

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē ayōdhyākāṇḍē

॥ dvāviṃśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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lakṣmaṇaṃ prabōdhayatā śrīrāmēṇa svīyē vanavāsē daivamēva
kāraṇamiti
pratipādanamabhiṣēkasāmagrīmapasārāyitumādēśadānaṃ ca

atha taṃ vyathayā dīnaṃ
saviśēṣamamarṣitam |
sarōṣamiva nāgēndraṃ
rōṣavisphāritēkṣaṇam ॥ 2.22.1 ॥

āsādyā rāmaḥ saumitriṃ
suhṛdaṃ bhrātaraṃ priyam |
uvācēdaṃ sa dhairyēṇa
dhārayan sattvamātmavān ॥ 2.22.2 ॥

nigṛhya rōṣaṃ śōkaṃ ca
dhairyamāśritya kēvalam |
avamānaṃ nirasyainaṃ
gṛhītvā harṣamuttamam ॥ 2.22.3 ॥

upakṛptaṃ yadaitanmē
abhiṣēkārthamuttamam |

sarvaṃ nivartaya kṣipraṃ

kuru kāryaṃ niravyayam || 2.22.4 ||

saumitrē yō'bhiṣēkārthē

mama sambhārasambhramaḥ |

abhiṣēkanivṛttyarthē

sō'stu sambhārasambhramaḥ || 2.22.5 ||

yasyā madabhiṣēkārthē

mānasaṃ paritapyatē |

mātā naḥ sā yathā na syāt

saviśaṅkā tathā kuru || 2.22.6 ||

tasyāḥ śaṅkāmayam duḥkham

muhūrtamapi nōtsahē |

manasi pratisañjātam

saumitrē'hamupēkṣitum || 2.22.7 ||

na buddhipūrvaṃ nābuddham

smarāmīha kadācana |

mātr̥ṇāṃ vā piturvāham

kṛtamalpaṃ ca vipriyam || 2.22.8 ||

satyaḥ satyābhisandhaśca

nityaṃ satyaparākramaḥ |

paralōkabhayād bhītō

nirbhayō'stu pitā mama || 2.22.9 ||

tasyāpi hi bhavēdasmin

karmaṇyapratisaṃhṛtē |

satyaṃ nēti manastāpa -
stasya tāpastapēcca mām || 2.22.10 ||

abhiṣēkavidhānaṃ tu
tasmāt saṃhr̥tya lakṣmaṇa |
anvagēvāhamicchāmi
vanaṃ gantumitaḥ puraḥ || 2.22.11 ||

mama pravrajānādadya
kṛtakṛtyā nṛpātmajā |
sutaṃ bharatamavyagra -
mabhiṣēcayatām tataḥ || 2.22.12 ||

mayi cīrājinadharē
jaṭāmaṇḍaladhāriṇi |
gatē'raṇyaṃ ca kaikēyyā
bhaviṣyati manaḥ sukham || 2.22.13 ||

buddhiḥ praṇītā yēnēyaṃ
manaśca susamāhitam |
taṃ nu nārhāmi saṅklēṣtuṃ
pravrajiṣyāmi mā ciram || 2.22.14 ||

kṛtānta ēva saumitrē
draṣṭavyō matpravāsanē |
rājyasya ca vitirṇasya
punarēva nivartanē || 2.22.15 ||

kaikēyyāḥ pratipattirhi
kathaṃ syānmama vēdanē |

yadi tasyā na bhāvō'yaṃ
 kṛtāntavīhitō bhavēt || 2.22.16 ||

jānāsi hi yathā saumya
 na mātr̥ṣu mamāntaram |
 bhūtapūrvam viśēṣō vā
 tasyā mayi sutē'pi vā || 2.22.17 ||

sō'bhiṣēkanivṛttyarthaiḥ
 pravāsārthaiśca durvacaiḥ |
 ugrairvākyairaham tasyā
 nānyad daivāt samarthayē || 2.22.18 ||

katham prakṛtisampannā
 rājaputrī tathāguṇā |
 brūyāt sā prakṛtēva strī
 matpīḍyam bhartṛsannidhau || 2.22.19 ||

yadacintyam tu tad daivam
 bhūtēṣvapi na hanyatē |
 vyaktam mayi ca tasyāṃ ca
 patitō hi viparyayaḥ || 2.22.20 ||

kaśca daivēna saumitrē
 yōddhumutsahatē pumān |
 yasya nu grahaṇam kiñcit
 karmaṇō'nyanna dṛśyatē || 2.22.21 ||

sukhaduḥkhē bhayakrōdhau
 lābhālābhau bhavābhavau |

yasya kiñcit tathābhūtaṃ

nanu daivasya karma tat || 2.22.22 ||

ṛṣayō'pyugratapasō

daivēnābhipracōditāḥ |

utsṛjya niyamāṃstīvrān

bhraśyantē kāmamanyubhiḥ || 2.22.23 ||

asaṅkalpitamēvēha

yadakasmāt pravartatē |

nivartyārabdhamārambhai -

rnanu daivasya karma tat || 2.22.24 ||

ētayā tattvayā buddhyā

saṃstabhyātmānamātmanā |

vyāhatē'pyabhiṣēkē mē

paritāpō na vidyatē || 2.22.25 ||

tasmādaparitāpaḥ saṃ -

stvamapyanuvidhāya mām |

pratisaṃhāraya kṣīpra -

mābhiṣēcanikīṃ kriyām || 2.22.26 ||

ēbhirēva ghaṭaiḥ sarvai -

rabhiṣēcanasambhṛtaiḥ |

mama lakṣmaṇa tāpasyē

vratsnānaṃ bhaviṣyati || 2.22.27 ||

athavā kiṃ mayaitēna

rājyadravyamayēna tu |

uddhṛtaṃ mē svayaṃ tōyaṃ
vratādēśaṃ kariṣyati || 2.22.28 ||

mā ca lakṣmaṇa santāpaṃ
kārṣīrlakṣmyā viparyayē |
rājyaṃ vā vanavāsō vā
vanavāsō mahōdayaḥ || 2.22.29 ||

na lakṣmaṇāsmiṃ mama rājyaviḥnē
mātā yavīyasyabhiśaṅkitavyā |
daivābhipannā na pitā kathañci -
jjānāsi daivaṃ hi tathāprabhāvam || 2.22.30 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye
ayōdhyākāṇḍē dvāviṃśaḥ sargaḥ ||