgatō mārgaḥ
 pīṭrpaitāmahairdhruvaḥ |
 tamāpannaḥ kathaṃ śōcēd
 yasya nāsti vyatikramaḥ || 2.105.30 ||

vayasaḥ patamānasya
 srōtasō vānivartinaḥ |
 ātmā sukhē niyōktavyaḥ
 sukhabhājaḥ prajāḥ smṛtāḥ || 2.105.31 ||

dharmātmā suśubhaiḥ kṛtsnaiḥ
 kratubhiścāptadakṣiṇaiḥ |
 dhūtapāpō gataḥ svargaṃ
 pitā naḥ pṛthivīpatiḥ || 2.105.32 ||

bhṛtyānāṃ bharaṇāt samyak
 prajānāṃ paripālanāt |
 arthādānācca dharmēṇa
 pitā nastridivaṃ gataḥ || 2.105.33 ||

karmabhistu śubhairiṣṭaiḥ
 kratubhiścāptadakṣiṇaiḥ |
 svargaṃ daśarathaḥ prāptaḥ
 pitā naḥ pṛthivīpatiḥ || 2.105.34 ||

iṣṭvā bahuvīdhairyajñai -
 rbhōgāṃścāvāpya puṣkalān |
 uttamaṃ cāyurāsādyā
 svargataḥ pṛthivīpatiḥ || 2.105.35 ||

āyuruttamamāsādyā
 bhōgānapi ca rāghavaḥ |
 na sa śōcyāḥ pitā tāta
 svargataḥ satkṛtaḥ satām || 2.105.36 ||

sa jīrṇamānuṣaṃ dēhaṃ
 parityajya pitā hi naḥ |
 daivīmṛddhimanuprāptō
 brahmalōkavihāriṇīm || 2.105.37 ||

taṃ tu naivaṃvidhaḥ kaścit
 prājñāḥ śōcitumarhasi |
 tvadvidhō madvidhaścāpi
 śrutavān buddhimattaraḥ || 2.105.38 ||

ētē bahuvīdhāḥ śōkā
 vilāparuditē tadā |
 varjanīyā hi dhīrēṇa
 sarvāvasthāsu dhīmatā || 2.105.39 ||

sa svasthō bhava mā śōkō
 yātvā cāvasa tāṃ purīm |
 tathā pitrā niyuktō'si
 vaśinā vadatāṃ vara || 2.105.40 ||

yatrāhamapi tēnaiva
 niyuktaḥ puṇyakarmaṇā |
 tatraivāhaṃ kariṣyāmi
 piturāryasya śāsanam || 2.105.41 ||

na mayā śāsanam tasya
 tyaktuṃ nyāyyamarindama |
 sa tvayāpi sadā mānyaḥ
 sa vai bandhuḥ sa naḥ pitā || 2.105.42 ||

tad vacaḥ piturēvāhaṃ
 sammataṃ dharmacāriṇām |
 karmaṇā pālayiṣyāmi
 vanavāsēna rāghava || 2.105.43 ||

dhārmikēṇāṅśaṃsēna
 narēṇa guruvartinā |
 bhavitavyaṃ naravyāghra
 paralōkaṃ jigīṣatā || 2.105.44 ||

ātmānamanutiṣṭha tvam
 svabhāvēna nararṣabha |
 niśāmya tu śubhaṃ vṛttaṃ
 piturdaśarathasya naḥ || 2.105.45 ||

*ityēvamuktvā vacanaṃ mahātmā
piturnidēśapratipālanārtham |
yavīyasaṃ bhrātaramarthavacca
prabhurmuhūrtād virarāma rāmaḥ || 2.105.46 ||*

*|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye
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